



City of Arvada

City Council Agenda

SEPTEMBER 15, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION (If Needed) 5:00 P.M.

REGULAR MEETING CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Griffith
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. September 1, 2026 City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for Constitution Week - Presented by Councilmember Davis
 - B. Proclamation for National Manufacturing Month - Presented by Councilmember Ambrose
 - C. Proclamation Recognizing Joe Hengstler - Presented by Councilmember Lovisone
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R26-069, A Resolution Authorizing a Second Amendment to the Intergovernmental Agreement by and between the Urban Drainage and Flood Control District d/b/a Mile High Flood District and the City of Arvada Regarding Design and Construction of Drainage and Flood Control Improvements for Hidden Lake Drainageway at Arvada Center
 2. R26-070, A Resolution Authorizing an Agreement Between the City of Arvada and Arrow-J

Landscape and Design, Inc. for Construction Services in the Redevelopment of Gold Strike Park (CSB 26-VCN-030) in an Amount Not to Exceed \$9,596,751.06

3. R26-071, A Resolution Authorizing an Amendment to the Intergovernmental Agreement Between Jefferson County and the Cities of Arvada, Lakewood, Wheat Ridge, Golden, Westminster, and Edgewater for Animal Shelter, Dog Licensing, and Funding to Update the Dog Licensing Requirements and Provisions Related to the Support of Shelter Operations

B. Resolutions

1. R26-072, A Resolution Approving the Stipulation Requesting that the Hearing to be Conducted Pursuant to Resolution No. R26-063 Be Conducted by a Third Party Pursuant to Section 2-378(e)(1) of the Arvada Code Instead of Being Heard by the City Council

C. Ordinances (First Reading)

1. PROJECT: Annexation and Zoning for Water Treatment Plant (WTP) Highway 93 Parcel No. 1 & 2, a 25.257 acre parcel of land generally located at 6809 SH 93
 - A. CB26-025, An Ordinance Annexing Certain Land Within the City of Arvada Concerning Water Treatment Plant Parcel No. 1, a 17.885 acre parcel of land located at 6809 SH 93, in the City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for October 6, 2026 at 6:15 p.m.)
 - B. CB26-026, An Ordinance Annexing Certain Land Within the City of Arvada Concerning Water Treatment Plant Parcel No. 2, a 9.016 acre parcel of land located at 6809 SH 93, in the City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for October 6, 2026 at 6:15 p.m.)
 - C. CB26-027, An Ordinance Rezoning Certain Land Within the City of Arvada Water Treatment Plant, From Jefferson County PUD to City of Arvada Open Space, and Amending the Official Zoning Maps of the City of Arvada, Colorado (Public Hearing to be set for October 6, 2026 at 6:15 p.m.)
2. CB26-028, An Ordinance Repealing and Reenacting Table 3-1-2-2 Residential Land Use by Zoning District (Public Hearing to be set for October 6, 2026, at 6:15 p.m.)
3. CB26-029, An Ordinance Authorizing a Moratorium on the Submittal and Acceptance of Applications for Primary Use Data Centers (Presenter: Rozalynne Thompson & Kelsy Sargent) (Public Hearing to be set for October 6, 2026 at 6:15 p.m.)

9. Other

- A. Motion to Cancel October 13, 2026 Workshop Meeting

10. Public Hearings - 6:15 PM - None

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment