



City of Arvada

City Council Agenda

AUGUST 18, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecca Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

**THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.**

Legal Advice, Pursuant to CRS 24-6-402(4)(b) and Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Relating to Foothills Animal Shelter

**REGULAR MEETING
CITY COUNCIL CHAMBERS
6:00 P.M.**

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. July 7, 2026; July 14, 2026; July 21, 2026; and July 28, 2026, City Council Meetings
5. Recognitions and Communications
 - A. Recognition of Faith Leaders involved in Homeless Response - Homeless Resolution Program - Presented by Councilmember Ambrose
6. Presentations
 - A. 2026 Mid-Year Financial Report
 - B. Drought Update
 - C. Transportation Advisory Committee Report
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda

1. R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens
2. R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks
3. R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation
4. R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation
5. R26-058, A Resolution Adopting the Federal Highway Administration Safe System Approach to Inform City Plans and Actions as the City Works Toward a "Vision Zero" Goal of Eliminating Fatalities and Serious Injuries Resulting from Traffic Accidents

B. Resolutions

1. R26-059, A Resolution Authorizing the Assignment of the City of Arvada's Private Activity Bond Allocation to the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners, Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act (Presenter: Sam Bradley, Housing Development Specialist)
2. R26-060, A Resolution Declaring the Intent of the City of Arvada to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons (Presenter: Sam Bradley, Housing Development Specialist)
3. R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency (Presenter: Brian Wilkerson, Emergency Manager)
4. R26-062, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not that a Violation of Section 2-375(10) did not Occur Because of a Technical Deficiency in the City's Adopted Code of Ethics, and Therefore Determining to Dismiss the Complaint Alleging Misconduct of Councilmember Sharon Davis
5. R26-063, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not That a Violation of Section 2-375(1) of the Arvada Code Did Occur, and Setting a Hearing Pursuant to Section 2-378(e)(2) of the Arvada Code to be Conducted Pursuant to Section 2-379 of the Code

C. Ordinances (First Reading) - NONE

9. Other

10. Public Hearings - 6:15 PM

- A. **(REMOVED FROM AGENDA)** CB26-018, An Ordinance Amending Section 102-182, Water Surcharges, of Chapter 102, Utilities, of the Arvada City Code (Ordinance No. 4934) (Presenter: Jacqueline Rhoades, Infrastructure Director) (Continued from June 16, 2026)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

A. Review of Future Workshops and Presentations

14. Reports from City Attorney
15. Adjournment



SUMMARY OF MINUTES OF THE MEETING OF THE ARVADA CITY COUNCIL HELD JULY 7, 2026

1. Call to Order - 6:00 p.m.
2. Moment of Reflection and Pledge of Allegiance
3. Roll Call of Councilmembers

Those Present: Mayor Lauren Simpson, Mayor Pro Tem Randy Moorman, Councilmember Shawna Ambrose, Councilmember Sharon Davis, Councilmember Bob Fifer, Councilmember Michael Griffith, Councilmember Rebecka Lovisone.

Also Present: Don Wick, City Manager, Rachel Morris, City Attorney, Linda Haley, Deputy City Manager, Bryan Archer, Chief Financial Officer, Jacqueline Rhoades, Director of Infrastructure, Jessica Garner, Director of Community and Economic Development, Jessie Bauters, Communications Manager, Department of Community and Economic Development and Kristen Rush, City Clerk.

4. Approval of Minutes – June 16, 2026 City Council Meetings

The minutes stand approved.

5. Recognition and Communication

- A. Proclamation for Park and Recreation Month –

Councilmember Griffith read the proclamation and said that City Council designates July 2026 as Park and Recreation Month. Jeff Glenn from Apex and Ryan Stevenson from VCN were resent to accept the proclamation, along with members from Apex and the City's Parks team.

6. Presentation – None

7. Public Comment

- A. Harrison Wilterdink, Arvada resident, addressed council regarding water surcharges.
- B. Mike Rawluk, Golden resident, addressed council regarding RTD.
- C. Ashley Sawtelle Keitzmann, Arvada resident, addressed council regarding Frontline Farming.
- D. Anastasia Champion, Arvada resident, addressed council regarding business licensing.
- E. Tim Hall, Arvada resident, addressed council regarding the nation's decline.
- F. Lindi Sinton, Arvada resident, addressed council regarding Frontline Farming.
- G. Robin Steuterville, Arvada resident, addressed council regarding Frontline Farming.
- H. Brian Derwaki, Arvada resident, addressed council regarding Frontline Farming.
- I. Tony Rawlik, Arvada resident, addressed council regarding water.
- J. Corey Blair, Arvada resident, addressed council globalism.

8. New Business

A. Consent Agenda –

1. R26-047 A Resolution Authorizing an Agreement by and Between the City of Arvada and Sema Construction, Inc. for Construction Manager/General Contractor(CM/GC) Services, Construction Package 4, West 72nd Avenue - Kipling Street to Simms Street, in the Amount of \$3,565,355.67
2. R26-048 A Resolution Approving the First Amendment of the Intergovernmental Agreement By and Between the City of Arvada and the Colorado Department of Transportation (CDOT) for 80th Avenue Signal Upgrades, CDOT Project SHO M040-039
3. R26-049 A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and the Town of Lakeside for the Maintenance and Repair of Fleet Vehicles

Councilmember Lovisone moved that R26-047, A Resolution Authorizing an Agreement by and Between the City of Arvada and Sema Construction, Inc. for Construction Manager/General Contractor(CM/GC) Services, Construction Package 4, West 72nd Avenue - Kipling Street to Simms Street, in the Amount of \$3,565,355.67; R26-048, A Resolution Approving the First Amendment of the Intergovernmental Agreement By and Between the City of Arvada and the Colorado Department of Transportation (CDOT) for 80th Avenue Signal Upgrades, CDOT Project SHO M040-039; R26-049, A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and the Town of Lakeside for the Maintenance and Repair of Fleet Vehicles, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

B. Resolutions –

1. R26-050 A Resolution to Adopt the City of Arvada's Climate and Sustainability Action Plan

Steven Russell, Senior Sustainability Coordinator, reviewed this resolution with council.

Public Comment:

- A. Kathleen Warnick, Arvada resident, in support.
- B. Kristen Klipka, Arvada resident, in support.
- C. Kathleen Warnick, Arvada resident, in support.
- D. Kristi Harrison, Arvada resident, in support.
- E. Bodhi Cabeen, Arvada resident, in support.

Did not speak but wanted their name entered into the record:

- A. Molly Stanton, Arvada resident, in support.

- B. Minday Mohr, Arvada resident, in support.
- C. Tyler Knappe, Arvada resident, in support.
- D. Caitriona Callahan, Arvada resident.
- B. Jule Callahan, Arvada resident.

Mayor Pro Tem Moorman moved that R26-050, A Resolution to Adopt the City of Arvada's Climate and Sustainability Action Plan, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

C. Ordinances (First Reading) -

- 1. CB26-021, An Ordinance Approving the Renewal of a Non-Exclusive Franchise Agreement for the use of City Rights-of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc. (Public Hearing to be set for July 21, 2026 at 6:15 p.m.)
- 2. PROJECT: Annexation, Rezoning and Conditional Use for Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado
 - A. CB26-022 An Ordinance Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for July 21, 2026 at 6:15 p.m.)
 - B. CB26-023 An Ordinance Rezoning Certain Land Within The City Of Arvada, Revival Industrial, From Jefferson County SR-2 To City Of Arvada MX-S (Mixed-Use, Suburban) And Amending The Official Zoning Maps Of The City Of Arvada, Colorado, A 5.3980 Acre Parcel Of Land Approximately Located South Of State Highway 72, East Of 15350 State Highway 72. (Public hearing to be set for July 21, 2026 at 6:15 p.m.)
 - C. CB26-024 An Ordinance Approving A Conditional Use Permit For Revival Industrial, A 5.3980 Acre Parcel Of Land Located Approximately South Of State Highway 72, East Of 15350 State Highway 72. (Public hearing to be set for July 21, 2026, at 6:15 p.m.)

Mayor Pro Tem Moorman moved that CB26-021, An Ordinance Approving the Renewal of a Non-Exclusive Franchise Agreement for the use of City Rights-of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc.; CB26-022, An Ordinance Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado; CB26-023, An Ordinance Rezoning Certain Land Within The City Of Arvada, Revival Industrial, From Jefferson County SR-2 To City Of Arvada MX-S (Mixed-Use, Suburban And Amending The Official Zoning Maps Of The City Of Arvada, Colorado, A 5.3980 Acre Parcel Of Land Approximately Located South Of State Highway 72, East Of 15350 State Highway 72; and CB26-024,

An Ordinance Approving A Conditional Use Permit For Revival Industrial, A 5.3980 Acre Parcel Of Land Located Approximately South Of State Highway 72, East Of 15350 State Highway 72 all, be approved on first reading, ordered published in full, and a public hearing date be set for July 21, 2026.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovison
The Motion was Approved

9. Other -

- A. Council Consideration of Whether or Not to Make a Motion to Reconsider the April 21, 2026 Decision Regarding CB26-008, An Ordinance Approving a Conditional Use Permit for Avalon Arvada for a Project Known as "Welby Gardens" Approximately Located at 17201 W 64th Ave.

Councilmember Davis requested to be recused from this item.

Councilmember Fifer moved to recuse Councilmember Davis from this item.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Fifer, Griffith, Lovison
Those Abstaining: Davis
The Motion was Approved

Rachel Morris, City Attorney, reviewed this item with council.

Public Comment:

- A. Robert Slay, Arvada resident, in support.
- B. Kristen Gerace, Arvada resident, in support.
- C. Robert Miller, representing the applicant, in support.
- D. Ed Tyrrell, Arvada resident, in opposition.
- E. Elaina Weicher, Arvada resident, in opposition.
- F. Alisa Shanks, Arvada resident, in opposition.
- G. Deb Pearce, Arvada resident,
- H. Reed Bicknell, Arvada resident, in opposition.
- I. Mark Breese, Arvada resident, in opposition.
- J. Pete Georgelas, Arvada resident, in opposition.
- K. Scott Hallower, Arvada resident, in opposition.
- L. Mike Schwitzer, Arvada resident, in opposition.
- M. Tony Rawluk, Arvada resident, in opposition.
- N. James Upchurch, Arvada resident, in opposition.
- O. Kathryn Martinez, Arvada resident, in opposition.
- P. Patty Shannon, Arvada resident, in opposition.
- Q. Andrew Johnson, representing applicant, in support.
- R. Todd Nicotra, representing applicant, in support.

People that did not speak but want their name entered in support of the motion:

- A. Harrison Wilterdink, Arvada resident.
- B. Mindy Mohr, Arvada resident.

People that did not speak but wanted their name entered in opposition of the motion:

- A. Pam Knepp, Arvada resident.
- B. Jane Goleman, Arvada resident.
- C. Mike Rawluk, Golden resident.
- D. Terry Hummez, Arvada resident.
- E. Ron Williams, Arvada resident.
- F. Sarah Sawyer, Arvada resident.
- G. Debbie Williams, Arvada resident.
- H. Glenn Caldaro, Arvada resident.
- I. Loren Perlan, Arvada resident.
- J. Jim Cheatham, Arvada resident.
- K. Nancy Schott, Arvada resident.
- L. Gregory Dunn, Arvada resident.
- M. Lynn Pike, Arvada resident.
- N. Susan Florreicel, Arvada resident.
- O. Gary Ruptak, Arvada resident.
- P. Karen Ruptak, Arvada resident.
- Q. Gene Pflum, Arvada resident.
- R. Tom Thomas, Arvada resident.
- S. Lynn Clemens, Arvada resident.
- T. Terri Miller, Arvada resident.
- U. Douglas Miller, Arvada resident.
- V. Elaine Lunnon, Arvada resident.
- W. Vivian Haseman, Arvada resident.
- X. Robert Abercrombie, Arvada resident.
- Y. Kay Hemingway, Arvada resident.
- Z. Paul Haseman, Arvada resident.
- AA. Phillip Lunnon, Arvada resident.
- BB. Pat Hay, Arvada resident.
- CC. Kathryn Martinez, Arvada resident.
- DD. Kim Lyons, Arvada resident.
- EE. Myla Lyons, Arvada resident.
- FF. Gary Coe, Arvada resident.
- GG. Joseph Eisenschoul, Arvada resident.
- HH. Charles Schueler, Arvada resident.
- II. Loretta Chessmore, Arvada resident.
- JJ. Charles Shultz, Arvada resident.
- KK. Mary Pflum, Arvada resident.
- LL. Joel Christinson, Arvada resident.

Mayor Simpson asked whether any councilmember from the prevailing side wished to make a motion to reconsider. No motion to reconsider was made.

10. Public Hearings –

A. PROJECT: Candelas Parcels 1-2, 1-5, and 1-6 Rezoning, generally located at the northeast intersection of Highway 72 and Highway 93

1. Ratification and Approval of CP2026-0001 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation Pertaining to a Portion of Candelas Parcel 1-2 From City Of Arvada Neighborhood/Community Commercial to City of Arvada High Density Residential, A Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93
2. CB26-012 An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-2, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-24 (Residential 24) and Arvada CG (Commercial General), and Amending the Official Zoning Maps of the City of Arvada, Colorado (Ordinance No. 4928) (Presenter: Rob Smetana, Planning Manager)
3. Ratification and Approval of CP2026-00002 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation of Candelas Parcel 1-5 From City Of Arvada Neighborhood/Community Commercial to City of Arvada Medium Density Residential, Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93
4. CB26-013 An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-5, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-13 (Residential 13), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 26.68 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93 (Ordinance No. 4929) (Presenter: Rob Smetana, Planning Manager)
5. Ratification and Approval for CP2026-0003 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation of Candelas Parcel 1-6 from City Of Arvada Neighborhood/Community Commercial to City of Arvada Suburban Residential, A Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 And Highway 93

6. CB26-014 An Ordinance Rezoning Certain Land within the City of Arvada, Candelas Parcel 1-6, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-6 (Residential 6), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 35.33 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93 (Ordinance No. 4930) (Presenter: Rob Smetana, Planning Manager)

Mayor Simpson opened the public hearing on the Ratification and Approval of CP2026-0001, CB26-012, Ratification and Approval of CP2026-00002, CB26-013, Ratification and Approval for CP2026-0003 and CB26-014.

Councilmember Griffith disclosed that he is employed by Kimley-Horn. He stated that, although another Kimley-Horn employee is working on this project, he is not personally involved in the project through his employment.

Rob Smetana, Planning Manager, reviewed these items with council and stated that the posting logs and mailing affidavit have been received and are in order. Mayor Simpson made them a part of the official record, along with the staff report.

Sworn Testimony: Carolyn White, representing applicant,
Peter Wall, representing applicant,
Curtis Roe, representing applicant,
Eric Roth, representing applicant,
Nikki Castillo, Arvada resident, for the issue,
Amanda Rieter, Arvada resident, for the issue,
Harrison Wilterdink, Arvada resident, for the issue,
Robert Slay, Arvada resident, for the issue,
Nate Polvost, Arvada resident, against the issue,
Mike Rawluk, Golden resident, against the issue,
Lynn Clemens, Arvada resident, against the issue,
Mike Schwitzer, Arvada resident, against the issue,
Tony Rawluk, Arvada resident, against the issue,
Kristopher Johnson, Arvada resident, against the issue,
Patty Shannon, Arvada resident, against the issue,
Rick Bertle, Arvada resident, against the issue,
Pete Georgelas, Arvada resident, against the issue,
Reid Bicknell, Arvada resident, against the issue,
Alisa Bruno, Arvada resident, for the issue,
Kristi Harrison, Arvada resident, for the issue,

Those that did not speak but wanted their names entered into the record:

Mindy Mohr, Arvada resident, for the issue,
Mark Breese, Arvada resident, against the issue,

11:20 p.m.

Councilmember Fifer moved to suspend Rule 2B and continue the public hearing past 11:30 p.m.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that the Ratification and Approval of CP2026-0001 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation Pertaining to a Portion of Candelas Parcel 1-2 From City Of Arvada Neighborhood/Community Commercial to City of Arvada High Density Residential, A Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93, be ratified and approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that CB26-012, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-2, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-24 (Residential 24) and Arvada CG (Commercial General), and Amending the Official Zoning Maps of the City of Arvada, Colorado, be approved on final reading, numbered 4928 and ordered published by title only with the condition of approval that the applicant shall demonstrate at the site plan state that they have mitigated and addressed all of the comments in the CPW letter dated June 10, 2026.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that the Ratification and Approval of CP2026-0002 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation of Candelas Parcel 1-5 From City Of Arvada Neighborhood/Community Commercial to City of Arvada Medium Density Residential, Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93, be ratified and approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that CB26-013, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-5, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-13 (Residential 13), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a

26.68 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93, , be approved on final reading, numbered 4929 and ordered published by title only with the condition of approval that the applicant shall demonstrate at the site plan state that they have mitigated and addressed all of the comments in the CPW letter dated June 10, 2026.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that the Ratification and Approval for CP2026-0003 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation of Candelas Parcel 1-6 from City Of Arvada Neighborhood/Community Commercial to City of Arvada Suburban Residential, A Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 And Highway 93, be ratified and approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

Councilmember Fifer moved that CB26-014, An Ordinance Rezoning Certain Land within the City of Arvada, Candelas Parcel 1-6, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-6 (Residential 6), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 35.33 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93, be approved on final reading, numbered 4930 and ordered published by title onl with the condition of approval that the applicant shall demonstrate at the site plan state that they have mitigated and addressed all of the comments in the CPW letter dated June 10, 2026.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

11. Other - None
12. Public Comment - Five Minute Limit –
 - A. Lynn Clemens, Arvada resident, addressed council regarding traffic in Arvada.
 - B. Mike Rawluk, Golden resident, addressed council regarding a moratorium on data centers.
 - C. Kristopher Johnson, Arvada resident, addressed council regarding the public hearing tonight.
 - D. Fatuma Emmad addressed council regarding Frontline Farming.
 - E. Levi Ciscernos addressed council regarding Frontline Farming.
13. City Council Reports – None
14. City Manager Reports –
 - A. Don Wick, City Manager, reminded council that we have appointee evaluations on July 14.
 - B. Mr. Wick addressed statements made tonight regarding CED staff.
15. City Attorney Reports –

A. Rachel Morris, City Attorney, also addressed statements made regarding the CED staff.

16. Adjournment at 12:01 a.m.

Lauren Simpson, Mayor

SEAL:

Kristen R. Rush, City Clerk



**SUMMARY OF MINUTES OF THE MEETING OF THE ARVADA CITY COUNCIL HELD
JULY 14, 2026**

1. Executive Session – 5:00 p.m.
 - B. Executive Session, Personnel Matters, Pursuant to CRS 24-6-402(4)(f)
 1. Performance Evaluation for Municipal Judge
 2. Performance Evaluation for City Attorney
 3. Performance Evaluation for City Manager

Mayor Pro Tem Moorman moved to go into executive session for Personnel Matters, Pursuant to CRS 24-6-402(4)(f) regarding the Performance Evaluation for the Municipal Judge; Performance Evaluation for the City Attorney; Performance Evaluation for the City Manager.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

2. Adjournment at 7:55 p.m.

Lauren Simpson, Mayor

SEAL:

Kristen R. Rush, City Clerk



SUMMARY OF MINUTES OF THE MEETING OF THE ARVADA CITY COUNCIL HELD JULY 21, 2026

1. Executive Session – 5:30 p.m.

A. Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Comcast Franchise Agreement

Councilmember Ambrose moved to go into executive session for Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Comcast Franchise Agreement

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

1. Call to Order - 6:25 p.m.

2. Moment of Reflection and Pledge of Allegiance

3. Roll Call of Councilmembers

Those Present: Mayor Lauren Simpson, Mayor Pro Tem Randy Moorman, Councilmember Shawna Ambrose, Councilmember Sharon Davis, Councilmember Michael Griffith, Councilmember Rebecka Lovisone.

Councilmember Davis moved to excuse Councilmember Fifer from the meeting.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

Also Present: Don Wick, City Manager, Rachel Morris, City Attorney, Linda Haley, Deputy City Manager, Bryan Archer, Chief Financial Officer, Jacqueline Rhoades, Director of Infrastructure, Jessica Garner, Director of Community and Economic Development, Katie Patterson, Communications Manager, Infrastructure and Kristen Rush, City Clerk.

4. Approval of Minutes – None

5. Recognition and Communication - None

6. Presentation –

A. 2025 Annual Comprehensive Financial Report & Audit Presentation

Bryan Archer, Chief Financial Officer, said that the independent annual audit required by the City Charter

(Chapter X, section 10.9) was performed by Plante Moran for the year ending December 31, 2025. A detailed report of the audit and any findings was prepared and presented to the Audit Committee. In 2025, the audit committee included Council members Randy Moorman and Shawna Ambrose, City Manager Don Wick, Deputy City Managers Linda Haley and Alli Scheck, Chief Financial Officer Bryan Archer, Deputy Finance Director Debra Nielson and Controller Vesta Kruk.

7. Public Comment

- A. Tim Hall, Arvada resident, addressed council regarding government officials and the Bible.
- B. Colleen O'Malley, Arvada resident, addressed council regarding Frontline Farming.
- C. Mindy Mohr, Arvada resident, addressed council regarding the Ethics Investigation.
- D. Derek Hammer, Arvada resident, addressed council regarding Frontline Farming.
- E. Juan Ramon Quezada, Arvada resident, addressed council regarding Frontline Farming.
- F. Sarah Kreider, Arvada resident, addressed council regarding Frontline Farming.
- G. Pat Malone, Arvada resident, addressed council regarding an Immigration Proclamation.
- H. Diego Rodriguez, Arvada resident, addressed council regarding Frontline Farming.
- I. Frank Farinaro, Arvada Business Manager, addressed council regarding Frontline Farming.

8. New Business

A. Consent Agenda –

- 1. R26-051 A Resolution Authorizing a Communications Site Lease Agreement By and Between the City of Arvada and T-Mobile West LLC, Formerly Clear Wire LLC 7710 Reno Drive
- 2. R26-052 A Resolution Authorizing an Adams County Open Space Grant Agreement Regarding the Tennyson Complete and Connected Corridor

R26-052 was removed from the consent agenda.

Councilmember Lovisone moved that R26-051, A Resolution Authorizing a Communications Site Lease Agreement By and Between the City of Arvada and T-Mobile West LLC, Formerly Clear Wire LLC 7710 Reno Drive, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

Zachory Woolweaver reviewed Resolution R26-052 with council.

Councilmember Lovisone moved that R26-052, A Resolution Authorizing an Adams County Open Space Grant Agreement Regarding the Tennyson Complete and Connected Corridor, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

B. Resolutions –

1. R26-053 A Resolution Authorizing Approval of an Intergovernmental Agreement Establishing the Clear Creek Trail Collaborative

Darin DeLay, Parks & Urban Design Manager, reviewed this resolution with council.

Councilmember Davis moved that R26-053, A Resolution Authorizing Approval of an Intergovernmental Agreement Establishing the Clear Creek Trail Collaborative, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

C. Ordinances (First Reading) - None

9. Other -

- A. Appointments to Olde Town Business Improvement District (BID) Board

Councilmember Lovisone moved to appoint Scott Spears, Debbie Hansen and Frank Farinaro to the Olde Town Business Improvement District Board, effective immediately, for three-year terms ending April 25, 2029.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

10. Public Hearings –

- A. Public Hearing on the City of Arvada Draft Consolidated Annual Performance Evaluation Report for HUD Programs

Mayor Simpson opened the public hearing for the City of Arvada Draft Consolidated Annual Performance Evaluation Report for HUD Programs.

Carrie Espinosa, Housing Manager, reviewed this item with council.

No one wishing to speak for or against, the public hearing was closed.

No action was taken as this public hearing was for public comment only.

- B. CB26-021 An Ordinance Approving the Renewal of a Non-Exclusive Franchise Agreement for the use of City Rights-of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc. (Ordinance No. 4937)

Mayor Simpson opened the public hearing on CB26-021.

Zachary Woolweaver, Assistant City Attorney, reviewed this ordinance with council.

Testimony: Frank Farinaro, Arvada Business Manager

Councilmember Davis moved that CB26-021, An Ordinance Approving the Renewal of a Non-Exclusive Franchise Agreement for the use of City Rights-of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc., be approved on final reading, numbered 4937 and ordered published by title only.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

- D. Major Modification from the Land Development Code 4-5-3-1.E to Install a Recycled Crushed Gravel Driveway and Parking Surface Area at a Single-Family Residence in Combination with the Construction of a New Garage and Accessory Dwelling Unit that Requires all off-Street Parking Spaces to be on Paved Surfaces, a 0.34-acre Parcel of Land Generally Located at 6800 W 55th Ave, in the City of Arvada

Mayor Simpson opened the public hearing on the Major Modification from the Land Development Code 4-5-3-1.E to Install a Recycled Crushed Gravel Driveway.

Rob Smetana, Planning Manager, reviewed these items with council and stated that the posting logs and mailing affidavit have been received and are in order. Mayor Simpson made them a part of the official record, along with the staff report.

Sworn Testimony: Mike Lane, Arvada resident, applicant

No one wishing to speak for or against, the public hearing was closed.

Councilmember Davis moved that Major Modification from the Land Development Code 4-5-3-1.E to Install a Recycled Crushed Gravel Driveway and Parking Surface Area at a Single-Family Residence in Combination with the Construction of a New Garage and Accessory Dwelling Unit that Requires all off-Street Parking Spaces to be on Paved Surfaces, a 0.34-acre Parcel of Land Generally Located at 6800 W 55th Ave, in the City of Arvada, be approved.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

- D. PROJECT: Annexation, Rezoning and Conditional Use for Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado

1. CB26-022 An Ordinance Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado (Ordinance No. 4938) (Presenter: Rob Smetana, Planning Manager)
2. CB26-023 An Ordinance Rezoning Certain Land Within the City of Arvada, Revival Industrial, from Jefferson County SR-2 to City of Arvada MX-S (Mixed-Use, Suburban) and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 5.3980 Acre Parcel of Land Approximately Located South of State Highway 72, East of 15350 State Highway 72 (Ordinance No. 4939) (Presented by: Rob Smetana, Planning Manager)
3. CB26-024 An Ordinance Approving a Conditional Use Permit for Revival Industrial, A 5.3980 Acre Parcel of Land Located Approximately South of State Highway 72, East of 15350 State Highway 72 (Ordinance No. 4940) (Presenter: Rob Smetana, Planning Manager)

Mayor Simpson opened the public hearings on CB26-022, CB26-023 and CB26-024.

Rob Smetana, Planning Manager, reviewed these items with council and stated that the posting logs and mailing affidavit have been received and are in order. Mayor Simpson made them a part of the official record, along with the staff report.

Sworn Testimony: Bill Smith, representing applicant

Councilmember Lovisone moved that CB26-022, An Ordinance Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado, be approved on final reading, numbered 4938 and ordered published by title only.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

Councilmember Lovisone moved that CB26-023, An Ordinance Rezoning Certain Land Within the City of Arvada, Revival Industrial, from Jefferson County SR-2 to City of Arvada MX-S (Mixed-Use, Suburban) and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 5.3980 Acre Parcel of Land Approximately Located South of State Highway 72, East of 15350 State Highway 72, be approved on final reading, numbered 4939 and ordered published by title only.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

Councilmember Lovisone moved that CB26-024, An Ordinance Approving a Conditional Use Permit for Revival Industrial, A 5.3980 Acre Parcel of Land Located Approximately South of State Highway 72, East of 15350 State Highway 72, be approved on final reading, numbered 4940 and ordered published by title only.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Griffith, Lovisone

Those Absent: Fifer

The Motion was Approved

11. Public Comment - Five Minute Limit – None
12. City Council Reports –
 - A. Councilmember Lovisone reported that her Meet and Learn will be this Thursday at Ralston Central Park from 5:30 to 7 p.m.
 - B. Councilmember Ambrose reported on the Audit Committee Meeting she attended this afternoon.
 - C. Councilmember Ambrose reported on a meeting with the Arvada Fire Protection District this afternoon.
 - D. Councilmember Griffith wished his wife happy birthday.
 - E. Mayor Pro Tem Moorman discussed the SCFD reauthorization listening sessions being held that he attended on behalf of the Arvada Center.
 - F. Councilmember Davis said that council will meet with the Adams County Council of Governments tomorrow evening and discussed the regional boards that work together.
 - G. Councilmember Davis discussed projects that the Jeffco Economic Development Association is working on.
 - H. Mayor Simpson discussed the recent Metro Mayors Caucus meeting.
 - I. Mayor Simpson reminded everyone that National Night Out is August 4 and there will not be a council meeting that night.
 - J. Mayor Simpson said that Hope Connection held their annual Gala
 - K. Mayor Simpson congratulated Kami Welch being named the new executive director of the Jeffco EDC.
13. City Manager Reports –
 - A. Don Wick, City Manager, reviewed the upcoming workshop schedule.
 - B. Mr. Wick reminded everyone that the August 4 council meeting has been cancelled so that council can attend National Night Out.
14. City Attorney Reports – None

15. Adjournment at 8:05 p.m.

Lauren Simpson, Mayor

SEAL:

Kristen R. Rush, City Clerk



SUMMARY OF MINUTES OF THE MEETING OF THE ARVADA CITY COUNCIL HELD JULY 28, 2026

1. Executive Session – 5:00 p.m.

A. Legal Advice, Pursuant to CRS 24-6-402(4)(b), related to the two ongoing ethics investigations

Councilmember Ambrose moved to go into executive session for Legal Advice, Pursuant to CRS 24-6-402(4)(b), related to the two ongoing ethics investigations.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Davis, Fifer, Griffith, Lovisone
The Motion was Approved

2. Special Meeting 6:00 p.m.

1. Call to Order/Roll Call of Councilmembers

Councilmember Davis requested to be recused from this item.

Councilmember Ambrose moved to recuse Councilmember Davis.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Fifer, Griffith, Lovisone
Those Abstaining: Davis
The Motion was Approved

2. Council Discussion and Motion on Next Steps in Pending Ethics Investigations

Councilmember Ambrose moved that special counsel draft a Resolution for City Council consideration at the August 18, 2026 City Council meeting finding that because of a technical deficiency in the Arvada Code of Ethics that the City Council shall dismiss the allegation that is the subject of the Ethics Investigation dated April 13, 2026 because it is more likely than not based on such technical deficiency that Councilmember Davis did not violate Section 2-375 of the Code of Ethics pursuant to Section 2-378(f) of the Arvada Code

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Fifer, Griffith, Lovisone
Those Abstaining: Davis
The Motion was Approved

Councilmember Ambrose moved that special counsel draft a Resolution for City Council consideration at the August 18, 2026 City Council meeting finding that it is more likely than not that a

violation of Section 2-375 of the Code of Ethics has occurred as a result of the Ethics Investigation dated July 13, 2026, and directing that the matter be set for a hearing pursuant to Section 2-378(e)(2) of the Arvada Code.

The following votes were cast on the Motion:

Those voting Yes: Simpson, Moorman, Ambrose, Fifer, Griffith, Lovisone

Those Abstaining: Davis

The Motion was Approved

3. Workshops

A. 2027 Water, Wastewater and Stormwater Rates/Fees

Jacqueline Rhodes, Director of Infrastructure, said that the Infrastructure Work System is continuing the rate and fee conversation that was started at the May 12 workshop, and presented draft rate/fee scenarios for the water, sewer and stormwater funds.

The City team has historically held workshops with City Council ahead of rate/fee adoption requests to provide foundational utility information and to receive questions and concerns from City Council. In this workshop, the City team will continue the discussion with City Council about how to address the City's water, wastewater and stormwater infrastructure condition and capacity challenges. The City team provided rate and fee revenue scenarios that are intended to close existing resource gaps and support the sustainability of the Infrastructure Department's Level of Service delivery to our residents and businesses.

The City's Infrastructure team continues to prepare for investments in operations and infrastructure as part of our ongoing commitment to continue to provide reliable water, wastewater, and stormwater drainage services to our community. Over the past few years, the team has provided information and updates to the Council, including workshops related to the water, wastewater, and stormwater system planning efforts.

The City team has continued working with a third-party financial consultant to assist with the creation of updated water, wastewater and stormwater financial planning models, and to review utility best financial practices. The focus of this presentation is to respond to City Council's questions and comments from the May workshop and provide rate and fee options for City Council to consider.

Next Steps: The City team will return to City Council in August to provide follow-up information from any requests and to continue the conversation about water, sewer and stormwater rates/fees ahead of adoption requests in October.

B. 2026 Arvada Human Services Grant Recommendations

Carrie Briscoe, Housing Manager, and members of the Housing Advisory Committee, reviewed this workshop with Council and said that the Arvada human services grants offer financial assistance to non-profit organizations serving low to moderate income Arvada households. During this presentation, members of the Arvada Human Services Advisory Committee and City staff will review the funding award recommendations for the 2026 program year with City Council.

Ms. Briscoe said that the City of Arvada awards \$260,000 annually to non-profits serving low to

moderate income Arvada residents. Funding for 2026 consists of \$185,000 from the General Fund and \$75,000 from HODAG. The Arvada Human Services Advisory Committee (Committee) is tasked with reviewing the applications received and determining how funds are awarded based on prioritizing organizations whose services align with City Council strategies. The City of Arvada accepted applications for the human services grant pool in May 2026 and the Committee met and determined recommendations for award in June 2026. During this workshop presentation, the Committee will share the grant recommendations with City Council and welcome feedback regarding the grant application process and award recommendations.

Next Steps: The City team will incorporate feedback received from the City Council into future grant application processes, funding priority areas, and funding recommendations.

C. Staff Updates

Don Wick, City Manager, discussed the new sign making equipment that was delivered this week.

Mr. Wick reminded everyone that there is no meeting on August 4.

4. Adjournment at 8:00 p.m.

Lauren Simpson, Mayor

SEAL:

Kristen R. Rush, City Clerk



REPORT TO CITY COUNCIL

AGENDA ITEM
5.A.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: Recognition of Faith Leaders involved in Homeless Response - Homeless Resolution Program - Presented by Councilmember Ambrose

Report in Brief

Tonight, the Arvada City Council is honored to recognize Mission Arvada, Faith Church, Storyline Church, Spirit of Christ Church, Vineyard Church, and Community of Grace for their extraordinary partnership in serving unhoused Arvadans. During this past cold-weather season, the Jefferson County Cold Weather Response was activated for a total of 25 nights. Together, these faith organizations provided more than 3,000 meals during life-threatening temperatures, serving as many as 121 Arvadans on a single night. We would also like to offer thanks to Faith Church for providing 1,000 outreach bags which are key to providing dignified hygiene products to unhoused Arvadans.

Tonight's recognition does not do justice to the collaborative and holistic services the faith community provides to unhoused Arvadans and to the greater community. On behalf of the City of Arvada, we extend our deepest gratitude to Mission Arvada, Faith Church, Storyline Church, Spirit of Christ Church, Vineyard Church, Arvada United Methodist Church and Community of Grace for their dedication to our community and their unwavering care for our unhoused Arvadans.

Prepared by:
Chris Koch, CCO Admin

Reviewed by:
Toni Riebschlager, Law Office Administrator 07/27/2026
Zachary Woolweaver, Assistant City Attorney I 07/28/2026

Approved by:

Erika Pierce, Litigation Paralegal 07/27/2026
Rachel Morris, City Attorney 07/28/2026
Allison Scheck, Deputy City Manager 07/29/2026
Linda Haley, Deputy City Manager 07/29/2026
Don Wick, City Manager 07/29/2026

Enclosure, exhibits & attachments required to support the report

presented to

***MISSION ARVADA IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***FAITH CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***STORYLINE CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***SPIRIT OF CHRIST
CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***VINEYARD CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***COMMUNITY OF GRACE
CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember

presented to

***ARVADA UNITED
METHODIST CHURCH IN
RECOGNITION OF YOUR
VALUED COLLABORATION
IN SERVING OUR
UNHOUSED NEIGHBORS***

Presented this 18th day of August 2026

Lauren Simpson, Mayor

Randy Moorman, Mayor Pro Tem

Shawna Ambrose, Councilmember

Sharon Davis, Councilmember

Bob Fifer, Councilmember

Michael P Griffith, Councilmember

Rebecka Lovisone, Councilmember



REPORT TO CITY COUNCIL PRESENTATION

AGENDA ITEM
6.A.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: 2026 Mid-Year Financial Report

Report in Brief

Bryan Archer - CFO

The Finance team will present the 2026 mid-year financial report. This will include updates on specific performance measures, an overview of the major revenue categories in the General Fund, a high-level look at the other Major Funds including: Parks, Tax Increment, Water, Wastewater, Stormwater, Solid Waste, and Golf, a review of the investment portfolio and an overview of Grants.

Background

Strategic Alignment

Next Steps

FOR WORKSHOPS ONLY

Prepared by:

Debra Nielson, Deputy Director of Finance

Reviewed by:

Approved by:

Jenna Belec, Executive Assistant	07/27/2026
Bryan Archer, Chief Financial Officer	07/27/2026
Gail Walker, Legal Specialist-Contracts	07/27/2026
Zachary Woolweaver, Assistant City Attorney I	07/28/2026
Rachel Morris, City Attorney	07/28/2026
Allison Scheck, Deputy City Manager	07/29/2026
Linda Haley, Deputy City Manager	07/29/2026
Don Wick, City Manager	07/29/2026

Enclosure, exhibits & attachments required to support the report

2026 2nd Quarter Financial Report

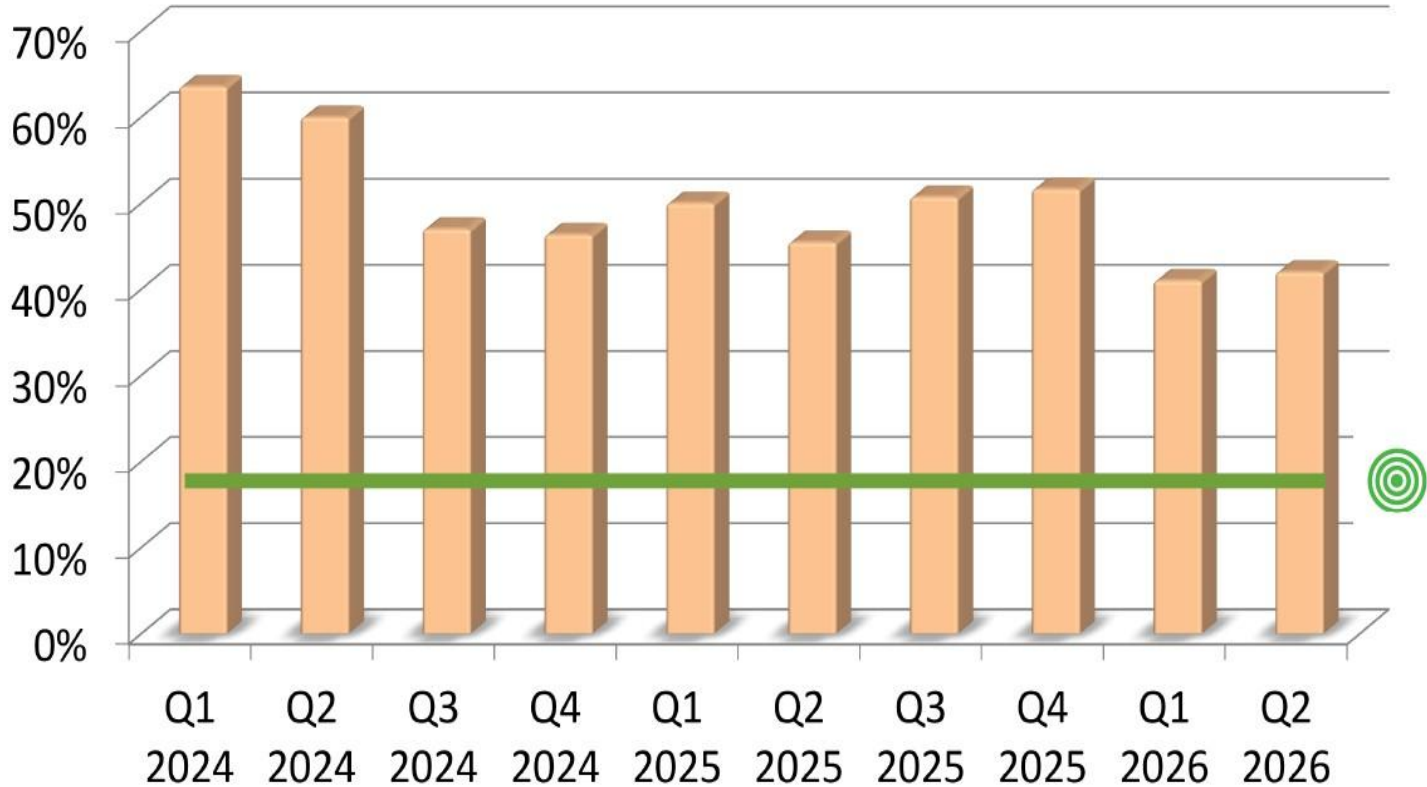
City Council August 18, 2026



Overview

- Revenues are outpacing budget
- Operating expenditures are increasing and putting pressure on current and future budgets
- Inflation has reversed trend and started to go back up
- Uncertainty continues in economy

Performance



General Fund Overview

6.6% Increase

3.3% Budget

Performance:

Actuals vs Budget

GENERAL FUND	YEAR TO DATE
Property Tax	POSITIVE
Sales Tax	POSITIVE
Auto Use Tax	NEGATIVE
General Use Tax	NEGATIVE
Court Revenues	POSITIVE
Building Revenues	MONITOR
Interest Revenue	POSITIVE

Personnel Expenditures	POSITIVE
Other Expenditures	MONITOR

Sales Tax Overview

4.3% Increase

2.0% Budget

Performance:

Actuals vs Budget

SALES TAX	YEAR TO DATE
Overall	POSITIVE

Supermarket	NEGATIVE
Wholesale	POSITIVE
Electronic Shopping	POSITIVE
Full-Service Restaurants	MONITOR
Utilities - Electric	MONITOR
Hardware Stores	NEGATIVE
Limited-Service Restaurants	POSITIVE
Utilities - Cable	NEGATIVE
Liquor Store	NEGATIVE

Top 70% Sales Tax Generating NAICS Categories

NAICS Code Name	2026	Percentage Change	2025	Percentage Change	2024
SUPERMARKET/OTHER GROCERY	\$25,639,472.00	-3.21%	\$26,489,847.00	-1.11%	\$26,787,595.00
ELECTRONIC SHOPPING AND MAIL-ORDER	\$19,529,128.00	11.61%	\$17,496,972.00	8.83%	\$16,077,928.00
GENERAL LINE GROCERY MERCH WHOLESale	\$17,769,074.00	4.69%	\$16,973,024.00	8.35%	\$15,664,851.00
FULL SERVICE RESTAURANT	\$8,461,441.00	0.76%	\$8,397,906.00	-1.33%	\$8,510,780.00
HARDWARE STORE	\$6,912,753.00	-3.07%	\$7,131,434.00	-5.47%	\$7,543,821.00
ELECTRIC POWER/TIDAL	\$6,647,586.00	1.39%	\$6,556,592.00	-2.96%	\$6,756,341.00
LIMITED SERVICE RESTAURANT	\$5,681,804.00	7.17%	\$5,301,536.00	9.13%	\$4,858,074.00
LOCAL MESSENGERS/LOCAL DELIVERY	\$3,205,184.00	25.04%	\$2,563,428.00	13.75%	\$2,253,621.00
CABLE AND OTHER SUBSCRIPTION PROGRAM	\$1,953,699.00	-7.68%	\$2,116,158.00	-8.65%	\$2,316,611.00
BEER/WINE/LIQUOR STORE	\$1,792,249.00	-3.98%	\$1,866,589.00	-9.99%	\$2,073,680.00
WIRELESS TELECOMMUNICATION	\$1,451,978.00	7.34%	\$1,352,723.00	-4.23%	\$1,412,534.00

Current Month Over Prior Year Month Change

Period	2026	2025	2024	2023	2022	2021	2020	2019	2018	2017	2016
January	4.54%	-0.42%	3.83%	10.08%	11.76%	15.27%	4.80%	-3.56%	7.87%	5.64%	3.60%
February	7.42%	0.11%	2.64%	-1.76%	9.35%	31.47%	3.91%	3.00%	3.63%	3.18%	3.04%
March	7.46%	3.64%	-0.75%	6.73%	8.55%	18.15%	7.91%	-0.03%	3.99%	8.70%	1.60%
April	1.13%	6.74%	0.52%	5.88%	11.25%	32.02%	-4.96%	5.06%	3.45%	3.67%	5.15%
May	3.58%	1.33%	4.43%	8.75%	9.65%	13.91%	8.88%	-1.74%	7.77%	4.34%	5.71%
June	10.06%	0.04%	3.13%	4.29%	3.65%	20.18%	10.09%	2.14%	-0.58%	6.52%	4.67%
July		3.32%	3.41%	5.58%	9.74%	16.13%	6.94%	3.22%	0.88%	6.28%	5.22%
August		5.27%	0.58%	3.46%	16.11%	2.05%	8.06%	3.75%	-2.43%	9.74%	5.38%
September		3.35%	-0.15%	3.11%	9.33%	13.50%	12.17%	1.80%	2.01%	4.70%	5.11%
October		4.00%	1.98%	2.65%	10.71%	13.56%	14.00%	3.35%	-3.28%	9.71%	4.47%
November		5.56%	-0.24%	3.23%	9.47%	9.91%	19.17%	3.58%	-1.41%	6.02%	5.67%
December		6.26%	2.30%	1.01%	7.65%	10.57%	14.07%	7.90%	-0.43%	5.08%	7.20%

General Fund Expenditures

4.3% Increase

2.0% Budget

EXPENDITURES	YEAR TO DATE
Overall	MONITOR

Personnel	POSITIVE
Capital	POSITIVE
Services & Charges	POSITIVE
Contracts	POSITIVE
Supplies	MONITOR
Transfers	MONITOR

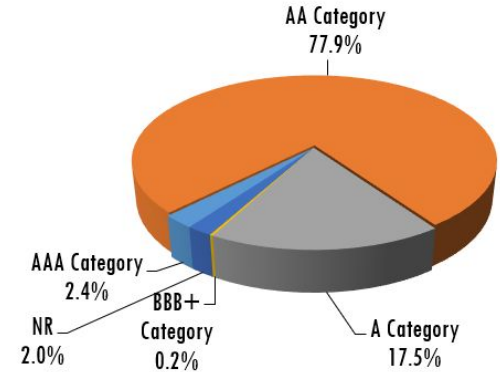
Other Fund Overview

FUND	REVENUES	EXPENDITURES	YEAR TO DATE
Parks	POSITIVE	MONITOR	MONITOR
Tax Increment Funds	POSITIVE	POSITIVE	POSITIVE
Community Development	POSITIVE	MONITOR	POSITIVE
Arvada Housing	POSITIVE	MONITOR	POSITIVE
Capital Projects	POSITIVE	MONITOR	MONITOR
Water	MONITOR	POSITIVE	POSITIVE
Wastewater	MONITOR	POSITIVE	POSITIVE
Stormwater	POSITIVE	POSITIVE	POSITIVE
Golf	POSITIVE	POSITIVE	POSITIVE
Solid Waste	POSITIVE	MONITOR	MONITOR
Risk Management	POSITIVE	WARNING	WARNING

Investments - Portfolio Performance

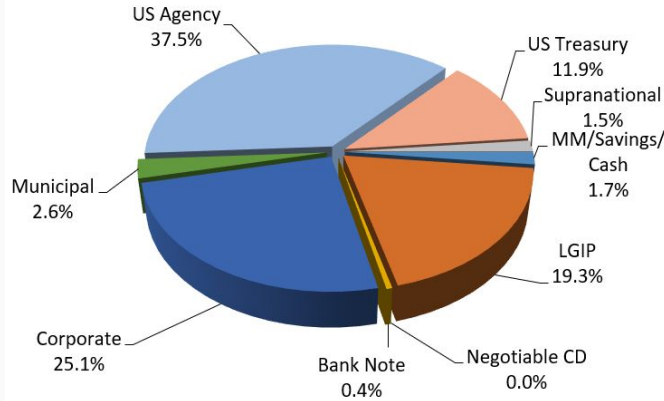
	06/30/2026	06/30/2025	Difference
City Interest Earnings	\$4,652,900	\$3,501,651	\$1,151,249
PFM Interest Earnings	136,3443	104,5864	317,579
Total Interest Earned	\$6,016,342	\$4,547,514	\$1,468,828
YTD City Portfolio Yield	3.46%	2.94%	+52 BPS
YTD PFM Portfolio Yield	4.21%	4.16%	+4 BPS
YTD Benchmark	3.71%	4.25%	-54 BPS

CREDIT QUALITY (S&P RATING)



Investments - Consolidate Portfolio Changes

CONSOLIDATED PORTFOLIO ALLOCATION



	06/30/2026	06/30/2026	Difference
MM/Savings/Cash	\$5,534,117	\$3,497,224	\$2,036,893
LGIP	63,435,319	50,104,930	13,330,389
Negotiable CD	-	395,000	(395,000)
Bank Note	1,450,000	825,000	625,000
Corporate	82,252,000	55,199,000	27,053,000
Municipal	8,540,000	11,870,000	(3,330,000)
US Agency	123,019,480	120,458,938	2,560,541
US Treasury	39,060,000	48,630,000	(9,570,000)
Supranational	5,000,000	8,416,000	(3,416,000)
Total - Combined	\$328,290,915	\$299,396,092	\$28,894,823

Investments – 'A-A+ rated' (16.26%)

Issuer	S&P	Moody/Fitch	Face Amount
Barclays	S&P-A+	Moody's-A1	1,000,000.00
Bank of Montreal	S&P-A-	Moody's-A2	2,000,000.00
Bristol-Myers	S&P-A	Moody's-A2	1,500,000.00
Citibank	S&P-A+	Moody's-Aa3	1,000,000.00
Equitable America Global	S&P-A+	Moody's-A1	2,500,000.00
Home Depot	S&P-A	Moody's-A2	1,000,000.00
Honda	S&P-A-	Moody's-A3	1,000,000.00
HSBC	S&P-A-	Moody's-A2	2,000,000.00
IBM	S&P-A-	Moody's-A3	2,242,000.00

Investments – 'A-A+ rated' (16.26%) Cont.

Issuer	S&P	Moody/Fitch	Face Amount
State of Illinois	S&P-A-	Moody's-A2	2,500,000.00
Performance Food Group	S&P-A+	Moody's-A1	1,000,000.00
Phillip Morris	S&P-A	Fitch-A	2,000,000.00
Public Storage	S&P-A	Moody's-A2	5,000,000.00
Realty Income Corp	S&P-A-	Moody's-A3	1,000,000.00
Toyota Motor Corp	S&P-A+	Moody's-A1	1,500,000.00
Toyota Motor Corp	S&P-A+	Moody's-A1	1,000,000.00
Toyota Motor Corp	S&P-A+	Moody's-A1	1,000,000.00
USB	S&P-A+	Moody's-A2	3,000,000.00

TOTAL

\$32,242,000

2026 Grants - Summary

Grants Management	2026
PROSPECTING/PREPARING	\$ 650,000
PENDING GRANT REQUESTS	\$ 230,114,963
AWARDED	\$ 1,525,372
WITHDRAWN	\$ 139,302
REJECTED	\$ 5,542,926
FEDERAL PAUSE	\$ -

Grant Award Areas	2026
Parks	\$ -
Police	\$ 425,280
Public Works	\$ 1,000,092
CMO	\$ 100,000

Grant Award Areas - CC	2026
Homelessness	\$ 100,000
Housing	\$ -
Local Economy	\$ 399,280
Physical & Technology Systems	\$ 1,026,092
Quality of Life	\$ -

Questions?



REPORT TO CITY COUNCIL PRESENTATION

AGENDA ITEM
6.B.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: Drought Update

Report in Brief

Colorado continues to experience a severe drought. To ensure sufficient water for our customers, and without knowing the conditions for the remainder of the season, it is necessary to conserve water in the event of a multi-year drought that continues to deplete water supplies for future years. City Council adopted a drought declaration on March 24, 2026 and the City promulgated water use restrictions to reduce water use and to preserve the City's water supply.

At this time, the City team is not moving forward with Ordinance CB26-018, which would have implemented drought surcharge pricing. The City team will monitor drought conditions and, if necessary, will bring surcharges to the City Council for consideration in Spring 2027. This action would align with a potential drought declaration extension, which would be considered when next year's water supply outlook is available.

Outdoor water use remains the primary focus, as this is where there is the greatest ability to reduce use. Overall, our City residents and businesses have responded to our request to reduce their water use. July monthly water use realized approximately 14% savings under the 5-year average water use. This reduction is inclusive of some extremely hot weather in recent days and weeks. Being the peak outdoor watering season, there is more opportunity to save, and it appears our customers are starting to adapt their water use in response to the drought. While we are not yet seeing the 20% reduction goal, the more recent trends are promising, and we would like to continue education, monitoring, and enforcement moving forward.

Drought surcharges signal to our customers the premium value of water in a drought, while exempting essential indoor water use. If reconsidered in Spring 2027, these surcharges would be effective only during times of a declared water use restriction period, and only for the duration of the declared water use restriction period. The utility billing process would be ready to support surcharge pricing beginning May 1, 2027.

Background

The majority of cities on the front range rely upon melting snow in the mountains to provide water for drinking, cooking, running businesses and irrigating lawns. Colorado is currently experiencing a severe and historic drought due to low snowpack levels and warm temperatures. To date, the winter of 2025-2026 produced one of the lowest snowpacks on record.

Arvada obtains approximately 75% of its water from a contract with Denver Water and the city has a contractual obligation to follow Denver Water's efforts to conserve water. To meet the City's contractual obligations and to nimbly enact current and potentially more restrictive water conservation measures to maintain our City's water supply, City Council adopted R26-025, A Resolution Declaring Drought and Authorizing the City Manager to Promulgate Such Administrative Rules as may be Necessary for Water Conservation. More information about the rules can be found on the City's website: www.arvadaco.gov/drought.

The City team is using a series of tools to assist our residents with water conservation and teams with drought responses. Conservation tools for customers include water saving programs through Resource Central, using outdoor watering tips, and performing indoor leak audits. The City has also been in the process of upgrading water meters to allow customers to see real-time information about water use, track water use habits over time, and set up alerts for potential leaks through an eyeonwater account. Specific to drought response, a Water Waste reporting form was created for the AskArvada site and a drought option

was added to the City's Utility Billing phone line (720-898-7070, option 1) so that our customers can make inquiries. A variance process was also created for customers who need some flexibility with the watering schedule. The City team has and will continue to communicate the specific restrictions and available tools to our residents and businesses using a variety of platforms.

Strategic Alignment

This presentation meets INF1 of City Council's Strategic Goals: Provides the community with a safe, resilient, high-quality water supply, drainage system, wastewater disposal, and solid waste management services for full city build-out, as defined by the Comprehensive Plan. This includes maintaining utility rates at the lowest practical levels with accurate billing that supports robust and reliable infrastructure.

Next Steps

FOR WORKSHOPS ONLY

Prepared by:

Jacqueline Rhoades, Director of Infrastructure

Reviewed by:

Approved by:

Jacqueline Rhoades, Director of Infrastructure	08/05/2026
Gail Walker, Legal Specialist-Contracts	08/05/2026
Toni Riebschlager, Law Office Administrator	08/05/2026
Jessica Morales, Deputy City Attorney	08/05/2026
Rachel Morris, City Attorney	08/05/2026
Allison Scheck, Deputy City Manager	08/06/2026
Don Wick, City Manager	08/07/2026

Enclosure, exhibits & attachments required to support the report



2026 Drought Update

City Council Meeting
August 18, 2026

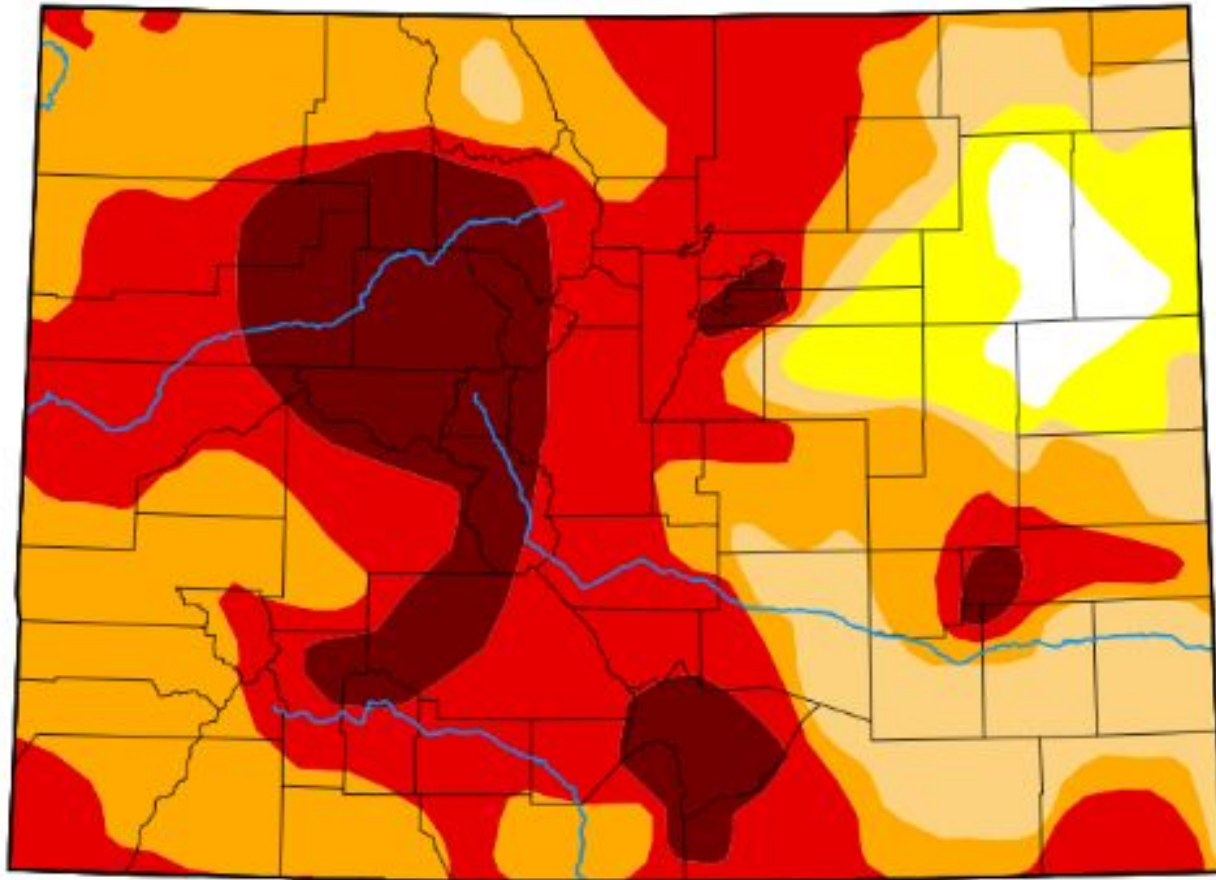
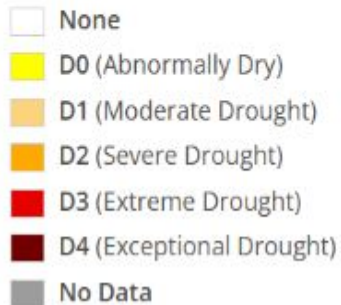
We continue to experience an historic drought

AUGUST

Map released: Thurs. August 6, 2026

Data valid: August 4, 2026 at 8 a.m. EDT

Intensity



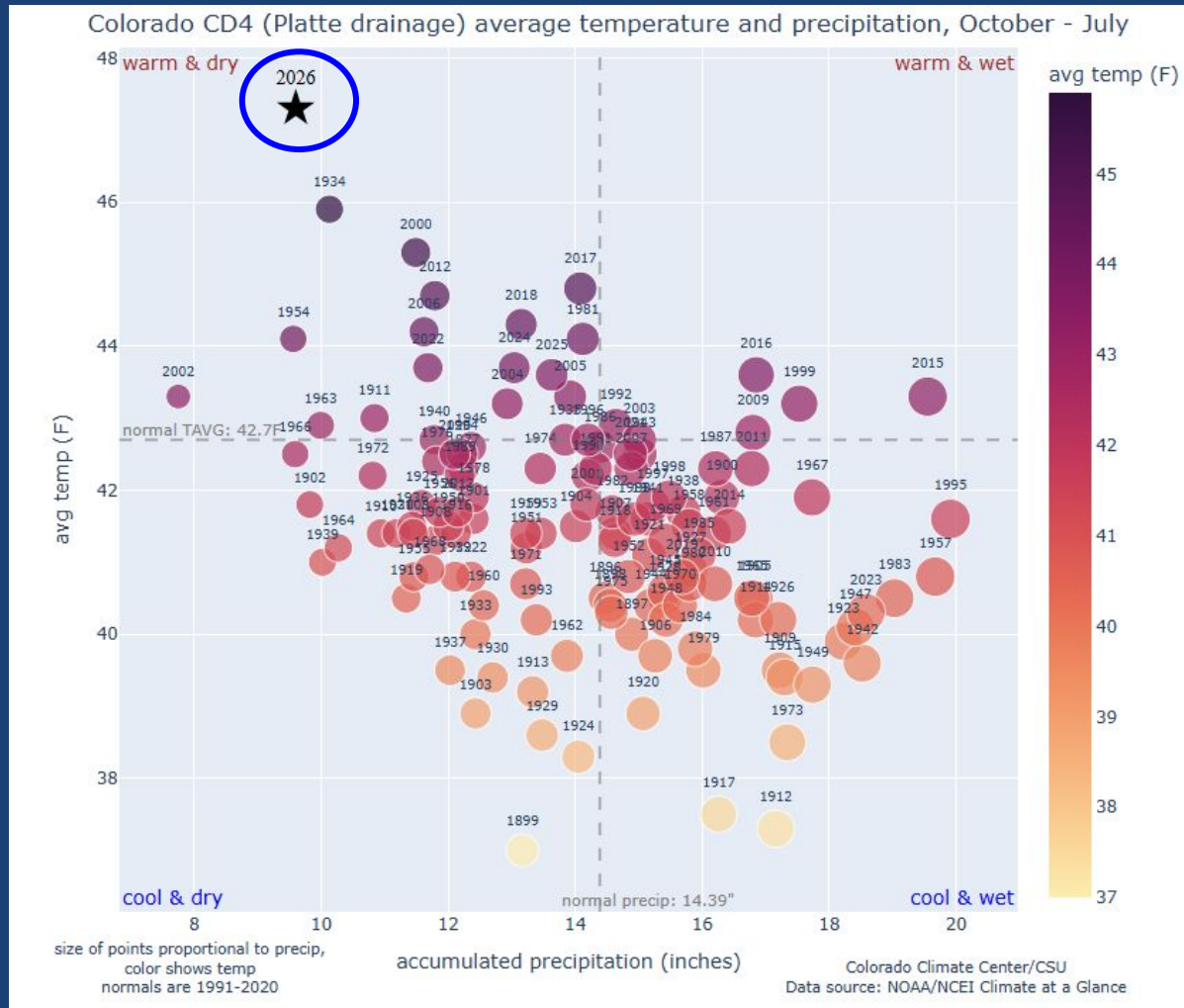
Source: U.S. Drought Monitor site
<https://droughtmonitor.unl.edu/CurrentMap/StateDroughtMonitor.aspx?CO>

Statewide Drought has Intensified

135 years of data:

- Long-term hot and dry conditions are intensifying the impacts from the drought.
- Lower soil moisture and growing deficit in reservoirs and water supplies.
- Snowpack continually needs to be higher in order to get back to normal.

This is a very serious situation and we need to prepare for a multi-year drought.



We have increased enforcement

- City team monitoring for water waste
- Following up on AskArvada reports
- Utilizing AMI data to verify reported water waste
- Approximately 475 water waste reports to date
- Approximately 250 violation notices have been sent



Customers are reducing water use

- April-May: Use up 8% over the 5 year average
- June: Savings of 7% over the 5 year average
- Month of July/early August: 14% savings
- Factors: greater opportunity to save on outdoor use, customers adjustment to drought, enforcement

Thank you to our customers for their help.

Daily Total Savings Heatmap					
Day of month	Apr	May	Jun	Jul	Aug
1	-34.3%	11.5%	0.9%	3.7%	1.2%
2	-8.9%	-26.1%	2.6%	-1.3%	0.4%
3	-20.6%	-31.3%	-16.7%	13.9%	30.5%
4	-26.7%	-18.2%	-22.0%	7.4%	24.3%
5	-37.8%	4.0%	-5.4%	1.2%	15.9%
6	-21.2%	24.8%	-18.5%	24.4%	7.2%
7	-25.4%	21.1%	-17.3%	6.7%	12.3%
8	-19.6%	20.4%	27.0%	5.7%	2.1%
9	-11.1%	17.8%	27.2%	16.0%	7.7%
10	-46.9%	-8.8%	3.7%	22.2%	35.3%
11	-70.7%	14.3%	2.9%	15.3%	
12	-25.1%	-5.2%	8.5%	10.7%	
13	-15.3%	-11.1%	7.4%	34.1%	
14	-7.8%	-27.8%	8.6%	29.1%	
15	-10.8%	-14.2%	27.9%	6.1%	
16	-2.7%	-20.0%	21.1%	4.7%	
17	6.0%	-1.7%	2.8%	10.9%	
18	14.1%	41.1%	-6.5%	5.7%	
19	-2.4%	32.6%	8.3%	1.3%	
20	-19.6%	26.7%	2.1%	27.2%	
21	-18.3%	12.3%	1.2%	17.5%	
22	-50.2%	13.3%	25.2%	8.7%	
23	-43.0%	1.9%	20.7%	23.3%	
24	-20.8%	-5.6%	-1.7%	25.9%	
25	-28.3%	9.5%	24.0%	12.7%	
26	-22.8%	8.1%	29.5%	10.1%	
27	4.9%	10.8%	13.9%	30.2%	
28	1.5%	-0.8%	11.5%	21.5%	
29	-9.2%	14.2%	29.5%	11.7%	
30	8.0%	-3.9%	13.2%	8.0%	
31		-16.0%		11.6%	

Resources and tools for our customers

- City's website
arvadaco.gov/drought
- Eye on Water app to track use
- Resource Central programs
- Colorado State
University Extension
information



Next Steps

- Continued monitoring of conditions
- Continued enforcement of water waste
- September request to City Council to end grass irrigation season October 1 to manage water use
- Spring 2027 review of drought requirements





REPORT TO CITY COUNCIL PRESENTATION

AGENDA ITEM
6.C.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: Transportation Advisory Committee Report

Report in Brief

Presenter: Jesse Dubin, Chair, Transportation Advisory Committee

This presentation will give the Transportation Advisory Committee (TAC) an opportunity to briefly summarize its recent activities and priorities. As part of this update, the TAC will also highlight its recommendation letter on Vision Zero, which the Committee drafted to support the City's ongoing work on transportation safety. This is an informational report only; no Council action is requested at this time.

Background

The Transportation Advisory Committee is a citizen advisory board established to study, recommend, and participate in efforts to foster a safe, efficient, and sustainable multi-modal transportation system, including project prioritization, bicycle and pedestrian studies, and evaluation of transportation funding options. The committee is composed of 12 members serving three-year terms and meets on the fourth Wednesday of each month at City Hall.

In conjunction with this update, the Committee will also briefly present its recent work on Vision Zero, culminating in a letter of support/recommendation transmitted to City Council regarding the City's consideration of a Vision Zero recommendation. This background is provided to inform Council of the Committee's ongoing engagement on transportation safety as staff separately prepares a formal Safe System Approach in support of Vision Zero policy resolution for Council consideration.

No previous Council workshop or formal Council action specific to this presentation is on record; this item is being brought forward as an informational report at the Committee's and staff's initiative, consistent with Council's expressed interest in Board and Commission engagement.

Strategic Alignment

This item aligns with the City Council Strategic Plan Infrastructure Work System, which commits the City to innovate safe, accessible, and efficient connections to modes of transportation, including transit, streets, sidewalks, and bikeways, with a focus on enhanced technology at high-priority intersections improving safety, minimizing traffic congestion, and making first and last-mile connections (INF4), and to maintain the existing transportation network and modes in coordination with safe, reliable operations (INF3). The TAC's ongoing work, including its support for Vision Zero, directly advances these Infrastructure Work System commitments by helping the City identify and address safety priorities within the transportation network.

Next Steps

FOR WORKSHOPS ONLY

Prepared by:
Kellee Van Bruggen, Transportation Planner

Reviewed by:

Approved by:

Claudia Vaughan, City Engineer	08/05/2026
Jacqueline Rhoades, Director of Infrastructure	08/05/2026
Bryan Archer, Chief Financial Officer	08/05/2026
Tammy Hedlund, Legal Specialist	08/05/2026
Zachary Woolweaver, Assistant City Attorney I	08/05/2026
Toni Riebschlager, Law Office Administrator	08/05/2026
Rachel Morris, City Attorney	08/05/2026
Allison Scheck, Deputy City Manager	08/05/2026
Linda Haley, Deputy City Manager	08/05/2026
Don Wick, City Manager	08/05/2026

Enclosure, exhibits & attachments required to support the report



Transportation **Advisory** **Committee** 2026

Priorities, Progress & Recommendations for City Leadership

Transportation Advisory Committee



City of Arvada — 2026

Research

The TAC has been gathering more information and learning about these areas



ADA Transition Plan



Signal Timing



DRCOG Active Transportation Plan



Paid Parking

Conservative Baseline

Growth-Oriented

Revenue-Generating

2026 Goals

The TAC has identified three priority areas to guide transportation research and action this year.



Priority 01

Mobility-on-Demand / Transit / Connectivity



Priority 02

Roundabout Recommendations



Priority 03

Land Use — Parking Reform & Mixed-Use Development

Mobility on Demand / Transit & Connectivity

Advancing Mobility-on-Demand— connecting Arvada residents to jobs, services, and the regional transit network.

Study Case 01



Montbello Connector

Via/RTD partnership model and its applicability to Arvada

Study Case 02



Lone Tree Link on Demand

Lone Tree case study demonstrating proven performance

Via & the Montbello Connector

Via's partnership model with RTD offers a proven, cost-effective path to on-demand transit that Arvada can leverage.

5

Active Via services through RTD partnerships in the Denver metro

80%

Of implementation costs covered by RTD during award period

3

Service zones in the Denver Connector (Montbello) model

Key Features — Montbello Connector



Started at 21 stops and expanded as demand grew



100% free in underserved neighborhoods — removing the cost barrier to adoption



Integrated with shared bike and scooter programs; signage at rail stations



Fully turnkey — no full-time city administrator required

Lone Tree Link on Demand

A scalable microtransit model that grew from a pilot to a multi-city network

1 Origin

Public/Private Pilot

- First-mile connector via partnership with **local employers**
- Launched using **Via as SaaS** platform
- Success driven by **mayoral leadership** and alignment with city TSP



2 Model

Turnkey Service + Free Fares

- Transitioned from SaaS to **fully turnkey** Via service
- Service is **FREE** — removing personal vehicle convenience barrier is key to adoption
- **RTD** provides partial funding support



3 Performance

Exceeds RTD Benchmarks

- RTD minimum: **2 trips/driver/hour**
- Lone Tree average: **5+ trips/driver/hour**
- Lone Tree fleet: **6 vehicles**



4 Expansion

Multi-City Network

- **Douglas County** adopted concept; expanded to Highlands Ranch & Parker
- Highlands Ranch fleet: **16 vehicles**
- Customizable by population, fare structure, and service level across municipalities



Operational in as few as 8 weeks



No full-time administrator — fully turnkey



Integrated micromobility across multiple municipalities



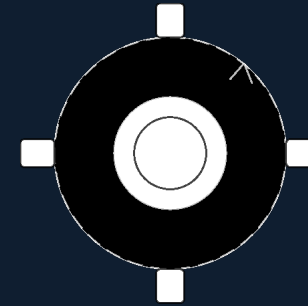
FREE to riders — removes vehicle convenience barrier

Roundabouts

A targeted infrastructure initiative to improve safety and traffic flow at a key Arvada intersection — 60th & Easley.

- Arvada has no true roundabouts today — existing circles are technically distinct
- This section examines: feasibility, decision factors, and stakeholders required to advance
- Focus intersection: **60th & Easley** — candidate for Arvada's first true roundabout

Focus Intersection



60th & Easley

City of Arvada — Pilot candidate intersection

● Feasibility Under Review

| Roundabouts

Multiple stakeholders must align before a roundabout project can advance — planning, engineering, utilities, and outside agencies each play a role.

Roundabout Decision Factors



Planning



Traffic Engineering



Road and Bridge



Private Development



City Capital Improvement Program (CIP)



Outside Agencies

e.g., RTD



Utility Backfill

RTD Route #72 — Findings & Opportunities

Extending Route #72 to Candelas is currently impractical, but RTD acknowledges the gap and on-demand transit remains a strong alternative.

Recommendation: Jon Girand proposed adjusting the #72 line to serve Candelas and connect to the G Line.

⚠️ RTD-Identified Barriers

- ⓧ **Insufficient ridership** — potential ridership in the Candelas area does not meet RTD service thresholds.
- ⓧ **No sidewalks or safe stops** along Indiana — pedestrian infrastructure is absent at the proposed route corridor.
- ⓧ **No driver relief station** at the proposed line terminus — operational requirement cannot currently be met.

💡 Bright Spots & Opportunities

- ✅ **RTD acknowledges the gap** — Candelas and Arvada are recognized as underserved by existing transit service.
- ✅ **Boulder & Golden travel patterns** — Candelas residents frequently travel to Boulder and Golden; routes serving those destinations are more likely to earn RTD consideration.
- ✅ The region is identified as an **excellent candidate for transit-on-demand service** — aligning with the Via/RTD partnership model already explored by the TAC. **On-Demand Alternative**

Actions & Advocacy

The TAC is actively building Arvada's visibility with RTD and supporting key safety and infrastructure initiatives through direct advocacy.



G Line Headway Improvement Campaign

RTD Visibility & Ridership

- Attended Second Saturday events to raise awareness and improve ridership along the G Line corridor
- Goal: demonstrate to RTD that Arvada is a worthwhile, active investment partner
- Stronger ridership data supports future service expansion requests and funding consideration



72nd Avenue Railroad Crossing

Grant Support Letter

- Letters of support submitted on behalf of grant applications related to the 72nd Avenue railroad crossing
- TAC advocacy strengthens Arvada's competitive position for infrastructure safety funding



Arvada Vision Zero Plan

Safety Initiative Support

- Letters of support submitted for Arvada's Vision Zero plan — a commitment to eliminating traffic fatalities and serious injuries
- TAC engagement reinforces the city's safety-first transportation philosophy and multi-modal priorities

Vision Zero Resolution — TAC Recommendation

Vision Zero Framework — Four Pillars



Roadway Design

Safer intersection design and improved multimodal connectivity throughout Arvada



Targeted Enforcement

Focused enforcement in high-risk areas with speed management to reduce crash severity



Public Education

Community awareness campaigns supporting a safety-first transportation culture



Transportation Planning

Continuous improvement aligned with the Transportation System Plan and Safety Action Plan

TAC Recommendation to City Council

Adopt the proposed Vision Zero Resolution — an evidence-based commitment to eliminating traffic fatalities and serious injuries in Arvada, focused on continuous improvement rather than an unrealistic zero-accident guarantee.

Builds on Existing City Work

- Transportation System Plan (TSP)
- Comprehensive Safety Action Plan
- Ongoing collaboration between engineering, planning, and law enforcement
- Benefits all users: drivers, pedestrians, cyclists, and transit riders



Grant Competitiveness — Safe Streets for All

Positions Arvada competitively for federal transportation safety funding, including Safe Streets for All — a fiscally responsible step to accelerate improvements while reducing taxpayer burden.

Summary & Next Recommendations

The TAC's priorities are aligned — the path forward requires leadership decisions on pilot programs, advocacy, and regional partnerships.



Paid Parking

Evaluate paid parking models and a recommended approach for Olde Town.



Mobility-on-Demand

Encourage RTD partnership funding to pilot an on-demand service connecting northwest Arvada and Olde Town (Via model).



Roundabout Feasibility

Determine what makes a good candidate for roundabouts, how the traffic control decision is made, and make a recommendation.



G Line Outreach

Continue ridership outreach and community engagement to demonstrate Arvada's value to RTD.



Candelas / RTD Advocacy

Monitor RTD's Candelas regional service consideration and advocate for on-demand transit solution.



Land Use

Explore parking reform and mixed-use development.



REPORT TO CITY COUNCIL

AGENDA ITEM
8.A.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: Consent Agenda

Report in Brief

1. R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens

2. R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks

3. R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

4. R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

5. R26-058, A Resolution Adopting the Federal Highway Administration Safe System Approach to Inform City Plans and Actions as the City Works Toward a "Vision Zero" Goal of Eliminating Fatalities and Serious Injuries Resulting from Traffic Accidents

Suggested Motion: Moved by: _____ I move that the Consent Item(s),
Number(s) _____

be
(Removed from the Consent Agenda and Heard Upon Item _____) (Referred to a Workshop) (Postponed
Indefinitely).

YES _____ NO _____ ABSENT _____

That All/Remaining Consent Items be (Approved) (Rejected).

YES _____ NO _____ ABSENT _____

Prepared by:
Chris Koch, CCO Admin

Reviewed by:

Approved by:

Enclosure, exhibits & attachments required to support the report



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.A.1.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens

Report in Brief

Presenter: Carrie Espinosa

The Arvada Human Services Advisory Committee and City staff recommend the expenditure of \$260,000 in budgeted funds to support a variety of services to populations in need. These human services may be direct services, information and referrals, or the coordination of other services that assist low and moderate income households. These recommendations were reviewed with City Council at the July 28, 2026 workshop and the City team is bringing a resolution to Council for approval.

The Arvada team recommends City Council approve R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens.

Financial Impact

A total of \$260,000 is made available for human services grants- \$185,000 General Fund and \$75,000 from the Housing Opportunity Development Action Grant (HODAG.)

Background

An outreach campaign was initiated in April 2026 to inform the public and interested agencies about the availability and application process for City funding support for qualified programs or services for low to moderate income households. Applications were due in late May and submitted to the Arvada Human Services Advisory Committee in June for review. Committee members had two weeks to review the applications individually based on the criteria established for the process. Their individual rankings were submitted on the City's online grant management platform. The criteria used in ranking comprised of a point system that looks at identified need, budget reasonableness, benefit to Arvada and its citizens, leveraging of other funds, agency experience, duplication of services, collaboration with other agencies, measurable outcomes, alignment with city strategic priorities and program sustainability. The Committee met on June 6, 2026, to review the rankings and came to a consensus on the applications to recommend funding the amounts. Every applicant recommended for funding has to be a qualified non-profit entity and propose a program or service that benefits low and moderate income households.

Discussion

The City of Arvada received 24 applications for funding totaling \$553,609. Of the 24 applicants, 19 are recommended by the Human Services Advisory Committee for funding. Approval of this resolution would authorize grant agreements to the following organizations:

- Community Table- Assistance Program \$20,000
- Seniors' Resource Center \$20,000
- Mission Arvada \$20,000

- Project Angel Heart \$20,000
- Carin' Clinic \$16,000
- A Precious Child \$15,000
- Community Table- Emergency Food \$15,000
- Ralston House \$15,000
- Family Tree \$15,000
- Hope House \$15,000
- Jefferson Center \$15,000
- BeyondHome \$12,000
- The Action Center \$12,000
- Archway Communities \$12,000
- Jeffco Prosperity Partners \$10,000
- SparkHope Automotive \$10,000
- Food Bank of the Rockies \$8,000
- Volunteers of America \$5,000
- CASA of Jefferson and Gilpin Counties \$5,000

Of the 24 applications, five are not recommended for funding: Special Olympics of Colorado, Archway Communities (second application for a roof replacement), Sunshine Home Share Colorado, Outdoor Lab Foundation, and Love Inc Greater Arvada.

Public Contact

Posting of the City Council agenda

Commission Recommendation

N/A

Strategic Alignment

This resolution supports the Housing and Homelessness strategic results in the City of Arvada City Council Strategic Plan- Housing: Improve access to diverse, safe and affordable housing options and programs, providing residents with opportunities to obtain housing that meets their needs in all phases of life.

Homelessness: Collaborate and coordinate with nonprofits, local organizations, and regional governments to advance services to individuals experiencing homelessness or at risk of experiencing homelessness.

Alternative Courses of Action

Council can take the following courses of action:

1. Approve the recommendations of the Arvada Human Services Advisory Committee as is (recommended by staff).
2. Council can approve the resolution and make adjustments to the list of approved organizations and funding amounts.
3. Council can reject the resolution.

Recommendation for Action

The Arvada team recommends that the City Council approve R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens.

Suggested Motion:

SUBJECT: R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens

PAGE: 3
ITEM: 8.A.1.

I move that R26-054, A Resolution Authorizing the Expenditure of City of Arvada Human Services Funding Pool Funds for 2026 to Agencies Providing Emergency Help, Program Assistance, and Other Assistance to Arvada Citizens, be (approved) (rejected).

Prepared by:
Gail Walker, Legal Specialist-Contracts

Reviewed by:

Approved by:

Carrie Espinosa, Manager of Housing Preservation and Resources	07/27/2026
Jessica Garner, Director of Community and Economic Development	07/28/2026
Gail Walker, Legal Specialist-Contracts	07/29/2026
Janelle Strickler, Assistant City Attorney	07/29/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/04/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-054

A RESOLUTION AUTHORIZING THE EXPENDITURE OF CITY OF ARVADA HUMAN SERVICES FUNDING POOL FUNDS FOR 2026 TO AGENCIES PROVIDING EMERGENCY HELP, PROGRAM ASSISTANCE, AND OTHER ASSISTANCE TO ARVADA CITIZENS

WHEREAS, Arvada Human Services Advisory Committee has submitted a recommendation to the Arvada City Council for the expenditure of \$260,000 in budgeted funds (\$185,000 from City funds and \$75,000 from the Housing Opportunity Development Action Grant) for a variety of programs determined to provide human services to populations in need by qualified non-profit organizations; and

WHEREAS, the City Council reviewed the recommendations of the Arvada Human Services Advisory Committee for the allocation of the funding pool monies and approves the recommendations.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The City Council for the City of Arvada hereby authorizes the expenditure of Human Services Funding Pool monies as follows:

- **\$20,000.00 to The Arvada Community Food Bank, Inc. (d/b/a Community Table)** for various assistance programs.
- **\$20,000.00 to Arvada Baptist Church (d/b/a Mission Arvada)** for day shelter services and a Housing Navigation Center.
- **\$20,000.00 to Project Angel Heart** for home delivered, medically tailored meals for low-to-moderate income Arvada residents living with severe illnesses.
- **\$20,000.00 to Seniors' Resource Center, Inc.** for the provision of services to support older adults' wellbeing and independence in Arvada.
- **\$16,000.00 to Carin Clinic** for health care services for low-income children.
- **\$15,000.00 to A Precious Child, Inc.** for the Empowerment Resource Center program.
- **\$15,000.00 to The Arvada Community Food Bank, Inc. (d/b/a Community Table)** for emergency food assistance.
- **\$15,000.00 to Family Tree, Inc.** for housing and homelessness services.
- **\$15,000.00 to Hope House of Colorado (d/b/a Hope House Colorado)** for free self-sufficiency programs for teenage mothers.
- **\$15,000.00 to Jefferson Center for Mental Health** for mental health and substance use treatment services for indigent Arvada residents.
- **\$15,000.00 to Ralston House** for forensic interviewing, victim advocacy services, and pediatric forensic medical exams for Arvada residents.
- **\$12,000.00 to Archway Communities, Inc.** for supportive services for low-to-moderate income residents living at the Sheridan Ridge and Willow Green Townhomes properties.
- **\$12,000.00 to BeyondHome Inc.** for its self-sufficiency program.

- **\$12,000.00 to Jeffco Action Center, Inc. (d/b/a The Action Center)** to support housing stability in Arvada through The Action Center's rental assistance program.
- **\$10,000.00 to Jeffco Prosperity Partners** to serve low-income families in Jefferson County, Colorado.
- **\$10,000.00 to SparkHope Automotive** for automotive services for single mothers.
- **\$8,000.00 to Food Bank of the Rockies, Inc.** for the purchase of fresh produce.
- **\$5,000.00 to CASA of Jefferson and Gilpin Counties** for the Youth Alliance program.
- **\$5,000.00 to Volunteers of America Colorado Branch** for the Meals on Wheels program.

Section 2. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____



2026 Human Services Grant Fund Recommendations



Human Services Fund Background

The Human Services Funding Pool is open to non-profits offering a variety of programs determined to provide human services to populations in need in the City of Arvada. These human services may be direct services, information and referrals, or the coordination of other services, which assist low and moderate-income households. Funding is distributed through grant awards from the City of Arvada.

The Human Services is funded with \$185,000 General Fund and \$75,000 HODAG funds.

Human Services Advisory Committee

- Participate in evaluation of grant applications
- Provide funding recommendations to City Council for area non-profits that serve low to moderate income Arvada residents and whose services are in alignment with City Council Strategies
- Provide recommendations for the grant application and review processes
- 9 members
- Committee meets twice per year

Human Services Fund Application Timeline

March

April

May

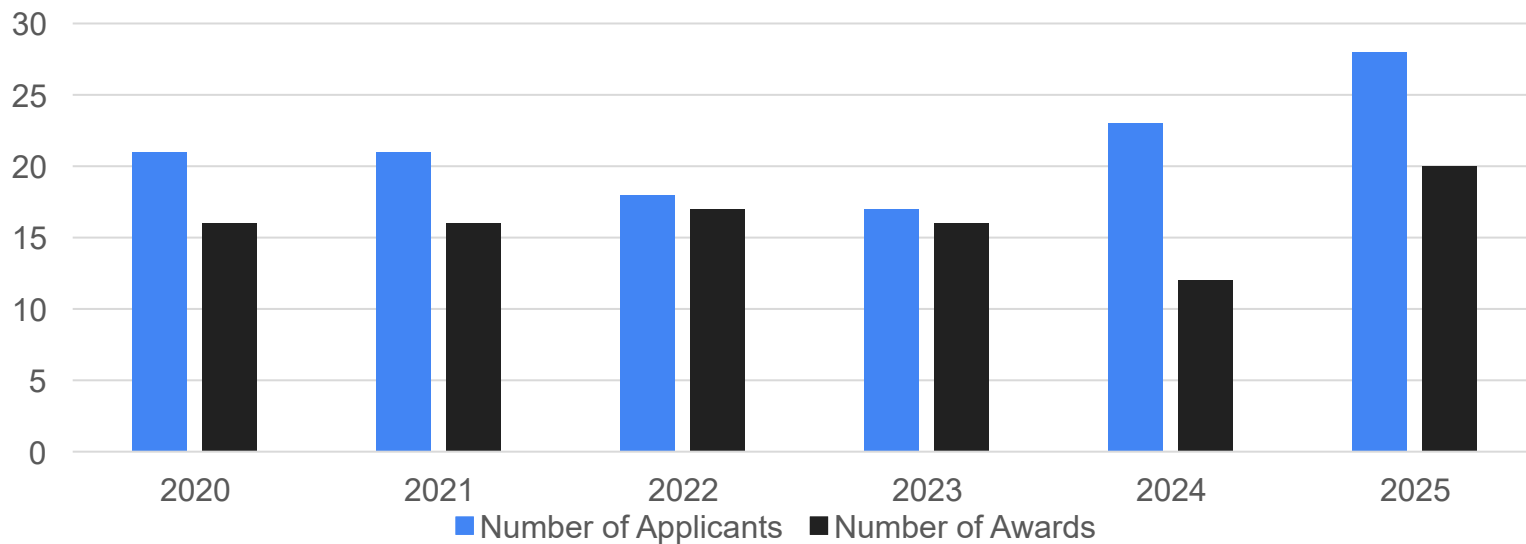
June

July

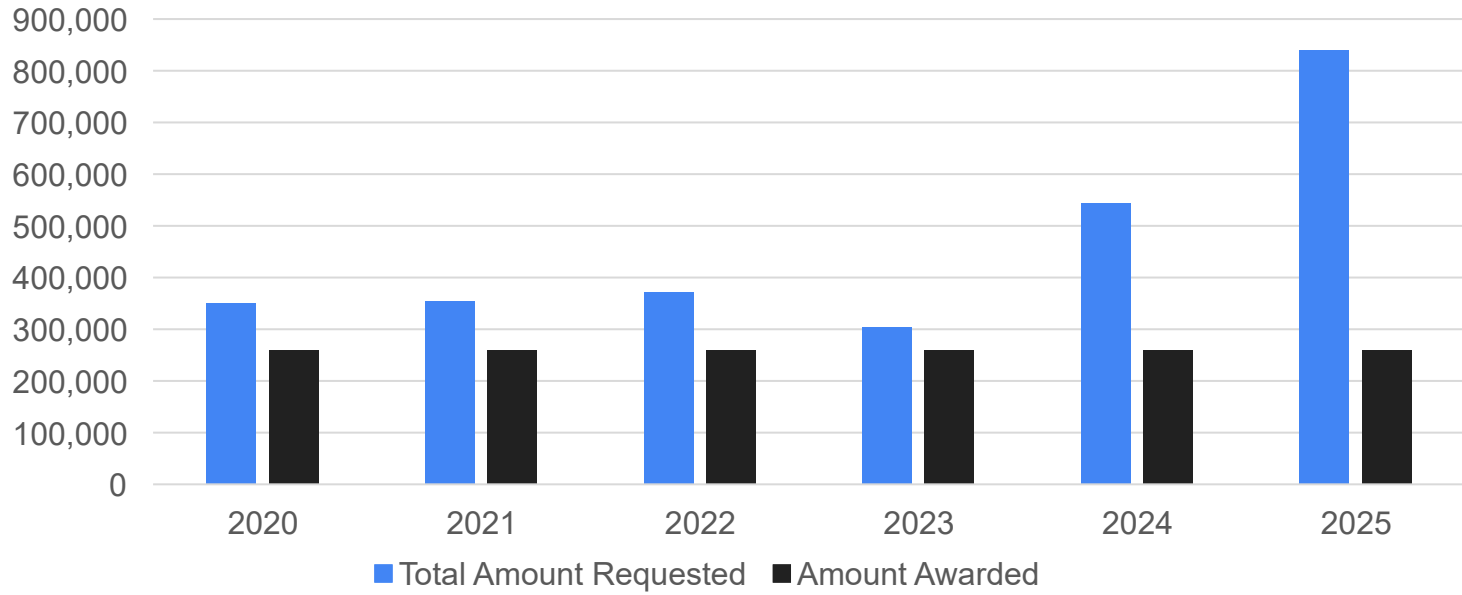
Application Process

- Applicants apply directly on the City's Foundant software platform
- Committee members review applications and complete scoring matrix
- Applications are scored based on the following criteria:
 - Experience
 - Identified Need
 - Budget Reasonableness
 - Benefit to Arvada
 - Leveraging Other Funds
 - Duplication
 - Collaboration
 - Measurable Outcomes
 - Sustainability
 - Alignment with City Council Priorities

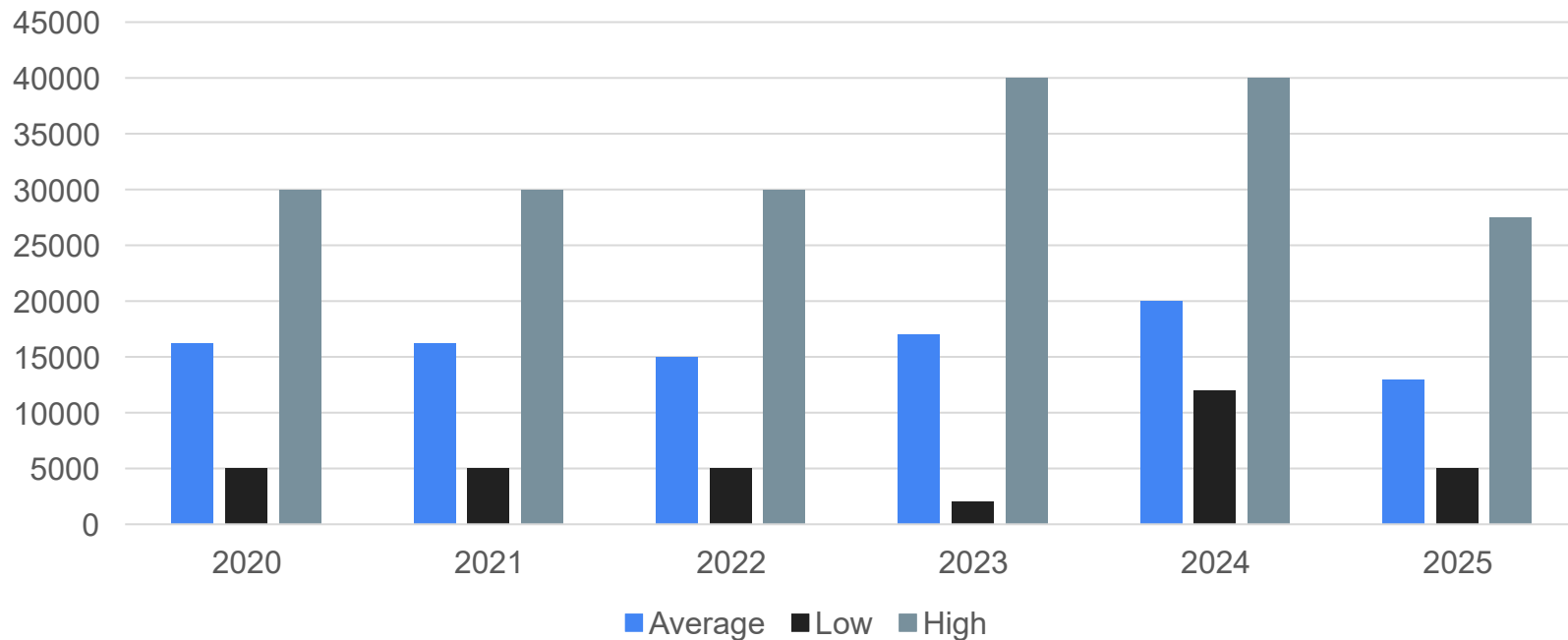
Trends- Applicants and Awardees



Trends- Amount Requested vs. Awarded



Trends- Average/Low/High Awards



2026 Human Services Applications

- Total city budget \$260,000
 - \$260,000 HODAG and General Fund
- 24 applications received
- Requests total \$553,609
- Human Services Advisory Committee faced tough challenge of narrowing the list
 - Priority areas identified in Arvada Strategic Plan
 - Impact
 - Duplication of services
 - Quality of application

- 2026 Applicant Spreadsheet

2026 Recommendations

Organization	2025 Award	2026 Request	2026 Recommendation
Community Table – Assistance Program	\$17,500	\$35,000	\$20,000
Seniors Resource Center	\$20,000	\$25,000	\$20,000
Mission Arvada	\$20,000	\$40,000	\$20,000
Project Angel Heart	\$27,500	\$25,000	\$20,000
Carin Clinic	\$27,500	\$20,000	\$16,000
A Precious Child	\$10,000	\$20,000	\$15,000
Community Table – Emergency Food	\$10,000	\$50,000	\$15,000
Ralston House	\$15,000	\$25,000	\$15,000
Family Tree	\$10,000	\$25,000	\$15,000
Hope House	\$10,000	\$20,000	\$15,000

2026 Recommendations (con't)

Organization	2025 Award	2026 Request	2026 Recommendation
Jefferson Center for Mental Health	\$15,000	\$32,516	\$15,000
BeyondHome	\$10,000	\$20,000	\$12,000
The Action Center	\$12,000	\$25,000	\$12,000
Archway Communities	\$17,500	\$20,000	\$12,000
Jeffco Prosperity Partners	-	\$23,450	\$10,000
SparkHope Automotive	\$7,500	\$15,000	\$10,000
Food Bank of the Rockies	\$10,000	\$10,000	\$8,000
Volunteers of America	\$7,500	\$5,000	\$5,000
CASA of Jefferson & Gilpin Counties	\$5,000	\$10,000	\$5,000
		Total	\$260,000

Next Steps

- Feedback and recommendations received tonight will be reviewed by staff and Human Services Advisory Committee
- Recommendations will be presented to City Council for approval at the August 18, 2026 business meeting
- Agreements will be drafted and executed with non-profits

Organization Name	Project Name	Score
Arvada Community Food Bank, Inc. dba	Assistance Programs	89%
Seniors' Resource Center, Inc .	SRC: Supporting City of Arvada's Older Adults' Wellbeing and Independence	89%
Mission Arvada of The Rising Church	Mission Arvada Day Shelter and Housing Navigation Center	87%
Project Angel Heart	Home-delivered, medically tailored meals for severely ill, low- to moderate-income Arvada re	86%
Carin' Clinic	Primary Health Care for Low-income children	93%
A Precious Child	Resource Bridge: Empowering Arvada Children & Families in Need	93%
Arvada Community Food Bank, Inc. dba	Emergency Food Assistance	92%
Ralston House	Forensic Interviewing, Victim Advocacy and Pediatric Forensic Medical Exams for Arvada re	90%
Family Tree, Inc	Family Tree Housing and Homelessness Services	89%
Hope House Colorado	Free Self-Sufficiency Programs for Parenting Teen Moms	88%
Jefferson Center for Mental Health	Arvada Indigent Support	85%
BeyondHome	BeyondHome Self Sufficiency Program	86%
The Action Center	Rental Assistance to low-income Arvada households	84%
Archway Communities	Supportive Services at the Sheridan Ridge and Willow Green Townhomes properties.	84%
Jeffco Prosperity Partners	Jeffco Prosperity Partners	86%
SparkHope Automotive	SHIFT Program	80%
Food Bank of the Rockies	Fresh produce purchasing for the City of Arvada	88%
Volunteers of America Colorado	Volunteers of America Colorado Meals on Wheels	88%
CASA of Jefferson and Gilpin Counties	CASA Jeffco/Gilpin Youth Alliance	80%
Special Olympics Colorado	Inclusive Health & Recreation for Arvada Residents with Disabilities	83%
Archway Communities	Roof Replacement Project to Preserve an Affordable Housing Community in Arvada	75%
Sunshine Home Share Colorado	Sunshine Online: A New Platform to Safely and Thoughtfully Share Your Home	75%
Outdoor Lab Foundation	Arvada Outdoor Lab Tuition Assistance Program	75%
Love INC Greater Arvada	Connection Center Launch	61%
Total		

2025 Award	Amount Requested	2026 Grant Recommendation
\$17,500	\$35,000.00	\$20,000.00
\$20,000	\$25,000.00	\$20,000.00
\$20,000	\$40,000.00	\$20,000.00
\$27,500	\$25,000.00	\$20,000.00
\$27,500	\$20,000.00	\$16,000.00
\$10,000	\$20,000.00	\$15,000.00
\$10,000	\$50,000.00	\$15,000.00
\$15,000	\$25,000.00	\$15,000.00
\$10,000	\$25,000.00	\$15,000.00
\$10,000	\$20,000.00	\$15,000.00
\$15,000	\$32,516.40	\$15,000.00
\$10,000	\$20,000.00	\$12,000.00
\$12,000	\$25,000.00	\$12,000.00
\$17,500	\$20,000.00	\$12,000.00
\$0	\$23,450.00	\$10,000.00
\$7,500	\$15,000.00	\$10,000.00
\$10,000	\$10,000.00	\$8,000.00
\$7,500	\$5,000.00	\$5,000.00
\$5,000	\$10,000.00	\$5,000.00
\$0	\$10,000.00	\$0.00
\$17,500	\$57,642.72	
\$5,000	\$25,000.00	
\$0	\$10,000.00	
\$0	\$5,000.00	

\$274,500	\$553,609	\$260,000
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2025 Award Cap	\$260,000
Difference	\$0



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.A.2.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks

Report in Brief

City Council action is requested for the authorization of a purchase order to replace eighteen Ford trucks used by several City departments. As part of the 2026 Vehicle Replacement Program, Fleet Services has identified eighteen units in need of replacement. Fleet Services utilizes a fifteen point tracking system that is part of the FASTER fleet software system to identify equipment replacement needs. This system tracks and assesses points based on the three categories of vehicle age, mileage, and maintenance costs. An accumulation of fifteen points renders the equipment no longer cost-effective to retain for service.

The Arvada team recommends that the City Council approve R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks.

Financial Impact

These new units will be purchased in the amount of \$860,250.00 as part of the 2026 Vehicle Replacement budget with available funds from the Vehicle and Equipment Acquisitions Program account number 10050PG.50140SC and are a one-time cost.

Background

The Fleet Services division has identified eighteen trucks that are at the end of their useful life and in need of replacement as part of the 2026 vehicle and equipment replacement plan. These trucks are used by several different departments across the City including Parks, Water Distribution, Police, Streets, Engineering, and Inspections. In accordance with Purchasing regulations, a Request For Bid (RFB) solicitation was completed. The bid requested three Ford Maverick trucks, nine F350 Utility trucks, three F150 Supercab trucks, two F350 Crewcab trucks, and one F150 Police Responder truck. The City received five responses to the bid and Sill-TerHar Motors Inc. was identified as the lowest bid and best value for the City. This solicitation was a significant cost savings for the City when compared to State bid pricing.

Discussion

Approval of this resolution and procurement of these trucks will enable the Parks, Water Distribution, Police, Streets, Engineering, and Inspections teams to continue maintaining their current levels of service which are critical for City staff to provide essential services. The procurement of these units will also enable Fleet Services staff to continue to maintain equipment in an efficient and cost effective manner which focuses on preventive maintenance with minimum equipment downtime.

Public Contact

Posting of the City Council Agenda

Commission Recommendation

NA

Strategic Alignment

This vehicle replacement supports the City Council Strategic Plan for Infrastructure by investing in and maintaining safe and environmentally efficient City fleet vehicles.

Alternative Courses of Action

NA

Recommendation for Action

The Arvada team recommends that the City Council approve R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks.

Suggested Motion:

I move that R26-055, A Resolution Authorizing the Issuance of a Purchase Order in the amount of \$860,250.00 to Sill-TerHar Motors Inc. for the Purchase of Eighteen Ford Trucks, be (approved) (rejected).

Prepared by:
Ike Miller, Fleet Services Manager

Reviewed by:

Approved by:

Jessica Morales, Deputy City Attorney	07/29/2026
Jacqueline Rhoades, Director of Infrastructure	07/31/2026
Bryan Archer, Chief Financial Officer	07/31/2026
Erika Pierce, Litigation Paralegal	07/31/2026
Samuel Blakley, Assistant City Attorney II	08/03/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/05/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-055

A RESOLUTION AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER IN THE AMOUNT OF \$860,250.00, TO SILL-TERHAR MOTORS, INC. FOR THE PURCHASE OF EIGHTEEN FORD TRUCKS

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The city manager is hereby authorized to issue a purchase order in the amount of \$860,250.00 to SILL-TERHAR MOTORS, INC. for the purchase of EIGHTEEN FORD TRUCKS.

Section 2. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____

REQUIRED VENDOR SUBMITTAL FORM

SUBMITTED BY:

Company Name: Sill-TerHar Motors, Inc

Contact Names: Sales/Customer Service Jon Hansen

Address: 150 Alter Street, Broomfield, CO 80020

Phone: (303) 588-3052 Email(s): jhansen@sthmotors.com

The undersigned hereby affirms that:

- They are a duly authorized agent of the vendor;
- They have read all Terms and Conditions and technical specifications made available in conjunction with this solicitation and fully accepts and acknowledges this offer is consistent with the specifications and terms and conditions, unless specific variations have been clearly and expressly listed in the offer.
- The Offer is in all respects fair, without outside collusion or otherwise illegal action.

By: [Signature] 6/24/26 84-0535589
Signature of Authorized Agent Date FEIN
Jon Hansen Fleet Manager jhansen@sthmotors.com
Typed/Printed Name of Agent Title of Agent Agent email

Type of Business: Corporation, State of Incorporation CO Partnership (general)
Partnership (limited) Sole Proprietorship Limited Liability Company Other _____

Address of main business office, principal factory, or warehouse if different from above:

Principal line of business: Vehicle Sales and Service

Number of years in present business: 66

REFERENCES:

☒ Check here if Firm's standard reference sheet is attached, otherwise, use the space below.

Name: _____ Contact Person: _____

Address: _____

Telephone No: _____ Email: _____

Describe type of work/service performed or items supplied: _____

Name: _____ Contact Person: _____

Address: _____

Telephone No: _____ Email: _____

Describe type of work/service performed or items supplied: _____

References continued:

Name: _____ Contact Person: _____

Address: _____

Telephone No: _____ Email: _____

Describe type of work/service performed or items supplied: _____

PAYMENT TERMS: If the vendor does not accept a percentage discount, the City standard is net thirty (30) days after the date that the City receives an accurate invoice and has accepted the product or service. Payment is the date of the check mailing or date of the credit card transaction.

Discount: NA% NA Days, Net: 30 Days, Accept Visa without additional fee? NO

SUBMITTAL CHECKLIST:

Bids shall be submitted in the order listed below with each section clearly identified. **Missing information or required documents may result in submission being deemed non-responsive.**

☒ Submit one pdf document and one Excel file of Bid Schedule, on-line at BidnetDirect.com

(File Name: Company name – Solicitation number)

☒ Submit this completed, signed Required Vendor Submittal Form and any other attachments requested.

☒ Pricing – All fee and costs associated with the offering. Use the City provided bid schedule in the solicitation. ☐ Submit lead time from receipt of order and warranties.

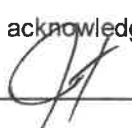
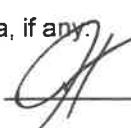
CONFIRM:

☐ CONFIDENTIAL information, if any, MUST be stamped as such on each page and submitted separately.

☒ VARIATIONS: Checking this box indicates that the vendor has variations to this solicitation. Identify all variations and exceptions to this RFB on a separate sheet/s of paper. If variations are not stated in the vendor's Offer, it shall be agreed that the vendor's Offer fully complies with all conditions identified in this Solicitation. For each variation listed, reference the applicable section of the solicitation document, the page number, and the variance. Submittal of a Vendor Contract is considered excessive in Variations and may be cause for determining that the Bid/Offer is non-responsive and ineligible for award.

☒ Insurance – Checking this box accepts that the insurance requirements listed by the City are acceptable unless listed as a variation.

☐ Initial to acknowledge receipt Addenda, if any.

#1  #2  #3 _____

Sill-TerHar Motors, Inc

P.O. Box 344

150 Alter Street, Broomfield, CO 80038

Tel 303-469-1801 Fax 720-284-0791

www.sthmotors.com



SILL-TERHAR

**MOTORS
INC**

References:

Regional Transportation District

1600 Blake Street

Denver, CO 80202

Mason Neil

303-299-6932

mason.neil@rtd-denver.com

State of Colorado

Terry Sisneros

1001 E 62nd Ave A-18

Denver, CO 80216

303-866-5482

Terry.sisneros@state.co.us

City and County of Broomfield

Sven Evelsizer

4115 W 144th Ave

Broomfield, CO 80023

303-464-5680

Sevelsizer@broomfield.org

BID SCHEDULE



26-FLT-037
FORD TRUCKS

Sill-TerHar Motors, Inc

DEALERSHIP NAME

Jon Hansen

Bid Prepared By

6/23/2026

Date

FOB DEST: City of Arvada Fleet, 6701 Indiana St. Arvada, CO

Attach full dealer description, Waranty & Price Sheets.

LINE NO.	DESCRIPTION	Lead Time ARO	QTY	UNIT PRICE	EXTENSION
1	Maverick XL Hybrid AWD 2.0 EcoBoost Engine Cloth Seats Hybrid Upgrade Oxford white exterior	120-180 days	3	\$30,700.00	\$92,100.00
2	F350 XL Regular Cab Cab/Chassis 60" CA SRW 4x4 Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Running boards Upfit with center utility body slide in with ladder rack Vinyl seats Oxford white exterior	120-180 days	1	\$57,000.00	\$57,000.00
3	F350 XL Regular Cab Cab/Chassis 60" CA SRW 4x4 Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Upfit Switches Running boards Vinyl Seats 110V Inverter white exterior Heated Mirrors Oxford	120-180 days	7	\$53,300.00	\$373,100.00
	F150 XL Police Responder Crew Cab 4x4 3.5L Ecoboost 150A Equipment Group 2" Class 4 receiver hitch with 7 Blade RV plug Running boards Aluminum Wheels Glass w/ Defrost Rear Console Plate Agate Black Exterior 18" Rear Privacy Spray in Bedliner	120-180 days	1	\$48,770.00	\$48,770.00
4	F150 XL Super Cab 4x4 with 8' bed 2.7L Ecoboost Upfitter switches 2" Class 4 receiver hitch with 7 Blade RV plug Running boards Oxford white exterior	120-180 days	3	\$42,300.00	\$126,900.00

5	F350 XL Regular Cab Cab/Chassis 60' CA SRW 4x4 w/ Plow Prep Upfit with Boss V-Plow Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Upfit Switches Running boards Vinyl Seats Mirrors 110V Inverter white exterior	Heated Oxford	120-180 days	1	\$65,500.00	\$65,500.00
6	F350 XL Crew Cab 6.5' bed 7.3L Gas Engine Cloth Seats Upfitter switches Class 5 hitch with 7 Blade RV Plug Running boards Mirrors Oxford white exterior	Heated 110V Inverter	120-180 days	1	\$48,350.00	\$48,350.00
7	F350 XL Crew Cab 8' bed 7.3L Gas Engine Cloth Seats Upfitter switches Class 5 hitch with 7 Blade RV Plug Running boards Mirrors Oxford white exterior	Heated 110V Inverter	120-180 days	1	\$48,530.00	\$48,530.00
8	Cost of delivery - Delivery of all vehicles to City of Arvada Fleet, 6701 Indiana St. Arvada, CO		Lump Sum	1	\$0.00	\$0.00

Payment will be based on actual quantities delivered

TOTAL BID \$ 860,250.00

Eight Hundred Sixty Thousand Two Hundred and Fifty Dollars and no cents

Total Bid Written

26-FLT-037 Variations Version 2

Line 1 – Maverick will be delivered as 2027 MY.

Line 2 – Quoting a 56" CA F-350 w/ Pickup Bed Removal and an 8' Body, all other specification match

Line 3 – Quoting a 56" CA F-350 w/ Pickup Bed Removal and an 8' Body, all other specification match

Line 3b – F-150 Responder will be delivered as 2027 MY

Line 4 – F-150 SuperCab only comes in 6.5' Bed as quoted, no upfitter switches are available from the factory

Line 5 – Quoting a 56" CA F-350 w/ Pickup Bed Removal and an 8' Body, all other specification match

Line 6 and 7 – No Variations



Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2026 F-150 4x4 SuperCab 6.5' box 145" WB XL (X1L)

Price Level: 645

Selected Equip & Specs

Dimensions

- Conventional Capacity: 7,400 lbs.
- Fifth-wheel towing capacity: 7,300 lbs.
- Front brake diameter: 13.8"
- Cargo box length: 78.0"
- Cargo box volume: 62.3 cu.ft.
- Cargo box max width: 65.2"
- Cargo box length feet: 6.5
- Vehicle body width: 79.9"
- Wheelbase: 145.0"
- Front track: 67.9"
- Frame section modulus: 5.1 cu.in.
- Front bumper to front axle: 37.6"
- Interior rear cargo volume with seats folded: 30.6 cu.ft.
- Total passenger volume: 116.3 cu.ft.
- Headroom second-row: 40.3"
- Leg room second-row: 33.5"
- Shoulder room second-row: 66.1"
- Hip room second-row: 62.6"
- GCWR: 12,800 lbs.
- Gooseneck towing capacity: 7,300 lbs.
- Rear brake diameter: 13.2"
- Cargo box min width: 50.6"
- Pickup box depth: 21.4"
- Cargo box tailgate width: 60.3"
- Vehicle body length: 231.7"
- Vehicle body height: 77.2"
- Vehicle turning radius: 23.9'
- Rear track: 67.9"
- Frame yield strength (psi): 49300.0
- Front bumper to back of cab: 144.0"
- Max interior rear cargo volume: 30.6 cu.ft.
- Headroom first-row: 40.8"
- Leg room first-row: 43.9"
- Shoulder room first-row: 66.7"
- Hip room first-row: 62.5"

Powertrain

- Spark ignition system
- Engine cylinders: V-6
- Torque: 400 lb.-ft.@3000 RPM
- Auto stop-start engine
- 10-speed automatic
- Four-wheel drive
- Recommended fuel: regular unleaded
- All-speed ABS and driveline traction control
- Auto locking hub control
- EcoBoost 2.7L V-6 port/direct injection, DOHC, Ti-VCT variable valve control, twin turbo, engine with 325HP
- Horsepower: 325 HP@5000 RPM
- Radiator
- Driver selectable drivetrain mode
- Part-time 4WD
- Two-Speed Transfer Case
- Easy Fuel capless fuel filler
- Electronic transfer case shift

Fuel Economy and Emissions

- Fuel economy (city/highway/combined): 18 mpg/23 mpg/20 mpg
- Fuel economy combined: 20 mpg
- Gasoline secondary fuel type
- Fuel economy city: 18 mpg
- Fuel economy highway: 23 mpg
- LEV3-ULEV70 emissions

Suspension and Handling

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2026 F-150 4x4 SuperCab 6.5' box 145" WB XL (X1L)

Price Level: 645

Selected Equip & Specs (cont'd)

- Standard ride suspension
- Heavy-duty rear shock absorbers
- Heavy-duty front shock absorbers

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Electronic parking brake
- Automatic brake hold
- Hill Start Assist
- Double wishbone front suspension
- Front coil springs
- Leaf spring rear suspension
- Rack-pinion steering
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Post Collision Braking automatic post-collision braking system
- Brake assist system
- Independent front suspension
- Front anti-roll bar
- Rigid axle rear suspension
- Electric power-assist steering system
- 2-wheel steering system

Body Exterior

- Trailer wiring harness
- 4 doors
- Pickup bed-rail protectors
- Black side window trim
- Black front bumper
- Black rear bumper
- Black front bumper rub strip
- Standard style side mirrors
- Reverse opening left rear passenger door
- Tailgate
- Active aerodynamics
- 17 x 7.5-inch front and rear silver steel wheels
- * **Running boards**
- Standard style pickup box
- Monotone paint
- Black door handles
- 2 front tow hooks
- Rear bumper step
- Black grille
- Black door mirrors
- Reverse opening right rear passenger door
- Active grille shutters
- P265/70RS17 AT BSW front and rear tires

Convenience

- Voice Assistant - Ford Connectivity Package built-in virtual assistant
- Keyfob activated door locks
- Auto-locking doors
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Tailgate Assist easy lift tailgate
- Front beverage holders
- 6 beverage holders
- Rear door bins
- Instrument panel bin
- Power door locks with 2 stage unlocking
- All-in-one remote fob and ignition key
- Power tailgate/rear door lock
- Day/Night rearview mirror
- Integrated pickup box storage
- Fixed rear windshield
- Locking glove box
- Driver and passenger door bins
- Rear beverage holders
- Dashboard storage



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06/23/2026

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2026 F-150 4x4 SuperCab 6.5' box 145" WB XL (X1L)

Price Level: 645

Selected Equip & Specs (cont'd)

- Retained accessory power
- Cabback insulator
- PRND in IP
- Trip computer
- Over the air updates

Comfort

- Manual climate control
- Rear under seat climate control ducts
- Full headliner coverage
- Full floor coverage
- Carpet rear seatback upholstery
- Manual tilting steering wheel
- Cabin air filter
- Cloth headliner material
- Full vinyl floor covering
- Cloth rear seat upholstery
- Urethane steering wheel
- Manual telescopic steering wheel

Seats and Trim

- Seating capacity: 6
- Driver seat with 4-way directional controls
- Height adjustable front seat head restraints
- Split-bench front seat
- Manual reclining driver seat
- Manual reclining passenger seat
- Fixed rear seats
- Split-bench rear seat
- 40-20-40 split-bench front seat
- Front passenger seat with 4-way directional controls
- Manual front seat head restraint control
- Front seat center armrest
- Manual driver seat fore/aft control
- Manual passenger seat fore/aft control
- Height adjustable rear seat head restraints
- Cloth front seat upholstery

Entertainment Features

- TV receiver/streaming
- 12 inch primary display
- AM/FM/Satellite radio
- In-vehicle audio
- FM radio
- Seek scan
- Auxiliary input jack
- Internet radio capability
- Standard grade speakers
- Steering wheel mounted audio controls
- Speed sensitive volume
- Fixed audio antenna
- 2 total number of 1st row displays
- Primary touchscreen display
- AM/FM/satellite
- AM radio
- SiriusXM with 360L satellite radio
- Radio data system (RDS)
- SYNC 4 external memory control
- 3 month satellite trial subscription
- Speakers number: 6
- SYNC 4 voice activated audio controls
- Bluetooth wireless audio streaming

Lighting, Visibility and Instrumentation

- Analog instrumentation display
- Digital clock
- Exterior temperature display
- Driver information center
- Trip odometer
- Compass
- Redundant digital speedometer
- Tachometer

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Price Level: 645

Selected Equip & Specs (cont'd)

- Oil pressure gauge
- Transmission fluid temperature gauge
- Light tinted windows
- LED low and high beam headlights
- Multiple enclosed headlights
- Auto High Beam auto high-beam headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Daytime running lights
- Remote activated perimeter approach lighting
- Pickup box cargo light
- Engine/electric motor temperature gauge
- Gauge cluster display size (inches): 4.00
- Reflector headlights
- Ford Co-Pilot360 - Autolamp auto on/off headlight control
- Delay-off headlights
- DRL preference setting
- Illuminated entry
- Variable instrument panel light
- High mounted center stop light
- Fade interior courtesy lights

Technology and Telematics

- SYNC 4 911 Assist emergency SOS system via mobile device
- SYNC 4 AppLink/Apple CarPlay/Android Auto smart device wireless mirroring
- 5G Modem - Ford Connectivity Package mobile hotspot internet access
- SYNC 4 handsfree wireless device connectivity
- Mobile app access
- 6 USB ports

Safety and Security

- Driver front impact airbag
- Safety Canopy System curtain first and second-row overhead airbags
- Seat mounted side impact front passenger airbag
- 6 airbags
- Front height adjustable seatbelts
- 2 seatbelt pre-tensioners
- Security system
- Lane Keeping Alert
- PCA with AEB and Intersection Assist forward collision mitigation with left turn assist
- Pre-Collision Assist with Pedestrian Detection
- Reverse Camera rear mounted camera
- Reverse Sensing System rear parking sensors
- Seat mounted side impact driver airbag
- Passenger front impact airbag
- Airbag occupancy sensor
- Rear seat center 3-point seatbelt
- Front seatbelt pretensioners
- SecuriLock immobilizer
- Remote panic alarm
- BLIS (Blind Spot Information System)
- Cross-Traffic Alert with Reverse Brake Assist collision mitigation
- Driver Alert
- AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover

Dimensions

General Weights

Curb weight	4,895 lbs.	Rear curb weight	1,966 lbs.
GVWR	6,550 lbs.	Payload	1,600 lbs.

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Price Level: 645

Selected Equip & Specs (cont'd)

Trailer Weights

Fifth-wheel towing capacity	7,300 lbs.	Gooseneck towing capacity	7,300 lbs.
Conventional capacity	7,400 lbs.	GCWR	12,800 lbs.

Front Weights

Front curb weight	2,929 lbs.	GAWR front	3,525 lbs.
Axle capacity front	4,050 lbs.	Spring rating front	3,525 lbs.
Tire/wheel capacity front	4,050 lbs.		

Rear Weights

GAWR rear	3,400 lbs.	Axle capacity rear	3,800 lbs.
Spring rating rear	3,500 lbs.	Tire/wheel capacity rear	4,150 lbs.

Off Road

Min ground clearance	9.4"	Loading floor height	35.0 "
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Exterior Measurements

Vehicle body length	231.7"	Vehicle body width	79.9"
Vehicle body height	77.2"	Wheelbase	145.0"
Front brake diameter	13.8"	Cargo box length	78.0"
Rear brake diameter	13.2"	Cargo box min width	50.6"
Cargo box volume	62.3 cu.ft.	Pickup box depth	21.4"
Cargo box max width	65.2"	Cargo box tailgate width	60.3"
Cargo box length feet	6.5	Front track	67.9"
Rear track	67.9"	Vehicle turning radius	23.9'
Frame section modulus	5.1 cu.in.	Frame yield strength (psi)	49300.0
Front bumper to front axle	37.6"	Front bumper to back of cab	144.0"

Interior Measurements

Max interior rear cargo volume	30.6 cu.ft.	Interior rear cargo volume with seats folded	30.6 cu.ft.
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Interior Volume

Total passenger volume	116.3 cu.ft.
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Headroom

Headroom first-row	40.8"	Headroom second-row	40.3"
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Legroom

Leg room first-row	43.9"	Leg room second-row	33.5"
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Shoulder Room

Shoulder room first-row	66.7"	Shoulder room second-row	66.1"
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Hip Room

Hip room first-row	62.5"	Hip room second-row	62.6"
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Powertrain

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Selected Equip & Specs (cont'd)

Engine

Engine	EcoBoost 2.7L V-6 port/direct injection, DOHC, Ti-VCT variable valve control, twin turbo, engine with 325HP	Valves per cylinder	4
Engine cylinders	V-6	Engine location	Front mounted engine
Ignition	Spark ignition system	Engine mounting direction	Longitudinal mounted engine
Engine block material	Iron engine block	Cylinder head material	Aluminum cylinder head

Engine Specs

Displacement	2.7L	cc	164 cu.in.
Bore	3.27"	Stroke	3.27"
Compression ratio	10.0	SAEJ1349	AUG2004 compliant

Engine Power

Horsepower	325 HP@5000 RPM	Torque	400 lb.-ft.@3000 RPM
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Alternator

Alternator amps	200A	Alternator type	Regular duty alternator
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Battery

Battery amps	70Ah	Battery type	Lead acid battery
Battery rating	760CCA	Battery run down protection	Battery run down protection

Engine Extras

Radiator	Radiator	Start-stop engine	Auto stop-start engine
Drivetrain selectable	Driver selectable drivetrain mode		

Transmission

Transmission	10-speed automatic	Transmission electronic control	Transmission electronic control
Overdrive transmission	Overdrive transmission	Lock-up transmission	Lock-up transmission
First gear ratio	4.696	Second gear ratio	2.985
Third gear ratio	2.146	Fourth gear ratio	1.769
Fifth gear ratio	1.52	Sixth gear ratio	1.275
Reverse gear ratio	4.866	Seventh gear ratio	1
Eighth gear ratio	0.854	Ninth gear ratio	0.689
Tenth gear ratio	0.636	Selectable mode transmission	Tow/Haul Mode selectable mode transmission
Sequential shift control	SelectShift Sequential shift control		

Drive Type

4WD type	Part-time 4WD	Drive type	Four-wheel drive
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Selected Equip & Specs (cont'd)

Drivetrain

Axle ratio 3.55

Exhaust

Tailpipe Stainless steel single exhaust

Fuel

Fuel type regular unleaded

Fuel Tank

Capless fuel filler Easy Fuel capless fuel filler Fuel tank capacity 36.01 gal.

Drive Feature

Traction control All-speed ABS and driveline traction control Locking hub control Auto locking hub control

Transfer case Electronic transfer case shift

Fuel Economy and Emissions

Fuel Economy

Secondary fuel type Gasoline secondary fuel type Fuel economy combined 20 mpg
Fuel economy city 18 mpg Fuel economy highway 23 mpg
Fuel economy (city/highway/combined) 18 mpg/23 mpg/20 mpg Fuel economy status Current fuel economy status

Emissions

Emissions LEV3-ULEV70 emissions Emissions tiers Tier 3 Bin 70 emissions

Green Values

Greenhouse gas score 4.00 GG Energy Impact Score (Barrels per year) 14.9
Carbon FP / Tailpipe and upstream total GHG (CO₂, tons per year) 8.7

Suspension and Handling

Suspension

Suspension Standard ride suspension Front shock absorbers Heavy-duty front shock absorbers

Rear shock absorbers Heavy-duty rear shock absorbers

Driveability

Brakes

Brake type 4-wheel disc brakes Ventilated brakes Front and rear ventilated disc brakes

ABS brakes Four channel ABS brakes Electronic parking brake Electronic parking brake

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Selected Equip & Specs (cont'd)

ABS brakes 4-wheel antilock (ABS) brakes

Post collision braking system Post Collision Braking
automatic post-collision braking system

Brake Assistance

Hill start assist Hill Start Assist

Brake assist system Brake assist system

Front Suspension

Front anti-roll Front anti-roll bar

Suspension ride type front Independent front
suspension

Suspension type front Double wishbone front
suspension

Front Spring

Regular front springs Regular front springs

Springs front Front coil springs

Rear Spring

Springs rear Rear leaf springs

Rear springs Regular grade rear springs

Rear Suspension

Suspension type rear Leaf spring rear suspension

Suspension ride type rear Rigid axle rear suspension

Steering

Steering Electric power-assist steering system

Steering type Rack-pinion steering

Steering type number of wheels 2-wheel steering
system

Exterior

Front Wheels

Front wheels diameter 17"

Front wheels width 7.5"

Rear Wheels

Rear wheels diameter 17"

Rear wheels width 7.5"

Front And Rear Wheels

Appearance silver

Material steel

Front Tires

Aspect 70

Diameter 17"

Sidewalls BSW

Speed S

Tread AT

Type P

Width 265mm

Rear Tires

Aspect 70

Diameter 17"

Sidewalls BSW

Speed S

Tread AT

Type P

Width 265mm

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Selected Equip & Specs (cont'd)

Body Exterior

Trailering

Towing class Class IV tow rating
Towing wiring harness Trailer wiring harness

Towing hitch Trailer hitch
Towing trailer sway Trailer sway control

Exterior Features

Box style Standard style pickup box
* **Running boards** **Running boards**

Number of doors 4 doors

Body

Body panels Aluminum body panels with side impact beams

Spare Tire

Spare tire Full-size spare tire with steel wheel

Spare tire location Crank-down spare tire

Wheels

Wheel covers Wheel hub covers

Convenience

Technology

Built-in virtual assistant Voice Assistant - Ford
Connectivity Package built-in virtual assistant

Door Locks

Door locks Power door locks with 2 stage unlocking
All-in-one key All-in-one remote fob and ignition key
Tailgate control Power tailgate/rear door lock

Keyfob door locks Keyfob activated door locks
Auto door locks Auto-locking doors

Cruise Control

Cruise control Cruise control with steering wheel mounted controls

Rear View Mirror

Day/Night rearview mirror Day/Night rearview mirror

Exterior Mirrors

Door mirrors Power door mirrors
Heated door mirrors Heated driver and passenger side door mirrors

Folding door mirrors Manual folding door mirrors

Front Side Windows

First-row windows Power first-row windows

Overhead Console

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Selected Equip & Specs (cont'd)

Overhead console	Mini overhead console	Overhead console storage	Overhead console storage
<i>Passenger Visor</i>			
Visor passenger mirror	Passenger visor mirror		
<i>Pickup Box</i>			
Box storage	Integrated pickup box storage	Easy lift tailgate	Tailgate Assist easy lift tailgate
<i>Rear Windshield</i>			
Rear windshield	Fixed rear windshield		
<i>Storage</i>			
Door bins front	Driver and passenger door bins	Door bins rear	Rear door bins
Number of beverage holders	6 beverage holders	Beverage holders	Front beverage holders
Beverage holders rear	Rear beverage holders	Glove box	Locking glove box
Instrument panel storage	Instrument panel bin	Dashboard storage	Dashboard storage
<i>Windows Feature</i>			
One-touch up window	Driver and passenger one-touch up windows	One-touch down window ..	Driver and passenger one-touch down windows
<i>Windows Rear Side</i>			
Second-row windows	Power second-row windows		
<i>Miscellaneous</i>			
Trip computer	Trip computer	Cabback insulator	Cabback insulator
PRND in IP	PRND in IP	Accessory power	Retained accessory power
Over the air updates	Over the air updates		

Comfort

<i>Climate Control</i>			
Climate control	Manual climate control	Cabin air filter	Cabin air filter
Rear under seat ducts	Rear under seat climate control ducts		
<i>Headliner</i>			
Headliner material	Cloth headliner material	Headliner coverage	Full headliner coverage
<i>Floor Trim</i>			
Floor covering	Full vinyl floor covering	Floor coverage	Full floor coverage
<i>Second-Row Seat Trim</i>			
Rear seat upholstery	Cloth rear seat upholstery	Rear seatback upholstery	Carpet rear seatback upholstery
<i>Steering Wheel</i>			

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Price Level: 645

Selected Equip & Specs (cont'd)

Steering wheel material Urethane steering wheel

Steering wheel tilt Manual tilting steering wheel

Steering wheel telescopic. Manual telescopic steering wheel

Seats and Trim

Seat Capacity

Seating capacity 6

Front Seats

Front seat type Split-bench front seat

Driver seat fore/aft control. Manual driver seat fore/aft control

Split front seats 40-20-40 split-bench front seat

Passenger seat fore/aft control Manual passenger seat fore/aft control

Front head restraint control Manual front seat head restraint control

Reclining driver seat Manual reclining driver seat

Driver seat direction Driver seat with 4-way directional controls

Passenger seat direction Front passenger seat with 4-way directional controls

Reclining passenger seat Manual reclining passenger seat

Front head restraints Height adjustable front seat head restraints

Armrests front center Front seat center armrest

Rear Seats

Bench seats Split-bench rear seat

Folding second-row seats 60-40 folding rear seats

Rear seat folding position Fold-up rear seat cushion

Rear head restraint control Manual rear seat head restraint control

Rear seats fixed or removable Fixed rear seats

Rear seat direction Front facing rear seat

Rear head restraints Height adjustable rear seat head restraints

Number of rear head restraints 3 rear seat head restraints

Front Seat Trim

Front seat upholstery Cloth front seat upholstery

Front seatback upholstery Cloth front seatback upholstery

Interior Accents

Interior accents Chrome interior accents

Gearshifter Material

Gearshifter material Urethane gear shifter material

Entertainment Features

Entertainment Features

TV receiver/streaming TV receiver/streaming

Displays



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Price Level: 645

Selected Equip & Specs (cont'd)

Primary touchscreen display Primary touchscreen display
Primary display size 12 inch primary display

Number of first-row displays 2 total number of 1st row displays

Radio Features

Aux input jack Auxiliary input jack
Seek scan Seek scan
Internet radio capability Internet radio capability

External memory ... SYNC 4 external memory control
RDS Radio data system (RDS)

Speakers

Speakers Standard grade speakers

Speakers number 6

Audio Features

Steering mounted audio control Steering wheel mounted audio controls
Voice activated audio ... SYNC 4 voice activated audio controls

Speed sensitive volume Speed sensitive volume

Wireless streaming Bluetooth wireless audio streaming

Lighting, Visibility and Instrumentation

Instrumentation

Trip odometer Trip odometer

Instrumentation display Analog instrumentation display

Instrumentation Displays

Speedometer Redundant digital speedometer
Driver information center Driver information center
Compass Compass

Temperature display Exterior temperature display
Clock Digital clock

Instrumentation Gauges

Tachometer Tachometer
Transmission temperature gauge .. Transmission fluid temperature gauge
Gauge cluster display size (inches) 4.00

Oil pressure gauge Oil pressure gauge
Engine/electric motor temperature gauge Engine/electric motor temperature gauge

Instrumentation Warnings

Engine temperature warning Engine temperature warning
Low fuel warning Low fuel warning
Battery charge warning Battery charge warning
Key in vehicle warning Key in vehicle warning
Service interval warning Service interval indicator

Oil pressure warning Oil pressure warning

Low brake fluid warning Low brake fluid warning
Headlights on reminder Headlights on reminder
Door ajar warning Door ajar warning
Low tire pressure warning Tire specific low air pressure warning

Glass

Tinted windows Light tinted windows

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Price Level: 645

Selected Equip & Specs (cont'd)

Headlights

Headlights LED low and high beam headlights
Auto headlights Ford Co-Pilot360 - Autolamp auto
on/off headlight control

Delay off headlights Delay-off headlights

DRL preference setting DRL preference setting

Headlight type Reflector headlights

Multiple headlights Multiple enclosed headlights

Auto high-beam headlights Auto High Beam auto
high-beam headlights

Front Windshield

Wipers Variable intermittent front windshield wipers

Interior Lighting

Illuminated entry Illuminated entry

Front reading lights Front reading lights

Variable panel light Variable instrument panel light

Lights

Running lights Daytime running lights

High mount stop light High mounted center stop light

Perimeter approach lighting Remote activated
perimeter approach lighting

Interior courtesy lights Fade interior courtesy lights

Pickup box cargo light Pickup box cargo light

Technology and Telematics

Connectivity

Handsfree SYNC 4 handsfree wireless device
connectivity

Emergency SOS SYNC 4 911 Assist emergency SOS
system via mobile device

Smart device integration SYNC 4 AppLink/Apple
CarPlay/Android Auto smart device wireless mirroring

Internet Access

Internet access 5G Modem - Ford Connectivity

Package mobile hotspot internet access

USB Ports

USB ports 6 USB ports

Safety and Security

Airbags

Front impact airbag driver Driver front impact airbag
Front impact airbag passenger Passenger front
impact airbag

Front side impact airbag passenger Seat mounted
side impact front passenger airbag

Overhead airbags. Safety Canopy System curtain first
and second-row overhead airbags

Number of airbags 6 airbags

Front side impact airbag driver Seat mounted side
impact driver airbag

Occupancy sensor Airbag occupancy sensor



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Price Level: 645

Selected Equip & Specs (cont'd)

Seatbelts

3-point seatbelt Rear seat center 3-point seatbelt

Seatbelt pretensioners Front seatbelt pretensioners

Height adjustable seatbelts Front height adjustable seatbelts

Seatbelt pretensioners number 2 seatbelt pretensioners

Security System

Immobilizer SecuriLock immobilizer

Security system Security system

Remote panic alarm Remote panic alarm

Active Driving Assistance

Lane departure Lane Keeping Alert

Forward collision warning PCA with AEB and Intersection Assist forward collision mitigation with left turn assist

Pedestrian detection Pre-Collision Assist with Pedestrian Detection

Blind spot BLIS (Blind Spot Information System)

Rear collision warning Cross-Traffic Alert with Reverse Brake Assist collision mitigation

Driver attention monitor Driver Alert

Cameras

Rear camera Reverse Camera rear mounted camera

Traction Control

Electronic stability control AdvanceTrac w/Roll

Stability Control electronic stability control system with anti-rollover

Parking Sensors

Parking sensors Reverse Sensing System rear parking sensors



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Price Level: 645

Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

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2026 Maverick AWD SuperCrew 4.5' box 121.1" WB XL (W8B)

Price Level: 635

Selected Equip & Specs

Dimensions

- Conventional Capacity: 2,000 lbs.
- Cargo box length: 54.4"
- Cargo box volume: 33.3 cu.ft.
- Cargo box max width: 53.3"
- Cargo box tailgate width: 49.8"
- Vehicle body length: 199.7"
- Vehicle body height: 68.7"
- Vehicle turning radius: 20.0'
- Rear track: 62.8"
- Total passenger volume: 98.3 cu.ft.
- Headroom second-row: 39.6"
- Leg room second-row: 36.9"
- Shoulder room second-row: 55.6"
- Hip room second-row: 54.1"
- GCWR: 6,145 lbs.
- Cargo box min width: 42.6"
- Pickup box depth: 20.3"
- Cargo box max length: 72.0"
- Cargo box length feet: 4.5
- Vehicle body width: 72.6"
- Wheelbase: 121.1"
- Front track: 63.4"
- Front bumper to back of cab: 137.6"
- Headroom first-row: 40.3"
- Leg room first-row: 42.8"
- Shoulder room first-row: 57.3"
- Hip room first-row: 55.4"

Powertrain

- Spark ignition system
- Engine cylinders: I-4
- Horsepower: 162 HP@5600 RPM
- Radiator
- Auto stop-start engine
- CVT
- All-wheel drive
- Easy Fuel capless fuel filler
- Permanent locking hub control
- Hybrid horsepower 5600 RPM
- Hybrid torque 4000 RPM
- 2.5L I-4 DOHC, Ti-VCT variable valve control, engine with 162HP
- Injection Type: sequential MPI
- Torque: 155 lb.-ft.@4000 RPM
- Hybrid electric motor starter
- Driver selectable drivetrain mode
- Automatic full-time AWD
- Recommended fuel: regular unleaded
- All-speed ABS and driveline traction control
- 191.0 hybrid net horsepower
- Hybrid torque 155.0 lbs.-ft.

Fuel Economy and Emissions

- Fuel economy (city/highway/combined): 40 mpg/34 mpg/37 mpg
- Fuel economy combined: 37 mpg
- Gasoline secondary fuel type
- Electric additional fuel types
- Fuel economy city: 40 mpg
- Fuel economy highway: 34 mpg
- LEV3-SULEV30 emissions

Suspension and Handling

- Standard ride suspension
- Gas-pressurized rear shock absorbers
- Gas-pressurized front shock absorbers

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Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2026 Maverick AWD SuperCrew 4.5' box 121.1" WB XL (W8B)

Price Level: 635

Selected Equip & Specs (cont'd)

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Electronic parking brake
- Post Collision Braking automatic post-collision braking system
- Brake assist system
- Independent front suspension
- Front anti-roll bar
- Independent rear suspension
- Short and long arm rear suspension
- Electric power-assist steering system
- Driver selectable steering effort
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Regenerative brakes
- Automatic brake hold
- Hill Start Assist
- Strut front suspension
- Front coil springs
- Rear anti-roll bar
- Speed sensitive power steering
- Rack-pinion steering
- 2-wheel steering system

Body Exterior

- 4 doors
- Pickup bed-rail protectors
- Black side window trim
- Black rear window trim
- Black rear bumper
- Black front bumper rub strip
- Standard style side mirrors
- Conventional left rear passenger door
- Tailgate
- 17 x 7-inch front and rear silver steel wheels
- Standard style pickup box
- Monotone paint
- Black door handles
- Body-coloured front bumper
- Rear bumper step
- Black grille
- Black door mirrors
- Conventional right rear passenger door
- P225/65RH17 AS BSW front and rear tires

Convenience

- Built-in virtual assistant
- Keyfob activated door locks
- Auto-locking doors
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Driver foot rest
- Fixed rear windshield
- Standard glove box
- 1 seatback storage pocket
- Rear door bins
- Rear beverage holders
- Retained accessory power
- PRND in IP
- Power door locks with 2 stage unlocking
- All-in-one remote fob and ignition key
- Manual tailgate/rear door lock
- Day/Night rearview mirror
- Full floor console
- Power fuel door release
- Front beverage holders
- 12 beverage holders
- Driver and passenger door bins
- Rear under seat tray
- Dashboard storage
- Trip computer



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Price Level: 635

Selected Equip & Specs (cont'd)

Comfort

- Automatic climate control
- Rear under seat climate control ducts
- Cloth headliner material
- Full carpet floor covering
- Full floor coverage
- Carpet rear seatback upholstery
- Manual tilting steering wheel
- Cabin air filter
- SYNC 4 voice-activated climate control
- Full headliner coverage
- Carpet front floor mats
- Cloth rear seat upholstery
- Urethane steering wheel
- Manual telescopic steering wheel

Seats and Trim

- Seating capacity: 5
- Driver seat with 6-way directional controls
- Height adjustable front seat head restraints
- Front seat center armrest
- Manual height adjustable driver seat
- Manual reclining passenger seat
- Fixed rear seats
- Rear bench seat
- Bucket front seats
- Front passenger seat with 4-way directional controls
- Manual front seat head restraint control
- Manual reclining driver seat
- Manual driver seat fore/aft control
- Manual passenger seat fore/aft control
- Fixed rear head restraints
- Cloth front seat upholstery

Entertainment Features

- 2 total number of 1st row displays
- Primary touchscreen display
- AM/FM/satellite
- AM radio
- SiriusXM with 360L satellite radio
- Radio data system (RDS)
- Ford Connectivity Package (1-year included) internet radio capability
- Standard grade speakers
- Steering wheel mounted audio controls
- Speed sensitive volume
- Integrated roof audio antenna
- 13.2 inch primary display
- AM/FM/Satellite radio
- In-vehicle audio
- FM radio
- Seek scan
- External memory control
- 3 month satellite trial subscription
- Speakers number: 6
- SYNC 4 voice activated audio controls
- Wireless audio streaming

Lighting, Visibility and Instrumentation

- Coloured instrument panel insert
- Configurable instrumentation gauges
- Digital clock
- Exterior temperature display
- SmartGauge with EcoGuide ECO feedback display gauge
- Engine/electric motor temperature gauge
- Digital/analog instrumentation display
- Trip odometer
- Compass
- Redundant digital speedometer
- Driver information center
- Electric power/regeneration gauge

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Price Level: 635

Selected Equip & Specs (cont'd)

- Gauge cluster display size (inches): 8.00
- Reflector headlights
- Autolamp auto on/off headlight control
- Delay-off headlights
- DRL preference setting
- Illuminated entry
- Variable instrument panel light
- High mounted center stop light
- Pickup box cargo light
- Deep tinted windows
- LED low and high beam headlights
- Multiple enclosed headlights
- Auto High Beam auto high-beam headlights
- Fixed interval front windshield wipers
- Front reading lights
- LED daytime running lights
- Fade interior courtesy lights

Technology and Telematics

- SYNC 4 911 Assist emergency SOS system via mobile device
- Apple CarPlay/Android Auto smart device wireless mirroring
- 5G Modem - Ford Connectivity Package mobile hotspot internet access
- Bluetooth handsfree wireless device connectivity
- FordPass App mobile app access
- 3 USB ports

Safety and Security

- Driver front impact airbag
- Safety Canopy System curtain first and second-row overhead airbags
- Seat mounted side impact front passenger airbag
- Driver side knee airbag
- Rear seat center 3-point seatbelt
- Front and rear seatbelt pretensioners
- SecuriLock immobilizer
- Lane-Keeping System
- Pre-Collision Assist with Pedestrian Detection
- External acoustic pedestrian alert
- Rear mounted camera
- Manual rear child safety door locks
- Seat mounted side impact driver airbag
- Passenger front impact airbag
- Airbag occupancy sensor
- 7 airbags
- Front height adjustable seatbelts
- 4 seatbelt pre-tensioners
- Remote panic alarm
- PCA with AEB and Intersection Assist forward collision mitigation with left turn assist
- Driver Alert
- Front cross traffic mitigation
- AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
- Tire mobility kit

Dimensions

General Weights

Curb weight	3,856 lbs.	GVWR	5,320 lbs.
Payload	1,400 lbs.		

Trailer Weights

Conventional capacity	2,000 lbs.	GCWR	6,145 lbs.
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Price Level: 635

Selected Equip & Specs (cont'd)

Off Road

Min ground clearance	8.6"	Loading floor height	30.1 "
Approach angle	21.6	Departure angle	21.2

Exterior Measurements

Vehicle body length	199.7"	Vehicle body width	72.6"
Vehicle body height	68.7"	Wheelbase	121.1"
Cargo box length	54.4"	Cargo box min width	42.6"
Cargo box volume	33.3 cu.ft.	Pickup box depth	20.3"
Cargo box max width	53.3"	Cargo box max length	72.0"
Cargo box tailgate width	49.8"	Cargo box length feet	4.5
Front track	63.4"	Rear track	62.8"
Vehicle turning radius	20.0'	Front bumper to back of cab	137.6"

Interior Volume

Total passenger volume	98.3 cu.ft.
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Headroom

Headroom first-row	40.3"	Headroom second-row	39.6"
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Legroom

Leg room first-row	42.8"	Leg room second-row	36.9"
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Shoulder Room

Shoulder room first-row	57.3"	Shoulder room second-row	55.6"
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Hip Room

Hip room first-row	55.4"	Hip room second-row	54.1"
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Powertrain

Engine

Engine 2.5L I-4 DOHC, Ti-VCT variable valve control, engine with 162HP	Valves per cylinder	4
Engine cylinders	I-4	
Engine location	Front mounted engine	
Engine mounting direction	Transverse mounted engine	
Cylinder head material	Aluminum cylinder head	
	Injection type	sequential MPI
	Ignition	Spark ignition system
	Engine block material	Aluminum engine block

Engine Specs

Displacement	2.5L	cc	151.8 cu.in.
Bore	3.5"	Stroke	3.94"
Compression ratio	13.0	SAEJ1349	AUG2004 compliant

Engine Power

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Selected Equip & Specs (cont'd)

Horsepower	162 HP@5600 RPM	Torque	155 lb.-ft.@4000 RPM
<i>Alternator</i>			
Alternator amps	150A	Alternator type	Regenerative alternator
<i>Battery</i>			
Battery amps	45Ah	Battery type	Lead acid battery
Battery rating	390CCA	Battery run down protection	Battery run down protection
<i>Engine Extras</i>			
Radiator	Radiator	Starter	Hybrid electric motor starter
Start-stop engine	Auto stop-start engine	Drivetrain selectable	Driver selectable drivetrain mode
<i>Transmission</i>			
Transmission	CVT	Transmission electronic control	Transmission electronic control
Overdrive transmission	Overdrive transmission	Lock-up transmission	Lock-up transmission
Selectable mode transmission	Selectable mode transmission		
<i>Drive Type</i>			
4WD type	Automatic full-time AWD	Drive type	All-wheel drive
<i>Drivetrain</i>			
Axle ratio	2.91		
<i>Exhaust</i>			
Tailpipe	Stainless steel single exhaust		
<i>Fuel</i>			
Fuel type	regular unleaded		
<i>Fuel Tank</i>			
Capless fuel filler	Easy Fuel capless fuel filler	Fuel tank capacity	13.79 gal.
<i>Drive Feature</i>			
Traction control	All-speed ABS and driveline traction control	Locking hub control	Permanent locking hub control
<i>Electric Powertrain</i>			
Hybrid torque	Hybrid torque 155.0 lbs.-ft.	Hybrid net horsepower	191.0 hybrid net horsepower
Hybrid horsepower RPM	Hybrid horsepower 5600 RPM	Hybrid torque RPM	Hybrid torque 4000 RPM
Electric motor output	126 HP electric motor output	Electric motor output	173 ft.-lbs electric motor output
Number of electric motors	1	Electric powertrain	HEV (hybrid electric vehicle)
Electric motor 1 location	Front electric motor location		

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Price Level: 635

Selected Equip & Specs (cont'd)

Electric Vehicle Battery Pack

Traction battery type	lithium ion (Li-ion)	Gross traction battery capacity	1.1 kWh gross traction battery capacity
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Fuel Economy and Emissions

Fuel Economy

Secondary fuel type	Gasoline	secondary fuel type		Fuel economy combined	37 mpg
Fuel economy city	40 mpg			Fuel economy highway	34 mpg
Fuel economy (city/highway/combined)	40 mpg/34 mpg/37 mpg			Fuel economy status	Previous year fuel economy status

Emissions

Emissions	LEV3-SULEV30 emissions	Emissions tiers	Tier 3 Bin 30 emissions
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Fuel Economy (Alternate 1)

Additional fuel types	Electric	additional fuel types	
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Green Values

Greenhouse gas score	7.00 GG	Energy Impact Score (Barrels per year)	8.0
Carbon FP / Tailpipe and upstream total GHG (CO2, tons per year)	4.8		

Suspension and Handling

Suspension

Suspension	Standard ride suspension	Front shock absorbers	Gas-pressurized front shock absorbers
Rear shock absorbers	Gas-pressurized rear shock absorbers		

Driveability

Brakes

Brake type	4-wheel disc brakes	Ventilated brakes	Front and rear ventilated disc brakes
ABS brakes	Four channel ABS brakes	Electronic parking brake	Electronic parking brake
ABS brakes	4-wheel antilock (ABS) brakes	Post collision braking system	Post Collision Braking automatic post-collision braking system

Brake Assistance

Hill start assist	Hill Start Assist	Brake assist system	Brake assist system
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Front Suspension

Front anti-roll	Front anti-roll bar	Suspension ride type front	Independent front suspension
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Selected Equip & Specs (cont'd)

Suspension type front Strut front suspension

Front Spring

Regular front springs Regular front springs

Springs front Front coil springs

Rear Spring

Springs rear Rear coil springs

Rear springs Regular grade rear springs

Rear Suspension

Rear anti-roll Rear anti-roll bar

Suspension type rear Short and long arm rear suspension

Suspension ride type rear Independent rear suspension

Steering

Steering Electric power-assist steering system

Steering type Rack-pinion steering

Speed sensitive steering Speed sensitive power steering

Driver selectable steering effort Driver selectable steering effort

Steering type number of wheels 2-wheel steering system

Exterior

Front Wheels

Front wheels diameter 17"

Front wheels width 7"

Rear Wheels

Rear wheels diameter 17"

Rear wheels width 7"

Front And Rear Wheels

Appearance silver

Material steel

Front Tires

Aspect 65

Diameter 17"

Sidewalls BSW

Speed H

Tread AS

Type P

Width 225mm

Rear Tires

Aspect 65

Diameter 17"

Sidewalls BSW

Speed H

Tread AS

Type P

Width 225mm

Body Exterior

Trailer

Towing trailer sway Trailer sway control

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Price Level: 635

Selected Equip & Specs (cont'd)

Exterior Features

Box style Standard style pickup box Number of doors 4 doors

Body

Body panels Galvanized steel and aluminum body panels with side impact beams

Wheels

Wheel covers Wheel hub covers

Convenience

Technology

Built-in virtual assistant Built-in virtual assistant

Door Locks

Door locks ... Power door locks with 2 stage unlocking Keyfob door locks Keyfob activated door locks
All-in-one key ... All-in-one remote fob and ignition key Auto door locks Auto-locking doors
Tailgate control Manual tailgate/rear door lock

Cruise Control

Cruise control Cruise control with steering wheel mounted controls

Rear View Mirror

Day/Night rearview mirror ... Day/Night rearview mirror

Exterior Mirrors

Folding door mirrors Manual folding door mirrors

Front Side Windows

First-row windows Power first-row windows

Floor Console

Floor console Full floor console Floor console storage ... Covered floor console storage

Overhead Console

Overhead console Mini overhead console Overhead console storage Overhead console storage

Driver Visor

Visor driver mirror Driver visor mirror Visor driver expandable coverage Driver visor with expandable coverage

Passenger Visor

Visor passenger mirror Passenger visor mirror Visor passenger expandable coverage Passenger visor with expandable coverage

Power Outlets

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Selected Equip & Specs (cont'd)

12V power outlets 1 12V power outlet

Pedals

Driver foot rest Driver foot rest

Remote Releases

Fuel door Power fuel door release

Rear Windshield

Rear windshield Fixed rear windshield

Storage

Door bins front Driver and passenger door bins

Number of beverage holders 12 beverage holders

Beverage holders rear Rear beverage holders

Dashboard storage Dashboard storage

Under seat tray rear Rear under seat tray

Door bins rear Rear door bins

Beverage holders Front beverage holders

Glove box Standard glove box

Seatback storage pockets 1 seatback storage pocket

Windows Feature

One-touch down window Driver one-touch down window

Windows Rear Side

Second-row windows Power second-row windows

Miscellaneous

Trip computer Trip computer

Accessory power Retained accessory power

PRND in IP PRND in IP

Comfort

Climate Control

Climate control Automatic climate control

Voice activated climate control SYNC 4 voice-activated climate control

Cabin air filter Cabin air filter

Rear under seat ductsRear under seat climate control ducts

Headliner

Headliner material Cloth headliner material

Headliner coverage Full headliner coverage

Door Trim

Door panel insert Coloured door panel insert

Floor Trim

Floor covering Full carpet floor covering

Floor mats Carpet front floor mats

Floor coverage Full floor coverage

Second-Row Seat Trim

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Selected Equip & Specs (cont'd)

Rear seat upholstery Cloth rear seat upholstery

Rear seatback upholstery Carpet rear seatback upholstery

Steering Wheel

Steering wheel material Urethane steering wheel

Steering wheel telescopic. Manual telescopic steering wheel

Steering wheel tilt Manual tilting steering wheel

Seats and Trim

Seat Capacity

Seating capacity 5

Front Seats

Driver seat direction Driver seat with 6-way directional controls

Height adjustable driver seat Manual height adjustable driver seat

Driver seat fore/aft control. Manual driver seat fore/aft control

Passenger seat direction Front passenger seat with 4-way directional controls

Split front seats Bucket front seats

Reclining passenger seat Manual reclining passenger seat

Passenger seat fore/aft control Manual passenger seat fore/aft control

Front head restraints Height adjustable front seat head restraints

Front head restraint control Manual front seat head restraint control

Armrests front center Front seat center armrest

Reclining driver seat Manual reclining driver seat

Rear Seats

Bench seats Rear bench seat

Rear seats fixed or removable Fixed rear seats

Folding second-row seats Full folding rear seats

Rear seat direction Front facing rear seat

Rear seat folding position. Fold forward rear seatback

Rear head restraints Fixed rear head restraints

Number of rear head restraints 3 rear seat head restraints

Front Seat Trim

Front seat upholstery Cloth front seat upholstery

Front seatback upholstery Cloth front seatback upholstery

Interior Accents

Interior accents Other interior accents

Entertainment Features

Displays

Primary touchscreen display Primary touchscreen display

Number of first-row displays 2 total number of 1st row displays

Primary display size 13.2 inch primary display

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Selected Equip & Specs (cont'd)

Radio Features

External memory External memory control
RDS Radio data system (RDS)

Seek scan Seek scan
Internet radio capability Ford Connectivity Package
(1-year included) internet radio capability

Speakers

Speakers Standard grade speakers

Speakers number 6

Audio Features

Steering mounted audio control Steering wheel
mounted audio controls
Voice activated audio SYNC 4 voice activated audio
controls

Speed sensitive volume Speed sensitive volume

Wireless streaming Wireless audio streaming

Lighting, Visibility and Instrumentation

Instrument Panel Trim

Panel insert Coloured instrument panel insert

Instrumentation

Trip odometer Trip odometer

Instrumentation display Digital/analog instrumentation
display

Configurable instrumentation gauges Configurable
instrumentation gauges

Instrumentation Displays

Speedometer Redundant digital speedometer
Driver information center Driver information center
Compass Compass

Temperature display Exterior temperature display
Clock Digital clock
Eco feedback SmartGauge with EcoGuide ECO
feedback display gauge

Instrumentation Gauges

Electric power regeneration gauge Electric
power/regeneration gauge
Gauge cluster display size (inches) 8.00

Engine/electric motor temperature
gauge Engine/electric motor temperature gauge

Instrumentation Warnings

Engine temperature warning Engine temperature
warning
Low fuel warning Low fuel warning
Low brake fluid warning Low brake fluid warning
Headlights on reminder Headlights on reminder
Bulb warning Bulb failure warning
Trunk warning Rear cargo ajar warning

Oil pressure warning Oil pressure warning

Low washer fluid warning Low washer fluid warning
Battery charge warning Battery charge warning
Key in vehicle warning Key in vehicle warning
Door ajar warning Door ajar warning
Service interval warning Intelligent Oil-Life Monitor
service interval indicator

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Price Level: 635

Selected Equip & Specs (cont'd)

Low tire pressure warning Tire specific low air pressure warning

Glass

Tinted windows Deep tinted windows

Headlights

Headlights LED low and high beam headlights
Auto headlightsAutolamp auto on/off headlight control
Delay off headlights Delay-off headlights

DRL preference setting DRL preference setting

Front Windshield

Wipers Fixed interval front windshield wipers

Interior Lighting

Illuminated entry Illuminated entry
Front reading lights Front reading lights

Lights

Running lights LED daytime running lights
High mount stop light High mounted center stop light

Headlight type Reflector headlights
Multiple headlights Multiple enclosed headlights
Auto high-beam headlights Auto High Beam auto high-beam headlights

Variable panel light Variable instrument panel light

Interior courtesy lights Fade interior courtesy lights
Pickup box cargo light Pickup box cargo light

Technology and Telematics

Connectivity

Handsfree Bluetooth handsfree wireless device connectivity
Emergency SOS SYNC 4 911 Assist emergency SOS system via mobile device

Smart device integration Apple CarPlay/Android Auto smart device wireless mirroring

Internet Access

Internet access 5G Modem - Ford Connectivity
Package mobile hotspot internet access

USB Ports

USB ports 3 USB ports

Safety and Security

Airbags

Front impact airbag driver ... Driver front impact airbag
Front impact airbag passenger Passenger front impact airbag
Front side impact airbag driver Seat mounted side impact driver airbag

Number of airbags 7 airbags
Knee airbag Driver side knee airbag

Front side impact airbag passenger Seat mounted side impact front passenger airbag

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Price Level: 635

Selected Equip & Specs (cont'd)

Occupancy sensor Airbag occupancy sensor

Overhead airbags Safety Canopy System curtain first and second-row overhead airbags

Seatbelts

3-point seatbelt Rear seat center 3-point seatbelt

Height adjustable seatbelts ... Front height adjustable seatbelts

Seatbelt pretensioners Front and rear seatbelt pretensioners

Seatbelt pretensioners number 4 seatbelt pretensioners

Security System

Immobilizer SecuriLock immobilizer

Remote panic alarm Remote panic alarm

Active Driving Assistance

Lane departure Lane-Keeping System

Forward collision warning PCA with AEB and Intersection Assist forward collision mitigation with left turn assist

Pedestrian detection Pre-Collision Assist with Pedestrian Detection

External acoustic pedestrian alert ... External acoustic pedestrian alert

Driver attention monitor Driver Alert

Front cross traffic warning Front cross traffic mitigation

Cameras

Rear camera Rear mounted camera

Traction Control

Electronic stability control AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover

Occupant Safety

Child door locks ... Manual rear child safety door locks



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Price Level: 635

Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

Hybrid/Electric Components Warranty

Hybrid/electric components warranty 96 months/100,000 miles

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Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Selected Equip & Specs

Dimensions

- Conventional Capacity: 10,400 lbs.
- Fifth-wheel towing capacity: 8,800 lbs.
- Front brake diameter: 13.8"
- Cargo box length: 66.0"
- Cargo box volume: 52.8 cu.ft.
- Cargo box max width: 65.2"
- Cargo box length feet: 5.5
- Vehicle body width: 79.9"
- Wheelbase: 145.0"
- Front track: 67.9"
- Frame section modulus: 5.2 cu.in.
- Front bumper to front axle: 37.6"
- Max interior rear cargo volume: 50.9 cu.ft.
- Headroom first-row: 40.8"
- Leg room first-row: 43.9"
- Shoulder room first-row: 66.7"
- Hip room first-row: 62.5"
- GCWR: 16,800 lbs.
- Gooseneck towing capacity: 8,800 lbs.
- Rear brake diameter: 13.8"
- Cargo box min width: 50.6"
- Pickup box depth: 21.4"
- Cargo box tailgate width: 60.3"
- Vehicle body length: 231.7"
- Vehicle body height: 77.2"
- Vehicle turning radius: 23.9'
- Rear track: 67.9"
- Frame yield strength (psi): 49300.0
- Interior rear cargo volume with seats folded: 50.9 cu.ft.
- Total passenger volume: 131.9 cu.ft.
- Headroom second-row: 40.4"
- Leg room second-row: 43.6"
- Shoulder room second-row: 66.0"
- Hip room second-row: 62.6"

Powertrain

- Spark ignition system
- Engine cylinders: V-6
- Torque: 500 lb.-ft.@3100 RPM
- Driver selectable drivetrain mode
- Part and full-time 4WD
- Two-Speed Transfer Case
- Easy Fuel capless fuel filler
- Electronic transfer case shift
- Auto locking hub control
- 3.5L V-6 port/direct injection, DOHC, variable valve control, twin turbo, engine with 382HP
- Horsepower: 382 HP@6000 RPM
- Radiator
- 10-speed automatic
- Four-wheel drive
- Recommended fuel: regular unleaded
- All-speed ABS and driveline traction control
- Driver selectable rear locking differential

Fuel Economy and Emissions

- Fuel economy (city/highway/combined): 17 mpg/23 mpg/19 mpg
- Fuel economy combined: 19 mpg
- Gasoline secondary fuel type
- Fuel economy city: 17 mpg
- Fuel economy highway: 23 mpg
- LEV3-ULEV70 emissions

Suspension and Handling

- Off-road ride suspension
- Heavy-duty rear shock absorbers
- Heavy-duty front shock absorbers

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Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Selected Equip & Specs (cont'd)

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Electronic parking brake
- Automatic brake hold
- Hill Descent Control
- Independent front suspension
- Heavy-duty front anti-roll bar
- Rigid axle rear suspension
- Speed sensitive power steering
- Rack-pinion steering
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Post Collision Braking automatic post-collision braking system
- Brake assist system
- Hill start assist
- Double wishbone front suspension
- Front coil springs
- Leaf spring rear suspension
- Electric power-assist steering system
- 2-wheel steering system

Body Exterior

- Trailer wiring harness
- * **Running boards**
- Standard style pickup box
- Monotone paint
- Black door handles
- 2 front tow hooks
- Rear bumper step
- Black grille
- Black door mirrors
- Conventional right rear passenger door
- Active grille shutters
- * **18 x 8.5-inch front and rear silver aluminum wheels**
- Dynamic Hitch Assist vehicle to trailer hitching assist
- 4 doors
- Pickup bed-rail protectors
- Black side window trim
- Black front bumper
- Black rear bumper
- Black front bumper rub strip
- Standard style side mirrors
- Conventional left rear passenger door
- Tailgate
- LT265/70RS18 AT BSW front and rear tires

Convenience

- Power door locks with 2 stage unlocking
- * **All-in-one remote fob and ignition key**
- Power tailgate/rear door lock
- Day/Night rearview mirror
- * **Rear window defroster**
- Front beverage holders
- 6 beverage holders
- Rear door bins
- Instrument panel bin
- Retained accessory power
- Over the air updates
- * **Keyfob activated door locks**
- Auto-locking doors
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Fixed rear windshield
- Standard glove box
- Driver and passenger door bins
- Rear beverage holders
- Dashboard storage
- Cabback insulator
- PRND in IP

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2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Selected Equip & Specs (cont'd)

Comfort

- Manual climate control
- Rear under seat climate control ducts
- Full headliner coverage
- Full floor coverage
- Carpet rear seatback upholstery
- Manual tilting steering wheel
- Cabin air filter
- Cloth headliner material
- Full vinyl floor covering
- Vinyl rear seat upholstery
- Urethane steering wheel
- Manual telescopic steering wheel

Seats and Trim

- Seating capacity: 5
- Driver seat with 8-way directional controls
- Height adjustable front seat head restraints
- Power reclining driver seat
- Power driver seat fore/aft control
- Manual reclining passenger seat
- Fixed rear seats
- Split-bench rear seat
- 40-40 bucket front seat
- Front passenger seat with 4-way directional controls
- Manual front seat head restraint control
- Power height adjustable driver seat
- Power driver seat cushion tilt
- Manual passenger seat fore/aft control
- Height adjustable rear seat head restraints
- Cloth front seat upholstery

Entertainment Features

- TV receiver/streaming
- 12 inch primary display
- AM/FM stereo radio
- In-vehicle audio
- FM radio
- Radio data system (RDS)
- Internet radio capability
- Speakers number: 6
- Speed sensitive volume
- Fixed audio antenna
- 2 total number of 1st row displays
- Primary touchscreen display
- AM/FM
- AM radio
- Seek scan
- SYNC 4 external memory control
- Standard grade speakers
- Steering wheel mounted audio controls
- Wireless audio streaming

Lighting, Visibility and Instrumentation

- Analog instrumentation display
- Digital clock
- Exterior temperature display
- Driver information center
- Oil pressure gauge
- Transmission fluid temperature gauge
- Gauge cluster display size (inches): 4.00
- Reflector headlights
- Trip odometer
- Compass
- Redundant digital speedometer
- Tachometer
- Engine/electric motor temperature gauge
- Engine hour meter
- * **Deep tinted windows**
- LED low and high beam headlights

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Price Level: 620

Selected Equip & Specs (cont'd)

- Ford Co-Pilot360 - Autolamp auto on/off headlight control
- Delay-off headlights
- DRL preference setting
- Illuminated entry
- Daytime running lights
- Fade interior courtesy lights
- Multiple enclosed headlights
- Ford Co-Pilot360 - Auto High Beam auto high-beam headlights
- Variable intermittent front windshield wipers
- Variable instrument panel light
- High mounted center stop light
- Pickup box cargo light

Technology and Telematics

- SYNC 4 911 Assist emergency SOS system via mobile device
- SYNC 4 AppLink/Apple CarPlay/Android Auto smart device wireless mirroring
- 1 USB port
- SYNC 4 handsfree wireless device connectivity
- Fleet Telematics Modem selective service internet access

Safety and Security

- Driver front impact airbag
- Safety Canopy System curtain first and second-row overhead airbags
- Seat mounted side impact front passenger airbag
- 6 airbags
- Front height adjustable seatbelts
- 2 seatbelt pre-tensioners
- Security system
- Ford Co-Pilot360 - Lane-Keeping Assist
- Automatic Emergency Braking forward collision mitigation
- Ford Co-Pilot360 - Pre-Collision Assist with Pedestrian Detection
- Reverse Camera rear mounted camera
- Reverse Sensing System rear parking sensors
- Seat mounted side impact driver airbag
- Passenger front impact airbag
- Airbag occupancy sensor
- Rear seat center 3-point seatbelt
- Front seatbelt pretensioners
- Fleet Telematics Modem vehicle tracker
- * **Remote panic alarm**
- BLIS with Trailer Tow Coverage blind spot warning
- Ford Co-Pilot360 - Reverse Brake Assist collision mitigation
- Driver Alert
- AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
- Manual rear child safety door locks

Dimensions

General Weights

GVWR	7,050 lbs.	Payload	2,030 lbs.
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Trailer Weights

Fifth-wheel towing capacity	8,800 lbs.	Gooseneck towing capacity	8,800 lbs.
Conventional capacity	10,400 lbs.	GCWR	16,800 lbs.

Front Weights

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Price Level: 620

Selected Equip & Specs (cont'd)

GAWR front 3,525 lbs.
Spring rating front 3,525 lbs.

Axle capacity front 4,050 lbs.
*** Tire/wheel capacity front 4,200 lbs.**

Rear Weights

GAWR rear 3,800 lbs.
Spring rating rear 3,800 lbs.

Axle capacity rear 3,800 lbs.
*** Tire/wheel capacity rear 4,800 lbs.**

Off Road

Min ground clearance 9.4"

Loading floor height 34.9 "

Exterior Measurements

Vehicle body length 231.7"
Vehicle body height 77.2"
Front brake diameter 13.8"
Rear brake diameter 13.8"
Cargo box volume 52.8 cu.ft.
Cargo box max width 65.2"
Cargo box length feet 5.5
Rear track 67.9"
Frame section modulus 5.2 cu.in.
Front bumper to front axle 37.6"

Vehicle body width 79.9"
Wheelbase 145.0"
Cargo box length 66.0"
Cargo box min width 50.6"
Pickup box depth 21.4"
Cargo box tailgate width 60.3"
Front track 67.9"
Vehicle turning radius 23.9'
Frame yield strength (psi) 49300.0

Interior Measurements

Max interior rear cargo volume 50.9 cu.ft.

Interior rear cargo volume with seats folded 50.9 cu.ft.

Interior Volume

Total passenger volume 131.9 cu.ft.

Headroom

Headroom first-row 40.8"

Headroom second-row 40.4"

Legroom

Leg room first-row 43.9"

Leg room second-row 43.6"

Shoulder Room

Shoulder room first-row 66.7"

Shoulder room second-row 66.0"

Hip Room

Hip room first-row 62.5"

Hip room second-row 62.6"

Powertrain

Engine

Engine 3.5L V-6 port/direct injection, DOHC, variable
valve control, twin turbo, engine with 382HP
Engine cylinders V-6

Valves per cylinder 4
Engine location Front mounted engine

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Price Level: 620

Selected Equip & Specs (cont'd)

Ignition Spark ignition system

Engine block material Aluminum engine block

Engine Specs

Displacement 3.5L

Bore 3.64"

Compression ratio 10.5

Engine Power

Horsepower 382 HP@6000 RPM

Alternator

Alternator amps 240A

Battery

Battery amps 80Ah

Battery rating 800CCA

Engine Extras

Radiator Radiator

Transmission

Transmission 10-speed automatic

Overdrive transmission Overdrive transmission

First gear ratio 4.696

Third gear ratio 2.146

Fifth gear ratio 1.52

Reverse gear ratio 4.866

Eighth gear ratio 0.854

Tenth gear ratio 0.636

Sequential shift control SelectShift Sequential shift control

Drive Type

4WD type Part and full-time 4WD

Drivetrain

Axle ratio 3.31

Exhaust

Tailpipe Stainless steel single exhaust

Fuel

Engine mounting direction Longitudinal mounted engine

Cylinder head material Aluminum cylinder head

cc 213.3 cu.in.

Stroke 3.41"

SAEJ1349 AUG2004 compliant

Torque 500 lb.-ft.@3100 RPM

Alternator type Regular duty alternator

Battery type HD lead acid battery

Battery run down protection Battery run down protection

Drivetrain selectable Driver selectable drivetrain mode

Transmission electronic control Transmission electronic control

Lock-up transmission Lock-up transmission

Second gear ratio 2.985

Fourth gear ratio 1.769

Sixth gear ratio 1.275

Seventh gear ratio 1

Ninth gear ratio 0.689

Selectable mode transmission Tow/Haul Mode selectable mode transmission

Drive type Four-wheel drive



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Price Level: 620

Selected Equip & Specs (cont'd)

Fuel type regular unleaded

Fuel Tank

Capless fuel filler Easy Fuel capless fuel filler

Fuel tank capacity 25.99 gal.

Drive Feature

Traction control All-speed ABS and driveline traction control

Locking hub control Auto locking hub control

Transfer case Electronic transfer case shift

Rear locking differential Driver selectable rear locking differential

Provisions

Provisions Police/fire provisions

Fuel Economy and Emissions

Fuel Economy

Secondary fuel type Gasoline secondary fuel type

Fuel economy combined 19 mpg

Fuel economy city 17 mpg

Fuel economy highway 23 mpg

Fuel economy (city/highway/combined) 17 mpg/23 mpg/19 mpg

Fuel economy status Previous year fuel economy status

Emissions

Emissions LEV3-ULEV70 emissions

Emissions tiers Tier 3 Bin 70 emissions

Green Values

Energy Impact Score (Barrels per year) 17.3

Carbon FP / Tailpipe and upstream total GHG (CO₂, tons per year) 9.3

Suspension and Handling

Suspension

Suspension Off-road ride suspension

Front shock absorbers Heavy-duty front shock absorbers

Rear shock absorbers Heavy-duty rear shock absorbers

Driveability

Brakes

Brake type 4-wheel disc brakes

Ventilated brakes Front and rear ventilated disc brakes

ABS brakes Four channel ABS brakes

Electronic parking brake Electronic parking brake

ABS brakes 4-wheel antilock (ABS) brakes

Post collision braking system Post Collision Braking automatic post-collision braking system

Brake Assistance

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Price Level: 620

Selected Equip & Specs (cont'd)

Hill start assist Hill start assist

Brake assist system Brake assist system

Hill control Hill Descent Control

Front Suspension

Front anti-roll Heavy-duty front anti-roll bar

Suspension type front Double wishbone front suspension

Suspension ride type front Independent front suspension

Front Spring

Regular front springs Regular front springs

Springs front Front coil springs

Rear Spring

Springs rear Rear leaf springs

Rear springs Regular grade rear springs

Rear Suspension

Suspension type rear Leaf spring rear suspension

Suspension ride type rear Rigid axle rear suspension

Steering

Steering Electric power-assist steering system

Speed sensitive steering Speed sensitive power steering

Steering type Rack-pinion steering

Steering type number of wheels 2-wheel steering system

Exterior

Front Wheels

Front wheels diameter 18"

Front wheels width 8.5"

Rear Wheels

Rear wheels diameter 18"

Rear wheels width 8.5"

Front And Rear Wheels

* Appearance silver

* Material aluminum

Front Tires

Aspect 70

Sidewalls BSW

Tread AT

Width 265mm

Diameter 18"

Speed S

Type LT

Rear Tires

Aspect 70

Sidewalls BSW

Tread AT

Width 265mm

Diameter 18"

Speed S

Type LT

Body Exterior

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2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Selected Equip & Specs (cont'd)

Trailer

Towing class Class IV tow rating
Towing wiring harness Trailer wiring harness

Towing hitch Trailer hitch
Towing trailer sway Trailer sway control

Exterior Features

Box style Standard style pickup box
* **Running boards** **Running boards**

Number of doors 4 doors
Skid plate 3 underbody skid plates

Body

Body panels Aluminum body panels with side impact beams

Spare Tire

Spare tire Full-size spare tire with steel wheel

Spare tire location Crank-down spare tire

Tires

Front tires LT load rating C

Rear tires LT load rating C

Convenience

Door Locks

Door locks Power door locks with 2 stage unlocking
* **All-in-one key** **All-in-one remote fob and ignition key**
Tailgate control Power tailgate/rear door lock

* **Keyfob door locks** **Keyfob activated door locks**
Auto door locks Auto-locking doors

Cruise Control

Cruise control Cruise control with steering wheel mounted controls

Rear View Mirror

Day/Night rearview mirror Day/Night rearview mirror

Exterior Mirrors

Door mirrors Power door mirrors

Folding door mirrors Manual folding door mirrors

Front Side Windows

First-row windows Power first-row windows

Overhead Console

Overhead console Mini overhead console

Overhead console storage Overhead console storage

Passenger Visor

Visor passenger mirror Passenger visor mirror

Power Outlets

12V power outlets 2 12V power outlets

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2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Selected Equip & Specs (cont'd)

Rear Windshield

* Rear window defroster Rear window defroster

Rear windshield Fixed rear windshield

Storage

Door bins front Driver and passenger door bins

Number of beverage holders 6 beverage holders

Beverage holders rear Rear beverage holders

Instrument panel storage Instrument panel bin

Door bins rear Rear door bins

Beverage holders Front beverage holders

Glove box Standard glove box

Dashboard storage Dashboard storage

Windows Feature

One-touch up window Driver and passenger one-touch up windows

One-touch down window Driver and passenger one-touch down windows

Windows Rear Side

Second-row windows Power second-row windows

Miscellaneous

Cabback insulator Cabback insulator

Accessory power Retained accessory power

PRND in IP PRND in IP

Over the air updates Over the air updates

Comfort

Climate Control

Climate control Manual climate control

Rear under seat ducts Rear under seat climate control ducts

Cabin air filter Cabin air filter

Headliner

Headliner material Cloth headliner material Headliner coverage Full headliner coverage

Floor Trim

Floor covering Full vinyl floor covering Floor coverage Full floor coverage

Second-Row Seat Trim

Rear seat upholstery Vinyl rear seat upholstery

Rear seatback upholstery Carpet rear seatback upholstery

Steering Wheel

Steering wheel material Urethane steering wheel

Steering wheel telescopic Manual telescopic steering wheel

Steering wheel tilt Manual tilting steering wheel

Seats and Trim

Seat Capacity

Seating capacity 5

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Selected Equip & Specs (cont'd)

Front Seats

Driver seat direction Driver seat with 8-way directional controls

Driver seat fore/aft control . . . Power driver seat fore/aft control

Passenger seat direction Front passenger seat with 4-way directional controls

Reclining passenger seat Manual reclining passenger seat

Front head restraints Height adjustable front seat head restraints

Reclining driver seat Power reclining driver seat

Height adjustable driver seat Power height adjustable driver seat

Driver seat cushion tilt . . . Power driver seat cushion tilt

Split front seats 40-40 bucket front seat

Passenger seat fore/aft control Manual passenger seat fore/aft control

Front head restraint control . . . Manual front seat head restraint control

Rear Seats

Bench seats Split-bench rear seat

Folding second-row seats 60-40 folding rear seats

Rear seat folding position . . . Fold-up rear seat cushion

Rear head restraint control Manual rear seat head restraint control

Rear seats fixed or removable Fixed rear seats

Rear seat direction Front facing rear seat

Rear head restraints Height adjustable rear seat head restraints

Number of rear head restraints 3 rear seat head restraints

Front Seat Trim

Front seat upholstery Cloth front seat upholstery

Front seatback upholstery Cloth front seatback upholstery

Interior Accents

Interior accents Chrome interior accents

Gearshifter Material

Gearshifter material Urethane gear shifter material

Entertainment Features

Entertainment Features

TV receiver/streaming TV receiver/streaming

Displays

Primary touchscreen display Primary touchscreen display

Primary display size 12 inch primary display

Number of first-row displays 2 total number of 1st row displays

Radio Features

External memory SYNC 4 external memory control

RDS Radio data system (RDS)

Seek scan Seek scan

Internet radio capability Internet radio capability

Speakers

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Price Level: 620

Selected Equip & Specs (cont'd)

Speakers Standard grade speakers

Speakers number 6

Audio Features

Steering mounted audio control Steering wheel
mounted audio controls

Wireless streaming Wireless audio streaming

Speed sensitive volume Speed sensitive volume

Lighting, Visibility and Instrumentation

Instrumentation

Trip odometer Trip odometer

Instrumentation display Analog instrumentation
display

Instrumentation Displays

Speedometer Redundant digital speedometer

Driver information center Driver information center

Compass Compass

Temperature display Exterior temperature display

Clock Digital clock

Instrumentation Gauges

Tachometer Tachometer

Transmission temperature gauge Transmission fluid
temperature gauge

Gauge cluster display size (inches) 4.00

Oil pressure gauge Oil pressure gauge

Engine/electric motor temperature
gauge Engine/electric motor temperature gauge

Engine hour meter Engine hour meter

Instrumentation Warnings

Engine temperature warning Engine temperature
warning

Low fuel warning Low fuel warning

Battery charge warning Battery charge warning

Key in vehicle warning Key in vehicle warning

Service interval warning Service interval indicator

Oil pressure warning Oil pressure warning

Low brake fluid warning Low brake fluid warning

Headlights on reminder Headlights on reminder

Door ajar warning Door ajar warning

Low tire pressure warning Tire specific low air
pressure warning

Glass

* Tinted windows Deep tinted windows

Headlights

Headlights LED low and high beam headlights

Auto headlights Ford Co-Pilot360 - Autolamp auto
on/off headlight control

Delay off headlights Delay-off headlights

Headlight type Reflector headlights

Multiple headlights Multiple enclosed headlights

Auto high-beam headlights Ford Co-Pilot360 - Auto

High Beam auto high-beam headlights

DRL preference setting DRL preference setting

Front Windshield

Wipers Variable intermittent front windshield wipers



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Price Level: 620

Selected Equip & Specs (cont'd)

Interior Lighting

Illuminated entry Illuminated entry
Variable panel light Variable instrument panel light

Lights

Running lights Daytime running lights
Interior courtesy lights Fade interior courtesy lights
High mount stop light High mounted center stop light
Pickup box cargo light Pickup box cargo light

Technology and Telematics

Connectivity

Handsfree SYNC 4 handsfree wireless device connectivity
Smart device integration SYNC 4 AppLink/Apple CarPlay/Android Auto smart device wireless mirroring
Emergency SOS SYNC 4 911 Assist emergency SOS system via mobile device

Internet Access

Internet access Fleet Telematics Modem selective service internet access

USB Ports

USB ports 1 USB port

Safety and Security

Airbags

Front impact airbag driver Driver front impact airbag
Number of airbags 6 airbags
Front impact airbag passenger Passenger front impact airbag
Front side impact airbag driver Seat mounted side impact driver airbag
Front side impact airbag passenger Seat mounted side impact front passenger airbag
Occupancy sensor Airbag occupancy sensor
Overhead airbags Safety Canopy System curtain first and second-row overhead airbags

Seatbelts

3-point seatbelt Rear seat center 3-point seatbelt
Height adjustable seatbelts Front height adjustable seatbelts
Seatbelt pretensioners Front seatbelt pretensioners
Seatbelt pretensioners number 2 seatbelt pretensioners

Security System

* Remote panic alarm Remote panic alarm
Vehicle tracker Fleet Telematics Modem vehicle tracker
Security system Security system

Active Driving Assistance



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Price Level: 620

Selected Equip & Specs (cont'd)

Lane departure Ford Co-Pilot360 - Lane-Keeping Assist
Forward collision warning Automatic Emergency Braking forward collision mitigation
Pedestrian detection Ford Co-Pilot360 - Pre-Collision Assist with Pedestrian Detection

Blind spot BLIS with Trailer Tow Coverage blind spot warning
Rear collision warning Ford Co-Pilot360 - Reverse Brake Assist collision mitigation
Driver attention monitor Driver Alert

Cameras

Rear camera Reverse Camera rear mounted camera

Traction Control

Electronic stability control AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover

Parking Sensors

Parking sensors Reverse Sensing System rear parking sensors

Occupant Safety

Child door locks ... Manual rear child safety door locks



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2026 F-150 Police Responder 4x4 5.5' box 145" WB XL (W1P)

Price Level: 620

Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/100,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

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Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Selected Equip & Specs

Dimensions

- Conventional Capacity: 13,500 lbs.
- Fifth-wheel towing capacity: 19,800 lbs.
- Front brake diameter: 14.3"
- Vehicle body length: 230.7"
- Vehicle body height: 81.9"
- Vehicle turning radius: 24.3'
- Rear track: 68.1"
- Rear tire outside width: 79.6"
- Frame section modulus: 12.7 cu.in.
- Frame rail width: 34.1"
- Front bumper to back of cab: 123.7"
- Max interior rear cargo volume: 11.6 cu.ft.
- Headroom first-row: 40.8"
- Shoulder room first-row: 66.7"
- GCWR: 27,200 lbs.
- Gooseneck towing capacity: 20,000 lbs.
- Rear brake diameter: 14.3"
- Vehicle body width: 80.0"
- Wheelbase: 145.0"
- Front track: 69.1"
- Cab to axle: 60.0"
- Axle to end of frame: 47.2"
- Frame yield strength (psi): 50000.0
- Front bumper to front axle: 38.3"
- Interior rear cargo volume: 11.6 cu.ft.
- Total passenger volume: 64.6 cu.ft.
- Leg room first-row: 43.9"
- Hip room first-row: 62.5"

Powertrain

- Spark ignition system
- Engine cylinders: V-8
- Horsepower: 335 HP@3750 RPM
- Radiator
- 10-speed automatic
- Four-wheel drive
- Recommended fuel: regular unleaded
- Electronic transfer case shift
- Auto locking hub control
- 7.3L V-8 DEVCT variable valve control, engine with 335HP
- Injection Type: sequential MPI
- Torque: 468 lb.-ft.@3750 RPM
- Auxiliary power take-off
- Part-time 4WD
- Two-Speed Transfer Case
- All-speed ABS and driveline traction control
- Driver selectable rear locking differential

Fuel Economy and Emissions

- Gasoline secondary fuel type
- Federal emissions

Suspension and Handling

- Firm ride suspension
- Heavy-duty rear shock absorbers
- Heavy-duty front shock absorbers

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Electronic parking brake
- Hill Start Assist
- Front anti-roll bar
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Brake assist system
- Mono-beam rigid axle front suspension
- Front coil springs

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Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Selected Equip & Specs (cont'd)

- Rigid axle rear suspension
- Leaf spring rear suspension
- Re-circulating ball steering
- Rear anti-roll bar
- Hydraulic power-assist steering system
- 2-wheel steering system

Body Exterior

- Trailer wiring harness
- 2 doors
- Black side window trim
- Black windshield trim
- 2 front tow hooks
- Black grille
- Manual extendable trailer mirrors
- Black door mirrors
- 18 x 8-inch front and rear argent steel wheels
- * **Running boards**
- Monotone paint
- Black door handles
- Black front bumper
- Black front bumper rub strip
- Convex spotter in driver and passenger side door mirrors
- Turn signal indicator in door mirrors
- LT275/65RS18 AS BSW front and rear tires

Convenience

- Power door locks with 2 stage unlocking
- All-in-one remote fob and ignition key
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Front beverage holders
- 6 beverage holders
- Instrument panel covered bin
- Retained accessory power
- Upfitter switches
- PRND in IP
- Keyfob activated door locks
- Auto-locking doors
- Day/Night rearview mirror
- Fixed rear windshield
- Locking glove box
- Driver and passenger door bins
- Dashboard storage
- Trip computer
- Over the air updates

Comfort

- Manual climate control
- Cloth headliner material
- Full vinyl floor covering
- Urethane steering wheel
- Manual telescopic steering wheel
- Cabin air filter
- Full headliner coverage
- Full floor coverage
- Manual tilting steering wheel

Seats and Trim

- Seating capacity: 3
- Driver seat with 4-way directional controls
- Height adjustable front seat head restraints
- Split-bench front seat
- Front seat armrest storage
- 40-20-40 split-bench front seat
- Front passenger seat with 4-way directional controls
- Manual front seat head restraint control
- Front seat center armrest
- Manual reclining driver seat

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2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Selected Equip & Specs (cont'd)

- Manual driver seat fore/aft control
- Manual passenger seat fore/aft control
- Vinyl front seat upholstery
- Manual reclining passenger seat
- Manual driver seat lumbar

Entertainment Features

- 2 total number of 1st row displays
- Primary touchscreen display
- AM/FM
- AM radio
- Seek scan
- Standard grade speakers
- Steering wheel mounted audio controls
- Speed sensitive volume
- 8 inch primary display
- AM/FM stereo radio
- In-vehicle audio
- FM radio
- SYNC 4 external memory control
- Speakers number: 4
- SYNC 4 voice activated audio controls
- Fixed audio antenna

Lighting, Visibility and Instrumentation

- Digital/analog instrumentation display
- Trip odometer
- Compass
- Driver information center
- Oil pressure gauge
- Transmission fluid temperature gauge
- Gauge cluster display size (inches): 4.20
- Reflector headlights
- Autolamp auto on/off headlight control
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Daytime running lights
- Remote activated perimeter approach lighting
- Configurable instrumentation gauges
- Digital clock
- Exterior temperature display
- Tachometer
- Engine/electric motor temperature gauge
- Engine hour meter
- Light tinted windows
- Halogen headlights
- Multiple enclosed headlights
- DRL preference setting
- Illuminated entry
- Variable instrument panel light
- Cab clearance lights
- Fade interior courtesy lights

Technology and Telematics

- SYNC 4 911 Assist emergency SOS system via mobile device
- SYNC 4 Apple CarPlay/Android Auto smart device wireless mirroring
- 5G Modem - Ford Connectivity Package mobile hotspot internet access
- SYNC 4 handsfree wireless device connectivity
- FordPass App mobile app access
- 2 USB ports

Safety and Security

- Driver front impact airbag
- Safety Canopy System curtain first-row overhead airbags
- Seat mounted side impact driver airbag
- Cancellable front passenger air bag

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2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Selected Equip & Specs (cont'd)

- Seat mounted side impact front passenger airbag
- Front height adjustable seatbelts
- Ford Security Package vehicle tracker
- Remote panic alarm
- Pre-Collision Assist with Automatic Emergency Braking (AEB) forward collision mitigation
- AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
- 6 airbags
- SecuriLock immobilizer
- Ford Security Package security system
- Lane Departure Warning
- * **Rear mounted camera**

Dimensions

General Weights

Curb weight	5,945 lbs.	Rear curb weight	2,294 lbs.
GVWR	10,900 lbs.	Payload	4,890 lbs.

Trailer Weights

Fifth-wheel towing capacity	19,800 lbs.	Gooseneck towing capacity	20,000 lbs.
Conventional capacity	13,500 lbs.	GCWR	27,200 lbs.

Front Weights

Front curb weight	3,651 lbs.	* GAWR front	5,950 lbs.
Axle capacity front	6,000 lbs.	* Spring rating front	5,950 lbs.
Tire/wheel capacity front	6,830 lbs.		

Rear Weights

GAWR rear	6,780 lbs.	Axle capacity rear	6,780 lbs.
Spring rating rear	6,780 lbs.	Tire/wheel capacity rear	6,830 lbs.

Off Road

Min ground clearance	8.9"
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Exterior Measurements

Vehicle body length	230.7"	Vehicle body width	80.0"
Vehicle body height	81.9"	Wheelbase	145.0"
Front brake diameter	14.3"	Rear brake diameter	14.3"
Rear frame height loaded	29.4"	Rear frame height unloaded	34.9"
Front track	69.1"	Rear track	68.1"
Vehicle turning radius	24.3'	Cab to axle	60.0"
Rear tire outside width	79.6"	Axle to end of frame	47.2"
Frame section modulus	12.7 cu.in.	Frame yield strength (psi)	50000.0
Frame rail width	34.1"	Front bumper to front axle	38.3"
Front bumper to back of cab	123.7"		

Interior Measurements

Interior rear cargo volume	11.6 cu.ft.	Max interior rear cargo volume	11.6 cu.ft.
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2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Selected Equip & Specs (cont'd)

Interior Volume

Total passenger volume 64.6 cu.ft.

Headroom

Headroom first-row 40.8"

Legroom

Leg room first-row 43.9"

Shoulder Room

Shoulder room first-row 66.7"

Hip Room

Hip room first-row 62.5"

Powertrain

Engine

Engine 7.3L V-8 DEVCT variable valve control,
engine with 335HP

Engine cylinders V-8

Engine location Front mounted engine

Engine mounting direction Longitudinal mounted
engine

Cylinder head material Aluminum cylinder head

Valves per cylinder 2

Injection type sequential MPI

Ignition Spark ignition system

Engine block material Iron engine block

Engine Specs

Displacement 7.3L

Bore 4.21"

Compression ratio 10.5

cc 445 cu.in.

Stroke 3.98"

SAEJ1349 AUG2004 compliant

Engine Power

Horsepower 335 HP@3750 RPM

Torque 468 lb.-ft.@3750 RPM

Alternator

* Alternator amps 250A

* Alternator rating 160A

* Alternator type Dual alternator

Battery

Battery amps 68Ah

Battery rating 750CCA

* Battery type Dual lead acid battery

Battery run down protection Battery run down
protection

Engine Extras

Radiator Radiator

Auxiliary power take-off Auxiliary power take-off

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Price Level: 715

Selected Equip & Specs (cont'd)

Transmission

Transmission	10-speed automatic	Transmission electronic control	Transmission electronic control
Overdrive transmission	Overdrive transmission	Lock-up transmission	Lock-up transmission
First gear ratio	4.615	Second gear ratio	2.919
Third gear ratio	2.132	Fourth gear ratio	1.773
Fifth gear ratio	1.519	Sixth gear ratio	1.277
Reverse gear ratio	4.695	Seventh gear ratio	1
Eighth gear ratio	0.851	Ninth gear ratio	0.687
Tenth gear ratio	0.632	Stall ratio	1.97
Selectable mode transmission	Selectable mode transmission	Sequential shift control	SelectShift Sequential shift control
Transmission oil cooler	Transmission oil cooler	PTO transmission provision	PTO transmission provision

Drive Type

4WD type	Part-time 4WD	Drive type	Four-wheel drive
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Drivetrain

Axle ratio	4.3
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Exhaust

Tailpipe	Stainless steel single exhaust
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Fuel

Fuel type	regular unleaded
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Fuel Tank

Fuel tank capacity	40.00 gal.
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Drive Feature

Traction control ..	All-speed ABS and driveline traction control	Locking hub control	Auto locking hub control
Transfer case	Electronic transfer case shift	Rear locking differential ..	Driver selectable rear locking differential

Provisions

* Provisions	Snow plow provisions
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Fuel Economy and Emissions

Fuel Economy

Secondary fuel type	Gasoline secondary fuel type
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Emissions

Emissions	Federal emissions
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Price Level: 715

Selected Equip & Specs (cont'd)

Suspension and Handling

Suspension

Suspension Firm ride suspension

Rear shock absorbers Heavy-duty rear shock absorbers

Front shock absorbers Heavy-duty front shock absorbers

Driveability

Brakes

Brake type 4-wheel disc brakes

ABS brakes Four channel ABS brakes

ABS brakes 4-wheel antilock (ABS) brakes

Ventilated brakes Front and rear ventilated disc brakes

Electronic parking brake Electronic parking brake

Brake Assistance

Hill start assist Hill Start Assist

Brake assist system Brake assist system

Front Suspension

Front anti-roll Front anti-roll bar

Suspension ride type front Mono-beam rigid axle front suspension

Front Spring

*** HD front springs Heavy-duty front springs**

Springs front Front coil springs

Rear Spring

Springs rear Rear leaf springs

Rear springs Heavy-duty rear springs

Rear Suspension

Rear anti-roll Rear anti-roll bar

Suspension ride type rear Rigid axle rear suspension

Suspension type rear Leaf spring rear suspension

Steering

Steering Hydraulic power-assist steering system

Steering type number of wheels 2-wheel steering system

Steering type Re-circulating ball steering

Exterior

Front Wheels

Front wheels diameter 18"

Front wheels width 8"

Rear Wheels

Rear wheels diameter 18"

Rear wheels width 8"

Front And Rear Wheels

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Price Level: 715

Selected Equip & Specs (cont'd)

Appearance	argent	Material	steel
Front Tires			
Aspect	65	Diameter	18"
Sidewalls	BSW	Speed	S
Tread	AS	Type	LT
Width	275mm	Front wheel - RPM	652
Rear Tires			
Aspect	65	Diameter	18"
Sidewalls	BSW	Speed	S
Tread	AS	Type	LT
Width	275mm	Rear wheel - RPM	652

Body Exterior

Trailer

Towing wiring harness	Trailer wiring harness	Towing trailer sway	Trailer sway control
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Exterior Features

Number of doors	2 doors	*Running boards	Running boards
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Body

Body panels .. Aluminum body panels with side impact beams

Mirrors

Convex spotter	Convex spotter in driver and passenger side door mirrors	Turn signal in door mirrors	Turn signal indicator in door mirrors
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Tires

Front tires LT load rating	E	Rear tires LT load rating	E
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Wheels

Wheel covers	Wheel hub covers
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Convenience

Door Locks

Door locks ..	Power door locks with 2 stage unlocking	Keyfob door locks	Keyfob activated door locks
All-in-one key ..	All-in-one remote fob and ignition key	Auto door locks	Auto-locking doors

Cruise Control

Cruise control

Cruise control with steering wheel mounted controls

Rear View Mirror

Day/Night rearview mirror ..

Day/Night rearview mirror

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Price Level: 715

Selected Equip & Specs (cont'd)

Exterior Mirrors

Door mirrors	Power door mirrors	Folding door mirrors	Manual folding door mirrors
Heated door mirrors	Heated driver and passenger side door mirrors		

Front Side Windows

First-row windows	Power first-row windows
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Overhead Console

Overhead console	Full overhead console	Overhead console storage	Overhead console storage
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Passenger Visor

Visor passenger mirror	Passenger visor mirror
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Power Outlets

12V power outlets	2 12V power outlets	* 120V AC power outlets	1 120V AC power outlet
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Rear Windshield

Rear windshield	Fixed rear windshield
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Storage

Door bins front	Driver and passenger door bins	Number of beverage holders	6 beverage holders
Beverage holders	Front beverage holders	Glove box	Locking glove box
Instrument panel storage	Instrument panel covered bin	Dashboard storage	Dashboard storage

Windows Feature

One-touch up window	Driver and passenger one-touch up windows	One-touch down window	Driver and passenger one-touch down windows
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Miscellaneous

Trip computer	Trip computer	PRND in IP	PRND in IP
Upfitter switches	Upfitter switches	Accessory power	Retained accessory power
Over the air updates	Over the air updates		

Comfort

Climate Control

Climate control	Manual climate control	Cabin air filter	Cabin air filter
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Headliner

Headliner material	Cloth headliner material	Headliner coverage	Full headliner coverage
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Floor Trim

Floor covering	Full vinyl floor covering	Floor coverage	Full floor coverage
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Steering Wheel

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Price Level: 715

Selected Equip & Specs (cont'd)

Steering wheel material Urethane steering wheel

Steering wheel tilt Manual tilting steering wheel

Steering wheel telescopic Manual telescopic steering wheel

Seats and Trim

Seat Capacity

Seating capacity 3

Front Seats

Front seat type Split-bench front seat

Driver seat fore/aft control Manual driver seat fore/aft control

Split front seats 40-20-40 split-bench front seat

Passenger seat fore/aft control Manual passenger seat fore/aft control

Front head restraint control Manual front seat head restraint control

Armrests front storage Front seat armrest storage

Driver seat direction Driver seat with 4-way directional controls

Passenger seat direction Front passenger seat with 4-way directional controls

Reclining passenger seat Manual reclining passenger seat

Front head restraints Height adjustable front seat head restraints

Armrests front center Front seat center armrest

Reclining driver seat Manual reclining driver seat

Lumbar Seats

Driver lumbar Manual driver seat lumbar

Front Seat Trim

Front seat upholstery Vinyl front seat upholstery

Front seatback upholstery Vinyl front seatback upholstery

Interior Accents

Interior accents Chrome interior accents

Gearshifter Material

Gearshifter material Urethane gear shifter material

Entertainment Features

Displays

Primary touchscreen display Primary touchscreen display

Primary display size 8 inch primary display

Number of first-row displays 2 total number of 1st row displays

Radio Features

External memory SYNC 4 external memory control

Seek scan Seek scan

Speakers

Speakers Standard grade speakers

Speakers number 4

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Price Level: 715

Selected Equip & Specs (cont'd)

Audio Features

Steering mounted audio control Steering wheel
mounted audio controls
Voice activated audio .. SYNC 4 voice activated audio
controls

Speed sensitive volume Speed sensitive volume

Lighting, Visibility and Instrumentation

Instrumentation

Trip odometer Trip odometer

Configurable instrumentation gauges Configurable
instrumentation gauges

Instrumentation display Digital/analog instrumentation
display

Instrumentation Displays

Temperature display Exterior temperature display
Clock Digital clock

Driver information center Driver information center
Compass Compass

Instrumentation Gauges

Tachometer Tachometer
Transmission temperature gauge .. Transmission fluid
temperature gauge
Gauge cluster display size (inches) 4.20

Oil pressure gauge Oil pressure gauge
Engine/electric motor temperature
gauge Engine/electric motor temperature gauge
Engine hour meter Engine hour meter

Instrumentation Warnings

Engine temperature warning Engine temperature
warning
Low fuel warning Low fuel warning
Battery charge warning Battery charge warning
Key in vehicle warning Key in vehicle warning
Service interval warning Service interval indicator

Oil pressure warning Oil pressure warning

Low brake fluid warning Low brake fluid warning
Headlights on reminder Headlights on reminder
Door ajar warning Door ajar warning
Low tire pressure warning Tire specific low air
pressure warning

Glass

Tinted windows Light tinted windows

Headlights

Headlights Halogen headlights
Auto headlightsAutolamp auto on/off headlight control
Delay off headlights Delay-off headlights

Headlight type Reflector headlights
Multiple headlights Multiple enclosed headlights
DRL preference setting DRL preference setting

Front Windshield

Wipers..... Variable intermittent front windshield wipers

Interior Lighting

Illuminated entry Illuminated entry

Variable panel light Variable instrument panel light

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Price Level: 715

Selected Equip & Specs (cont'd)

Front reading lights Front reading lights

Lights

Running lights Daytime running lights

Clearance lights Cab clearance lights

Interior courtesy lights Fade interior courtesy lights

Perimeter approach lighting Remote activated
perimeter approach lighting

Technology and Telematics

Connectivity

Handsfree SYNC 4 handsfree wireless device
connectivity

Emergency SOS SYNC 4 911 Assist emergency SOS
system via mobile device

Smart device integration SYNC 4 Apple
CarPlay/Android Auto smart device wireless mirroring

Internet Access

Internet access 5G Modem - Ford Connectivity

Package mobile hotspot internet access

USB Ports

USB ports 2 USB ports

Safety and Security

Airbags

Front impact airbag driver Driver front impact airbag

Front impact airbag passenger Cancellable front
passenger air bag

Front side impact airbag passenger Seat mounted
side impact front passenger airbag

Number of airbags 6 airbags

Front side impact airbag driver Seat mounted side
impact driver airbag

Overhead airbags Safety Canopy System curtain first-
row overhead airbags

Seatbelts

Height adjustable seatbelts Front height adjustable
seatbelts

Security System

Immobilizer SecuriLock immobilizer

Vehicle tracker Ford Security Package vehicle tracker

Remote panic alarm Remote panic alarm

Security system Ford Security Package security
system

Active Driving Assistance

Lane departure Lane Departure Warning

Forward collision warning Pre-Collision Assist with
Automatic Emergency Braking (AEB) forward
collision mitigation

Cameras

* Rear camera Rear mounted camera

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Price Level: 715

Selected Equip & Specs (cont'd)

Traction Control

Electronic stability control AdvanceTrac w/Roll

Stability Control electronic stability control system

with anti-rollover



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2027 F-350 Chassis 4x4 SD Regular Cab 145" WB SRW XL (F3F)

Price Level: 715

Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

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Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs

Dimensions

- * **Conventional Capacity: 18,200 lbs.**
- * **Fifth-wheel towing capacity: 18,100 lbs.**
- Front brake diameter: 14.3"
- Cargo box length: 98.1"
- Cargo box volume: 78.5 cu.ft.
- Cargo box max width: 66.9"
- Cargo box length feet: 8.0
- Vehicle body width: 80.0"
- Wheelbase: 142.0"
- Front track: 68.3"
- Cab to axle: 56.1"
- Frame yield strength (psi): 50000.0
- Front bumper to back of cab: 123.7"
- Max interior rear cargo volume: 11.6 cu.ft.
- Headroom first-row: 40.8"
- Shoulder room first-row: 66.7"
- * **GCWR: 25,200 lbs.**
- * **Gooseneck towing capacity: 18,300 lbs.**
- Rear brake diameter: 14.3"
- Cargo box min width: 50.5"
- Pickup box depth: 21.1"
- Cargo box tailgate width: 60.5"
- Vehicle body length: 231.8"
- Vehicle body height: 81.2"
- Vehicle turning radius: 23.8'
- Rear track: 67.2"
- Frame section modulus: 10.7 cu.in.
- Front bumper to front axle: 38.2"
- Interior rear cargo volume: 11.6 cu.ft.
- Total passenger volume: 64.6 cu.ft.
- Leg room first-row: 43.9"
- Hip room first-row: 62.5"

Powertrain

- Spark ignition system
- Engine cylinders: V-8
- Horsepower: 430 HP@5500 RPM
- Radiator
- Part-time 4WD
- Two-Speed Transfer Case
- All-speed ABS and driveline traction control
- Driver selectable rear locking differential
- 7.3L V-8 DEVCT variable valve control, engine with 430HP
- Injection Type: sequential MPI
- Torque: 485 lb.-ft.@4000 RPM
- 10-speed automatic
- Four-wheel drive
- Recommended fuel: regular unleaded
- Electronic transfer case shift
- Auto locking hub control

Fuel Economy and Emissions

- Gasoline secondary fuel type
- Federal emissions

Suspension and Handling

- Firm ride suspension
- Heavy-duty rear shock absorbers
- Heavy-duty front shock absorbers

Driveability

- 4-wheel disc brakes
- 4-wheel antilock (ABS) brakes
- Electronic parking brake
- Front and rear ventilated disc brakes
- Four channel ABS brakes
- Brake assist system

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Prepared by: Jon Hansen

06/23/2026

Sill-TerHar Motors, Inc. | 150 Alter Street Broomfield Colorado | 800201678

2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

- Hill Start Assist
- Front anti-roll bar
- Rigid axle rear suspension
- Hydraulic power-assist steering system
- 2-wheel steering system
- Mono-beam rigid axle front suspension
- Front coil springs
- Leaf spring rear suspension
- Re-circulating ball steering

Body Exterior

- Trailer wiring harness
- 2 doors
- Pickup bed-rail protectors
- Black side window trim
- Black windshield trim
- 2 front tow hooks
- Rear bumper step
- Black grille
- Manual extendable trailer mirrors
- Black door mirrors
- LT275/65RS18 AS BSW front and rear tires
- Dynamic Hitch Assist vehicle to trailer hitching assist
- Standard style pickup box
- Monotone paint
- Black door handles
- Black front bumper
- Black rear bumper
- Black front bumper rub strip
- Convex spotter in driver and passenger side door mirrors
- Turn signal indicator in door mirrors
- Tailgate
- 18 x 8-inch front and rear argent steel wheels

Convenience

- Power door locks with 2 stage unlocking
- All-in-one remote fob and ignition key
- Power tailgate/rear door lock
- Day/Night rearview mirror
- Integrated side steps
- Front beverage holders
- 6 beverage holders
- Instrument panel covered bin
- Retained accessory power
- * **Upfitter switches**
- PRND in IP
- Keyfob activated door locks
- Auto-locking doors
- Cruise control with steering wheel mounted controls
- Power first-row windows
- Fixed rear windshield
- Locking glove box
- Driver and passenger door bins
- Dashboard storage
- Trip computer
- Over the air updates

Comfort

- Manual climate control
- Cloth headliner material
- Full vinyl floor covering
- Urethane steering wheel
- Manual telescopic steering wheel
- Cabin air filter
- Full headliner coverage
- Full floor coverage
- Manual tilting steering wheel

Seats and Trim

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2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

- Seating capacity: 3
- Driver seat with 4-way directional controls
- Height adjustable front seat head restraints
- Split-bench front seat
- Front seat armrest storage
- Manual driver seat fore/aft control
- Manual passenger seat fore/aft control
- Vinyl front seat upholstery
- 40-20-40 split-bench front seat
- Front passenger seat with 4-way directional controls
- Manual front seat head restraint control
- Front seat center armrest
- Manual reclining driver seat
- Manual reclining passenger seat
- Manual driver seat lumbar

Entertainment Features

- 2 total number of 1st row displays
- Primary touchscreen display
- AM/FM
- AM radio
- Seek scan
- Standard grade speakers
- Steering wheel mounted audio controls
- Speed sensitive volume
- 8 inch primary display
- AM/FM stereo radio
- In-vehicle audio
- FM radio
- SYNC 4 external memory control
- Speakers number: 4
- SYNC 4 voice activated audio controls
- Fixed audio antenna

Lighting, Visibility and Instrumentation

- Digital/analog instrumentation display
- Trip odometer
- Compass
- Driver information center
- Oil pressure gauge
- Transmission fluid temperature gauge
- Gauge cluster display size (inches): 4.20
- Reflector headlights
- Auto on/off headlight control
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Daytime running lights
- Remote activated perimeter approach lighting
- Pickup box cargo light
- Configurable instrumentation gauges
- Digital clock
- Exterior temperature display
- Tachometer
- Engine/electric motor temperature gauge
- Engine hour meter
- Light tinted windows
- Halogen headlights
- Multiple enclosed headlights
- DRL preference setting
- Illuminated entry
- Variable instrument panel light
- High mounted center stop light
- Fade interior courtesy lights

Technology and Telematics

- SYNC 4 911 Assist emergency SOS system via mobile device
- SYNC 4 Apple CarPlay/Android Auto smart device wireless mirroring
- SYNC 4 handsfree wireless device connectivity
- FordPass App mobile app access

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2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

- 5G Modem - Ford Connectivity Package mobile hotspot internet access
- 2 USB ports

Safety and Security

- Driver front impact airbag
- Safety Canopy System curtain first-row overhead airbags
- Seat mounted side impact front passenger airbag
- Front height adjustable seatbelts
- Ford Security Package vehicle tracker
- Remote panic alarm
- AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
- Seat mounted side impact driver airbag
- Cancellable front passenger air bag
- 6 airbags
- SecuriLock immobilizer
- Ford Security Package security system
- Rear mounted camera

Dimensions

General Weights

Curb weight	6,228 lbs.	Rear curb weight	2,538 lbs.
GVWR	10,900 lbs.	* Payload	4,433 lbs.

Trailer Weights

* Fifth-wheel towing capacity	18,100 lbs.	* Gooseneck towing capacity	18,300 lbs.
* Conventional capacity	18,200 lbs.	* GCWR	25,200 lbs.

Front Weights

Front curb weight	3,690 lbs.	* GAWR front	5,950 lbs.
Axle capacity front	6,000 lbs.	* Spring rating front	5,950 lbs.
Tire/wheel capacity front	6,830 lbs.		

Rear Weights

GAWR rear	6,780 lbs.	Axle capacity rear	7,280 lbs.
Spring rating rear	6,780 lbs.	Tire/wheel capacity rear	6,830 lbs.

Off Road

Min ground clearance	8.5"	Loading floor height	37.4 "
Approach angle	17.1	Departure angle	20.6

Exterior Measurements

Vehicle body length	231.8"	Vehicle body width	80.0"
Vehicle body height	81.2"	Wheelbase	142.0"
Front brake diameter	14.3"	Cargo box length	98.1"
Rear brake diameter	14.3"	Cargo box min width	50.5"
Cargo box volume	78.5 cu.ft.	Pickup box depth	21.1"
Cargo box max width	66.9"	Cargo box tailgate width	60.5"

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2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

Cargo box length feet	8.0	Front track	68.3"
Rear track	67.2"	Vehicle turning radius	23.8'
Cab to axle	56.1"	Frame section modulus	10.7 cu.in.
Frame yield strength (psi)	50000.0	Front bumper to front axle	38.2"
Front bumper to back of cab	123.7"		

Interior Measurements

Interior rear cargo volume	11.6 cu.ft.	Max interior rear cargo volume	11.6 cu.ft.
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Interior Volume

Total passenger volume	64.6 cu.ft.
------------------------	-------------

Headroom

Headroom first-row	40.8"
--------------------	-------

Legroom

Leg room first-row	43.9"
--------------------	-------

Shoulder Room

Shoulder room first-row	66.7"
-------------------------	-------

Hip Room

Hip room first-row	62.5"
--------------------	-------

Powertrain

Engine

Engine	7.3L V-8 DEVCT variable valve control, engine with 430HP	Valves per cylinder	2
Engine cylinders	V-8	Injection type	sequential MPI
Engine location	Front mounted engine	Ignition	Spark ignition system
Engine mounting direction	Longitudinal mounted engine	Engine block material	Iron engine block
Cylinder head material	Aluminum cylinder head		

Engine Specs

Displacement	7.3L	cc	445 cu.in.
Bore	4.21"	Stroke	3.98"
Compression ratio	10.5	SAEJ1349	AUG2004 compliant

Engine Power

Horsepower	430 HP@5500 RPM	Torque	485 lb.-ft.@4000 RPM
------------	-----------------	--------	----------------------

Alternator

* Alternator amps	190A	* Alternator type	Dual alternator
* Alternator rating	160A		

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Price Level: 715

Selected Equip & Specs (cont'd)

Battery

Battery amps 68Ah

Battery rating 750CCA

* **Battery type** **Dual lead acid battery**

Battery run down protection Battery run down protection

Engine Extras

Radiator Radiator

Transmission

Transmission 10-speed automatic

Transmission electronic control Transmission electronic control

Overdrive transmission Overdrive transmission

Lock-up transmission Lock-up transmission

First gear ratio 4.615

Second gear ratio 2.919

Third gear ratio 2.132

Fourth gear ratio 1.773

Fifth gear ratio 1.519

Sixth gear ratio 1.277

Reverse gear ratio 4.695

Seventh gear ratio 1

Eighth gear ratio 0.851

Ninth gear ratio 0.687

Tenth gear ratio 0.632

Stall ratio 1.97

Selectable mode transmission Selectable mode transmission

Sequential shift control SelectShift Sequential shift control

Transmission oil cooler Transmission oil cooler

Drive Type

4WD type Part-time 4WD

Drive type Four-wheel drive

Drivetrain

Axle ratio 3.73

Exhaust

Tailpipe Stainless steel single exhaust

Fuel

Fuel type regular unleaded

Fuel Tank

Fuel tank capacity 34.00 gal.

Drive Feature

Traction control All-speed ABS and driveline traction control

Locking hub control Auto locking hub control

Transfer case Electronic transfer case shift

Rear locking differential Driver selectable rear locking differential

Provisions

* **Provisions** **Snow plow provisions**



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Price Level: 715

Selected Equip & Specs (cont'd)

Fuel Economy and Emissions

Fuel Economy

Secondary fuel type Gasoline secondary fuel type

Emissions

Emissions Federal emissions

Suspension and Handling

Suspension

Suspension Firm ride suspension

Front shock absorbers Heavy-duty front shock absorbers

Rear shock absorbers Heavy-duty rear shock absorbers

Driveability

Brakes

Brake type 4-wheel disc brakes

Ventilated brakes Front and rear ventilated disc brakes

ABS brakes Four channel ABS brakes

Electronic parking brake Electronic parking brake

ABS brakes 4-wheel antilock (ABS) brakes

Brake Assistance

Hill start assist Hill Start Assist

Brake assist system Brake assist system

Front Suspension

Front anti-roll Front anti-roll bar

Suspension ride type front Mono-beam rigid axle front suspension

Front Spring

***HD front springs Heavy-duty front springs**

Springs front Front coil springs

Rear Spring

Springs rear Rear leaf springs

Rear springs Heavy-duty rear springs

Rear Suspension

Suspension type rear Leaf spring rear suspension

Suspension ride type rear Rigid axle rear suspension

Steering

Steering Hydraulic power-assist steering system

Steering type Re-circulating ball steering

Steering type number of wheels 2-wheel steering system

Exterior

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Price Level: 715

Selected Equip & Specs (cont'd)

Front Wheels

Front wheels diameter 18" Front wheels width 8"

Rear Wheels

Rear wheels diameter 18" Rear wheels width 8"

Front And Rear Wheels

Appearance argent Material steel

Front Tires

Aspect 65 Diameter 18"
Sidewalls BSW Speed S
Tread AS Type LT
Width 275mm Front wheel - RPM 646

Rear Tires

Aspect 65 Diameter 18"
Sidewalls BSW Speed S
Tread AS Type LT
Width 275mm Rear wheel - RPM 646

Body Exterior

Trailering

Towing class Class V tow rating Towing hitch Trailer hitch
Towing wiring harness Trailer wiring harness Towing trailer sway Trailer sway control

Exterior Features

Box style Standard style pickup box Number of doors 2 doors

Body

Body panels Aluminum body panels with side impact beams

Mirrors

Convex spotter Convex spotter in driver and passenger side door mirrors Turn signal in door mirrors Turn signal indicator in door mirrors

Spare Tire

Spare tire Full-size spare tire with steel wheel Spare tire location Crank-down spare tire

Tires

Front tires LT load rating E Rear tires LT load rating E

Wheels

Wheel covers Wheel hub covers

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Price Level: 715

Selected Equip & Specs (cont'd)

Convenience

Door Locks

Door locks . . . Power door locks with 2 stage unlocking
All-in-one key . . . All-in-one remote fob and ignition key
Tailgate control Power tailgate/rear door lock

Keyfob door locks Keyfob activated door locks
Auto door locks Auto-locking doors

Cruise Control

Cruise control Cruise control with steering wheel
mounted controls

Rear View Mirror

Day/Night rearview mirror . . Day/Night rearview mirror

Exterior Mirrors

Door mirrors Power door mirrors
Heated door mirrors Heated driver and passenger
side door mirrors

Folding door mirrors Manual folding door mirrors

Front Side Windows

First-row windows Power first-row windows

Overhead Console

Overhead console Full overhead console

Overhead console storage Overhead console storage

Passenger Visor

Visor passenger mirror Passenger visor mirror

Power Outlets

12V power outlets 2 12V power outlets

Pickup Box

Boxside steps Integrated side steps

Rear Windshield

Rear windshield Fixed rear windshield

Storage

Door bins front Driver and passenger door bins
Beverage holders Front beverage holders
Instrument panel storage . . Instrument panel covered
bin

Number of beverage holders 6 beverage holders
Glove box Locking glove box
Dashboard storage Dashboard storage

Windows Feature

One-touch up window Driver and passenger one-
touch up windows

One-touch down window . . Driver and passenger one-
touch down windows

Miscellaneous

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2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

Trip computer Trip computer
* **Upfitter switches** **Upfitter switches**
Over the air updates Over the air updates

PRND in IP PRND in IP
Accessory power Retained accessory power

Comfort

Climate Control

Climate control Manual climate control

Cabin air filter Cabin air filter

Headliner

Headliner material Cloth headliner material

Headliner coverage Full headliner coverage

Floor Trim

Floor covering Full vinyl floor covering

Floor coverage Full floor coverage

Steering Wheel

Steering wheel material Urethane steering wheel

Steering wheel telescopic Manual telescopic steering wheel

Steering wheel tilt Manual tilting steering wheel

Seats and Trim

Seat Capacity

Seating capacity 3

Front Seats

Front seat type Split-bench front seat

Driver seat direction Driver seat with 4-way directional controls

Driver seat fore/aft control Manual driver seat fore/aft control

Passenger seat direction Front passenger seat with 4-way directional controls

Split front seats 40-20-40 split-bench front seat

Reclining passenger seat Manual reclining passenger seat

Passenger seat fore/aft control Manual passenger seat fore/aft control

Front head restraints Height adjustable front seat head restraints

Front head restraint control Manual front seat head restraint control

Armrests front center Front seat center armrest

Armrests front storage Front seat armrest storage

Reclining driver seat Manual reclining driver seat

Lumbar Seats

Driver lumbar Manual driver seat lumbar

Front Seat Trim

Front seat upholstery Vinyl front seat upholstery

Front seatback upholstery Vinyl front seatback upholstery

Interior Accents

Interior accents Chrome interior accents

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2027 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 715

Selected Equip & Specs (cont'd)

Gearshifter Material

Gearshifter material.....Urethane gear shifter material

Entertainment Features

Displays

Primary touchscreen display.....Primary touchscreen display	Number of first-row displays 2 total number of 1st row displays
Primary display size 8 inch primary display	

Radio Features

External memory.....SYNC 4 external memory control	Seek scan Seek scan
--	---------------------------

Speakers

Speakers Standard grade speakers	Speakers number 4
--	-------------------------

Audio Features

Steering mounted audio control..... Steering wheel mounted audio controls	Speed sensitive volume Speed sensitive volume
Voice activated audio .. SYNC 4 voice activated audio controls	

Lighting, Visibility and Instrumentation

Instrumentation

Trip odometer Trip odometer	Instrumentation display Digital/analog instrumentation display
Configurable instrumentation gauges..... Configurable instrumentation gauges	

Instrumentation Displays

Temperature display..... Exterior temperature display	Driver information center..... Driver information center
Clock Digital clock	Compass Compass

Instrumentation Gauges

Tachometer Tachometer	Oil pressure gauge Oil pressure gauge
Transmission temperature gauge .. Transmission fluid temperature gauge	Engine/electric motor temperature gauge Engine/electric motor temperature gauge
Gauge cluster display size (inches) 4.20	Engine hour meter Engine hour meter

Instrumentation Warnings

Engine temperature warning Engine temperature warning	Oil pressure warning Oil pressure warning
Low fuel warning Low fuel warning	Low brake fluid warning Low brake fluid warning
Battery charge warning Battery charge warning	Headlights on reminder Headlights on reminder
Key in vehicle warning Key in vehicle warning	Door ajar warning Door ajar warning

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Price Level: 715

Selected Equip & Specs (cont'd)

Service interval warning Service interval indicator

Low tire pressure warning Tire specific low air pressure warning

Glass

Tinted windows Light tinted windows

Headlights

Headlights Halogen headlights

Auto headlights Auto on/off headlight control

Delay off headlights Delay-off headlights

Headlight type Reflector headlights

Multiple headlights Multiple enclosed headlights

DRL preference setting DRL preference setting

Front Windshield

Wipers Variable intermittent front windshield wipers

Interior Lighting

Illuminated entry Illuminated entry

Front reading lights Front reading lights

Variable panel light Variable instrument panel light

Lights

Running lights Daytime running lights

High mount stop light High mounted center stop light

Perimeter approach lighting Remote activated perimeter approach lighting

Interior courtesy lights Fade interior courtesy lights

Pickup box cargo light Pickup box cargo light

Technology and Telematics

Connectivity

Handsfree SYNC 4 handsfree wireless device connectivity

Emergency SOS SYNC 4 911 Assist emergency SOS system via mobile device

Smart device integration SYNC 4 Apple CarPlay/Android Auto smart device wireless mirroring

Internet Access

Internet access 5G Modem - Ford Connectivity

Package mobile hotspot internet access

USB Ports

USB ports 2 USB ports

Safety and Security

Airbags

Front impact airbag driver Driver front impact airbag

Front impact airbag passenger Cancellable front passenger air bag

Front side impact airbag passenger Seat mounted side impact front passenger airbag

Number of airbags 6 airbags

Front side impact airbag driver Seat mounted side impact driver airbag

Overhead airbags Safety Canopy System curtain first-row overhead airbags

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Price Level: 715

Selected Equip & Specs (cont'd)

Seatbelts

Height adjustable seatbelts Front height adjustable seatbelts

Security System

Immobilizer	SecuriLock immobilizer	Remote panic alarm	Remote panic alarm
Vehicle tracker	Ford Security Package vehicle tracker	Security system	Ford Security Package security system

Cameras

Rear camera Rear mounted camera

Traction Control

Electronic stability control AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover



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06/23/2026

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Price Level: 715

Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

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BID SCHEDULE



26-FLT-037

FORD TRUCKS

Sill-TerHar Motors, Inc

DEALERSHIP NAME

Jon Hansen

Bid Prepared By

6/23/2026

Date

FOB DEST: City of Arvada Fleet, 6701 Indiana St. Arvada, CO

Attach full dealer description, Warranty & Price Sheets.

LINE	DESCRIPTION	Lead Time ARO	QTY	UNIT PRICE	EXTENSION
1	Maverick XL Hybrid AWD 2.0 EcoBoost Engine Cloth Seats Hybrid Upgrade Oxford white exterior	120-180 days	3	\$30,700.00	\$92,100.00
2	F350 XL Regular Cab Cab/Chassis 60" CA SRW 4x4 Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Running boards Upfit with center utility body slide in with ladder rack Vinyl seats Oxford white exterior	120-180 days	1	\$57,000.00	\$57,000.00

3	F350 XL Regular Cab Cab/Chassis 60' CA SRW 4x4 Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Upfit Switches Running boards Vinyl Seats 110V Inverter white exterior Heated Mirrors Oxford	120-180 days	7	\$53,300.00	\$373,100.00
	F150 XL Police Responder Crew Cab 4x4 3.5L Ecoboost 150A Equipment Group 2" Class 4 receiver hitch with 7 Blade RV plug Running boards Aluminum Wheels Glass w/ Defrost Rear Console Plate Agate Black Exterior 18" Rear Privacy Spray in Bedliner	120-180 days	1	\$48,770.00	\$48,770.00
4	F150 XL Super Cab 4x4 with 8' bed 2.7L Ecoboost Upfitter switches 2" Class 4 receiver hitch with 7 Blade RV plug Running boards Oxford white exterior	120-180 days	3	\$42,300.00	\$126,900.00
5	F350 XL Regular Cab Cab/Chassis 60' CA SRW 4x4 w/ Plow Prep Upfit with Boss V-Plow Upfit with 8' Knapheide or Reading Utility Bed 7.3L Gas Engine Class 5 hitch with 7 Blade RV Plug Upfit Switches Running boards Vinyl Seats Mirrors 110V Inverter exterior Heated Oxford white	120-180 days	1	\$65,500.00	\$65,500.00

6	F350 XL Crew Cab 6.5' bed 7.3L Gas Engine Cloth Seats Upfitter switches Class 5 hitch with 7 Blade RV Plug Running boards Mirrors Oxford white exterior Heated 110V Inverter	120-180 days	1	\$48,350.00	\$48,350.00
7	F350 XL Crew Cab 8' bed 7.3L Gas Engine Cloth Seats Upfitter switches Class 5 hitch with 7 Blade RV Plug Running boards Mirrors Oxford white exterior Heated 110V Inverter	120-180 days	1	\$48,530.00	\$48,530.00
8	Cost of delivery - Delivery of all vehicles to City of Arvada Fleet, 6701 Indiana St. Arvada, CO	Lump Sum	1	\$0.00	\$0.00
<i>Payment will be based on actual quantities delivered</i>			19	TOTAL BID \$	860,250.00
Eight Hundred Sixty Thousand Two Hundred and Fifty Dollars and no cents					
Total Bid Written					



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.A.3.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

Report in Brief

The applicant, the City of Arvada represented by Galloway & Co., is requesting a Comprehensive Plan Amendment, Annexation, Zoning, Major Modifications and a Height Exception for a 25.26-acre property located at approximately 6809 State Highway 93. The property will ultimately be developed for a new water treatment plant.

The Arvada team recommends that the City Council approve R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation.

Financial Impact

N/A

Background

The parcel is currently located in unincorporated Jefferson County and is part of a larger property known as the Keller Farm. The property is zoned PD (Planned Development) in the County. The City recently purchased the 25.26-acre property, which is the northernmost portion of the parcel.

The applicant is requesting approval of annexation into the City to accommodate the proposed use. The request is being made so that the proposed City facility is located within the corporate limits of Arvada.

Annexation into the City of Arvada requires conformance with the contiguity requirements in Colorado Revised Statutes §31-12-101 which requires at least one-sixth of the property perimeter to be contiguous with the City of Arvada. In order to meet this requirement, two annexations are proposed. As such, the minimum contiguity requirements are met for the consecutive annexations. Copies of the annexation maps are attached for reference.

The property is located within the City's Comprehensive Plan Future Land Use map boundaries and has a current designation of Mixed Use. Although the proposed use could be accommodated under the existing land use designation, most City facilities are located within the Public/Quasi Public designation. Therefore, the applicant is requesting the Comprehensive Plan Future Land Use map amendment to be consistent with other similar public facilities.

Specifically, the proposed water treatment plant is consistent with the following goals identified in the plan:

GOAL U-1: Ensure that adequate public facilities and utilities are available in the developed areas of the City.

SUBJECT: R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

PAGE: 2
ITEM: 8.A.3.

GOAL U-4: Ensure an adequate water supply and superior water quality to meet the needs of current and future residents and businesses.

The applicant has submitted a Height Exception request for additional height within the OS zoning District. The maximum height in the district is 35 feet. Because of the unique nature of the facility, increased height is necessary. A maximum height of 55 feet is proposed.

Given the topography of the site and proposed building location a minimum of 500 feet away from SH 93, the visual impact should be minimal. Additionally, there is only one residential property in the area – the current property owner – and no others would be allowed in the vicinity.

Additionally, the narrow façade of the building with the proposed height exception will face SH 93, which will also minimize the impact of the request.

The applicant has requested a Major Modification from the fencing requirements for security reasons. The LDC does not allow for barbed wire or other similar security devices on properties within the OS zone district unless the property is used for agricultural purposes.

Given the sensitive nature of the proposed facility, the allowance of security measures is appropriate.

The applicant has required two Major Modifications related to building design.

The LDC limits the maximum length of an unbroken roof ridgeline plane to 35 feet. The applicant is requesting that an unbroken ridgeline be allowed to extend up to 210 feet. The increased length is necessary for the type of building that contains key treatment facilities that must be enclosed in a large structure. Given the location of the buildings and the topography of the site, the visual impact of the extended roof ridgeline should be minimal.

The LDC requires that 20 percent of a building façade facing a street include windows. The applicant is requesting that the minimum be reduced due to the water quality issues that direct sunlight can create to the water holding basins located inside the building.

Discussion

Div. 8-3-3 Annexation and Disconnection Approval Criteria	Finding	Rationale
1. The annexation is in accord with the Comprehensive Plan and the best interests of the City would be served by annexation of such property.	Complies	The annexation is consistent with goals identified in the plan and would be in the best interest of the City, as a City facility would be located within the corporate boundaries.
2. The property is capable of being integrated into the City and developed in compliance with all applicable provisions of this Code and the Arvada City Code.	Complies	The property is capable of being integrated into the City and developed in compliance with all applicable provisions of the LDC, except as proposed to be modified as part of this application. If the

SUBJECT: R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

PAGE: 3
ITEM: 8.A.3.

		modifications and exception are approved, then full compliance will be achieved.
3. At the time any development of the area proposed to be annexed is completed, there will be capacity to adequately serve residents of such area with all necessary utilities, facilities and public services.	Complies	The annexation will allow the City to serve the future water needs of the community through the development of a new treatment plant that can provide for the long-term growth envisioned by the Comprehensive Plan.

Public Contact

The required neighborhood meeting for this project took place virtually on December 30, 2025. The applicant and staff were in attendance. No members of the public or adjacent property owners attended the meeting.

Commission Recommendation

The Planning Commission public hearing is scheduled for August 5th, 2026.

Strategic Alignment

The project is consistent with the City Council Strategic Plan principles for the Community and Economic Development work system. Goal CED1 states that the City uses the Comprehensive Plan to guide planning, land use code decisions, development management, and informational and resource services that are delivered to residents, businesses, the development community, decision-making bodies, and neighborhood partners to achieve a well-planned, aligned, sustainable, attractive, and livable community for current and future generations.

-

Additionally, the Infrastructure work system has the following goals:

INF1: Provides the community with a safe, resilient, high-quality water supply, drainage system, wastewater disposal, and solid waste management services for full city build-out, as defined by the Comprehensive Plan. This includes maintaining utility rates at lowest practical levels with accurate billing that supports robust and reliable infrastructure.

INF5: Applies cost-effective and timely engineering, planning and design, construction practices, and established standards and specifications to align public infrastructure reinvestment capacity with community needs.

Alternative Courses of Action

N/A

Recommendation for Action

The Arvada team recommends that the City Council approve R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation.

Suggested Motion:

SUBJECT: R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

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ITEM: 8.A.3.

I move that R26-056, A Resolution Accepting an Annexation Petition, Concerning Water Treatment Plant Parcel No. 1, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation, be (approved) (rejected).

Prepared by:
Heidi Van Gieson, Administrative Specialist

Reviewed by:

Approved by:

Rob Smetana, Planning Manager	07/28/2026
Josie Suk, Development Systems and Administrative Manager	07/28/2026
Jessica Garner, Director of Community and Economic Development	07/28/2026
Gail Walker, Legal Specialist-Contracts	07/29/2026
Kelsy Sargent, Assistant City Attorney	07/30/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/05/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R 26 -056

A RESOLUTION ACCEPTING AN ANNEXATION PETITION, CONCERNING WATER TREATMENT PLANT PARCEL NO. 1, FINDING SAID PETITION SUBSTANTIALLY COMPLIANT WITH C.R.S. 31-12-107(1), AND SETTING A PUBLIC HEARING FOR OCTOBER 6, 2026, 6:15 P.M. FOR CITY COUNCIL TO DETERMINE WHETHER THE AREA MEETS THE REQUIREMENTS OF C.R.S. 31-12-104 AND 105, AND IS CONSIDERED ELIGIBLE FOR ANNEXATION

WHEREAS, the owner of certain property located in Jefferson County, Colorado, filed a petition for annexation with the City Clerk of the City of Arvada, Colorado (the “City”), for annexation of property more particularly described below (the “subject property”), into the City limits;

WHEREAS, having received the petition for annexation, the City Council of the City of Arvada is required under the Municipal Annexation Act of 1965, as amended, to determine whether said petition is in substantial compliance with C.R.S. Sections 31-12-107 (1), 31-12-105, 31-12-104, and if so, to follow the procedure set forth in C.R.S. Sections 31-12-108 through 111;

WHEREAS, the City Council of the City of Arvada, having examined the filings and the petition for annexation of the subject property, and being duly advised by the City planning team, finds as follows:

1. On its face, the annexation petition is in substantial compliance with C.R.S. §31-12-107(1), as the petition contains the following:
 - a. An allegation that it is desirable and necessary that the area be annexed to the City of Arvada;
 - b. An allegation that the requirements of §§ 31-12-104 and 31-12-105 C.R.S. exist or are met.
 - c. An allegation that the signer of the petition comprises the landowners of more than 50 percent of the territory included in the area and own more than fifty percent of the area proposed to be annexed, exclusive of streets and alleys and any land owned by the annexing municipality.
 - d. A request that the City of Arvada approve the annexation of the area proposed to be annexed.
 - e. The signature of such landowner.
 - f. The mailing address of such signer.
 - g. The legal description of the land owned by such signer.

- h. The date of signing of each signature.
 - i. The affidavit of the circulator of the petition stating that each signature therein is the signature of the person whose name it purports to be.
- 2. That the annexation petition was filed with an annexation map containing the following information, and is in substantial compliance with the Municipal Annexation Act:
 - a. A written legal description of the boundaries of the area proposed to be annexed;
 - b. A map showing the boundary of the area proposed to be annexed;
 - c. Within the annexation boundary map, a showing of the location of each ownership tract in unplatted land and, if part or all of the area is platted, the boundaries and the plat numbers of plots or of lots and blocks;
 - d. Next to the boundary of the area proposed to be annexed is drawn the contiguous boundary of the City of Arvada, and that the dimensions of the contiguous boundary are shown on the map.
- 3. That no signature on the petition is dated more than 180 days prior to the date of filing of the Petition for Annexation with the City Clerk of the City of Arvada, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above, and finds that the annexation petition on its face is in substantial compliance with the requirements of C.R.S. §31-12-107(1).

Section 2. That the City Council hereby accepts the annexation petition for the following described unincorporated territory, situated in the County of Jefferson and State of Colorado, to wit:

See Exhibit A

Section 3. That a public hearing shall be held on the 6th day of October, 2026 at 6:15 p.m. at the Arvada City Hall and/or virtually for the purpose of determining and finding whether the areas proposed to be annexed meet the applicable requirements of §§31-12-104 and 31-12-105 C.R.S. and are considered eligible for annexation.

Section 4. This resolution shall be effective five days after its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____

NAME OF ANNEXATION:

ARVADA WATER TREATMENT PLANT - HIGHWAY 93 No. 1

APPROXIMATE LOCATION:

PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY IN THE COUNTY OF JEFFERSON,
STATE OF COLORADO, TO THE CITY OF ARVADA,
STATE OF COLORADO

AFFIDAVIT OF CIRCULATOR

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Isaac Miller, being duly sworn, upon oath, deposes and states:

1. That the affiant circulated the Petition for Annexation for the purpose of obtaining the signature(s) of the above Petitioner(s).
2. That each signature thereon is the signature of the person whose name it purports to be.

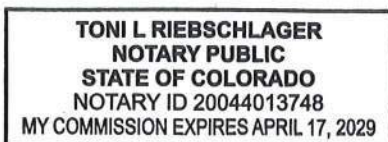
[Signature] Circulator

NOTARY CERTIFICATE

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Subscribed and sworn to before me this 25th DAY OF February, 20 26

(SEAL)



Witness my hand and seal: Toni L. Riebschlager

My commission expires: April 17, 2029

NAME OF ANNEXATION:

ARVADA WATER TREATMENT PLANT - HIGHWAY 93 No. 1

APPROXIMATE LOCATION:

PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY IN THE COUNTY OF JEFFERSON,
STATE OF COLORADO, TO THE CITY OF ARVADA,
STATE OF COLORADO

TO THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO: The undersigned in accordance with the Municipal Annexation Act of 1965, Chapter 31, Article 12, C.R.S. 1973, as amended, hereby petitions the City Council of the City of Arvada for annexation to the City of Arvada of the following described unincorporated territory located in the County of Jefferson, State of Colorado, to wit:

LEGAL DESCRIPTION (*See Exhibit A*)

In support of the said Petition, your Petitioner alleges that:

1. It is desirable and necessary that the above-described territory be annexed to the City of Arvada.
2. No less than one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City of Arvada.
3. A community of interest exists between the territory proposed to be annexed and the City of Arvada.
4. The territory proposed to be annexed is urban or will be urbanized in the future.
5. The territory proposed to be annexed is integrated or is capable of being integrated with the City of Arvada.
6. No land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:
 - a. is divided into separate parts or parcels without the written consent of the landowner or landowners thereof.
 - b. comprising twenty acres or more which, together with the buildings and improvements situated thereon, has an assessed value in excess of two-hundred thousand dollars for an ad valorem tax purpose for the year preceding the annexation is included within the territory proposed to be annexed, without the written consent of the landowner or landowners thereof.
7. No annexation proceedings have been commenced by another municipality for the annexation of part or all of the area proposed herein to be annexed to Arvada.

8. Annexation of the territory proposed to be annexed will not result in detachment of area from any school district and the attachment of the same to another school district.
9. Annexation of the area proposed to be annexed will not have the effect of extending the City of Arvada's municipal boundary more than three miles in any direction from any point of such municipal boundary in any one year.
10. No portion of a platted street or alley lies within the boundaries of the area proposed to be annexed, unless the entire width of said street or alley has been included within the boundaries of the area to be annexed.
11. The Signers of the Petition comprise more than fifty percent of the landowners in the area to be annexed and are the landowners of more than fifty percent of the territory included in the area proposed to be annexed, excluding public streets and alleys and any land owned by the annexing municipality.
12. All other requirements of Section 31-12-104 and 31-12-105, C.R.S., exist or have been met.
13. The mailing address of the Signer, the legal description of the land owned by such signer, and the date of signing of such signature are all shown on this Petition.
14. Attached to this Petition is the Affidavit of Circulator of this Petition that the signature hereon is the signature of the person whose name it purports to be.

Your Petitioner further requests that the City of Arvada approve the annexation of the area proposed to be annexed.

(Petitioner signatures on next page)

DATED this 25 day of FEBRUARY, 2026.

CITY OF ARVADA, a Colorado home rule
municipal corporation



Don Wick
Arvada City Manager
8101 Ralston Road
Arvada, CO 80002

ATTEST:

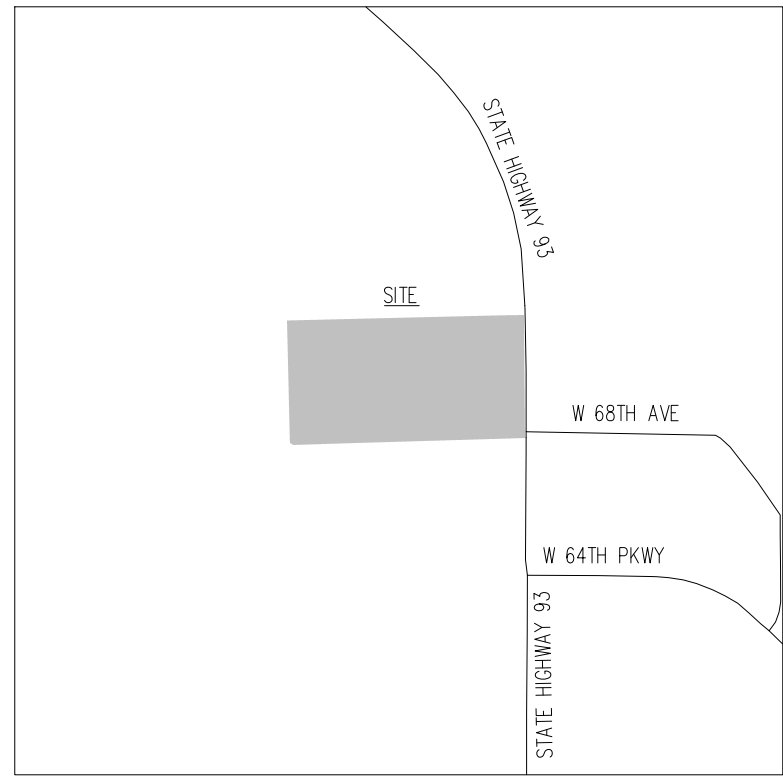

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: 

WATER TREATMENT PLANT HIGHWAY 93 – ANNEXATION NO. 1

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3
SOUTH, RANGE 70 WEST OF THE 6TH P.M.
COUNTY OF JEFFERSON, STATE OF COLORADO



DESCRIPTION OF ANNEXATION PARCEL

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4, THENCE ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 4, S00°26'23"E, A DISTANCE OF 1891.41 FEET, TO THE POINT OF BEGINNING.

THENCE CONTINUING ON SAID EAST LINE OF SECTION 4, S00°26'23"E, A DISTANCE OF 634.19 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 4;

THENCE ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 4, S88°18'49"W, A DISTANCE OF 1197.97 FEET;

THENCE N58°57'20"W, A DISTANCE OF 19.13 FEET, TO A POINT ON THE EAST LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 88011875 RECORDED IN THE JEFFERSON COUNTY CLERK AND RECORDERS OFFICE;

THENCE ON LAST SAID EAST LINE N01°22'15"W, A DISTANCE OF 631.84 FEET, TO A POINT ON THE SOUTH LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 88011876 RECORDED IN THE JEFFERSON COUNTY CLERK AND RECORDERS OFFICE;

THENCE ON LAST SAID SOUTH LINE N88°36'01"E, A DISTANCE OF 1104.51 FEET, TO POINT ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 93;

THENCE N89°33'37"E, A DISTANCE OF 119.92 FEET, TO THE POINT OF BEGINNING.

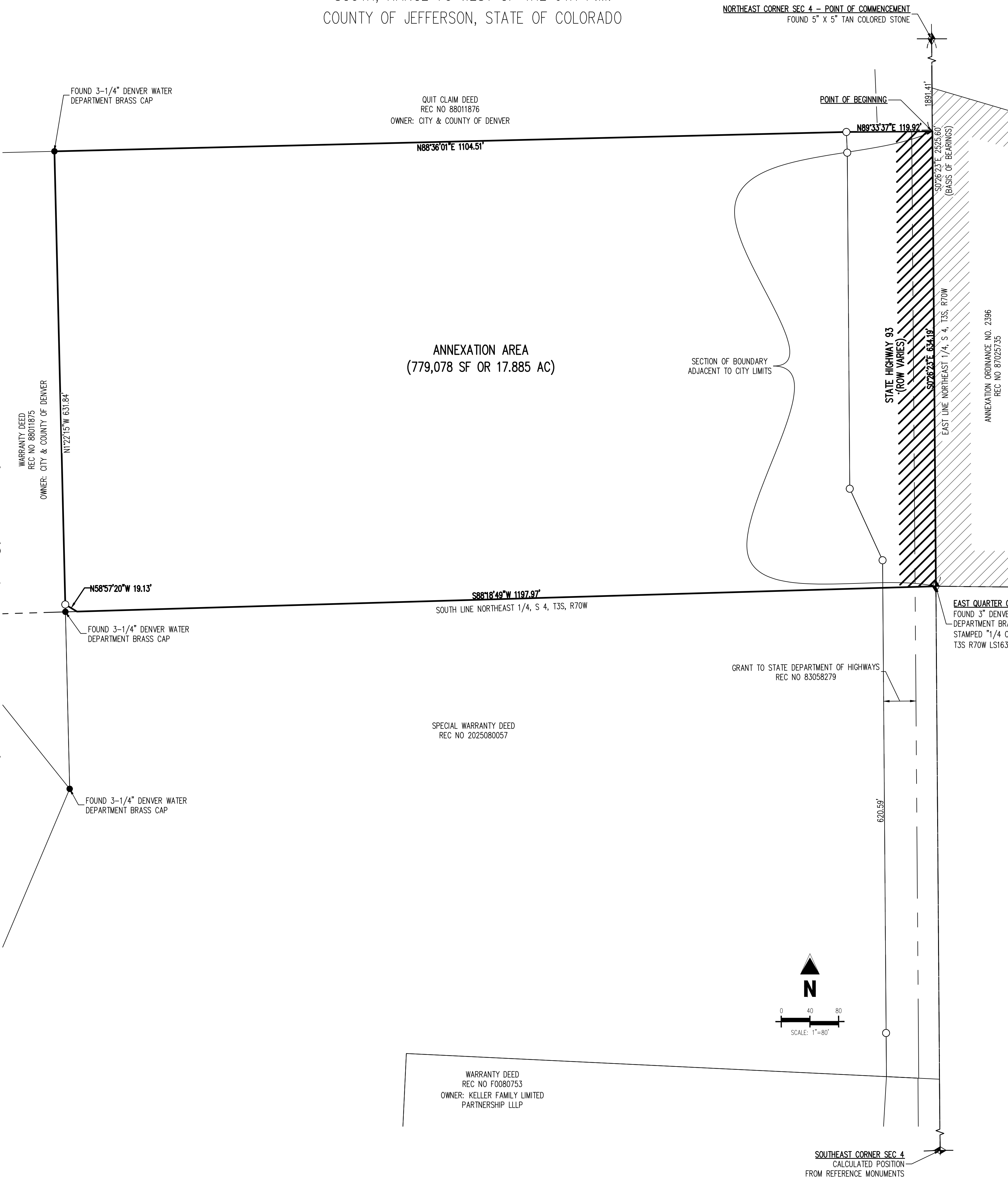
SAID PARCEL CONTAINS 779,078 SQUARE FEET OR 17.885 ACRES MORE OR LESS.

BASIS OF BEARING

THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND THE EAST QUARTER CORNER OF SAID SECTION 4, WHICH IS ASSUMED TO BEAR S00°26'23"E, MONUMENTED AS NOTED TO THE NORTH BY A 5" X 5" TAN COLORED STONE, AND TO THE SOUTH BY A 3" DENVER WATER DISTRICT BRASS CAP STAMPED "1/4 COR 4J3 T3S R70W L516398 1990".

GENERAL NOTES

- THIS ANNEXATION MAP HAS BEEN PREPARED IN CONFORMANCE WITH CRS 31-12-104-(1) (a)
- FIELD WORK WAS COMPLETED ON: 11.20.24
- ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY FEET.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCE MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. C.R.S. 13-80-105(3)(A).
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
- ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE JEFFERSON COUNTY CLERK AND RECORDER'S OFFICE OF COLORADO.
- ONLY SIGNED AND SEALED PRINTS OF THIS SURVEY SHALL BE DESIGNATED OFFICIAL COPIES.
- THE CITY OF ARVADA IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE SURVEY DATA SHOWN HEREIN. THE CITY OF ARVADA'S REVIEW IS FOR GENERAL COMPLIANCE WITH ARVADA'S LAND DEVELOPMENT CODE. THE CITY OF ARVADA, THROUGH THE ACCEPTANCE OF THE ANNEXATION MAP, ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THE ANNEXATION MAP. THE ACCURACY OF SURVEY INFORMATION INCLUDING BOUNDARY INFORMATION, MONUMENTATION, LOT LINES, ETC IS THE SOLE RESPONSIBILITY OF THE LICENSED SURVEYOR NAMED HEREIN.



LEGEND

- SUBJECT PROPERTY PROPERTY LINE
- ADJACENT PROPERTY LINE
- EXISTING CITY LIMITS
- SECTION LINE
- FOUND MONUMENT (AS DESCRIBED)
- FOUND #5 REBAR 24" LONG WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 34581" UNLESS OTHERWISE DESCRIBED
- ALIQUOT CORNER (AS DESCRIBED)

SURVEYOR'S CERTIFICATION

I, KEVIN W. REYNOLDS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS ANNEXATION MAP WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND BASED ON MY KNOWLEDGE, INFORMATION, AND BELIEF. THE ACCOMPANYING MAP ACCURATELY AND PROPERLY SHOWS SAID ANNEXATION, AND THIS IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE PARCEL BEING ANNEXED MEETS THE REQUIREMENTS AS SET FORTH IN SECTION 31-12-104 (1) (a) COLORADO REVISED STATUTES, 2024, OF BEING GREATER THAN ONE-SIXTH CONTIGUOUS WITH THE PRESENT BOUNDARY OF THE CITY OF ARVADA.

KEVIN W. REYNOLDS, P.L.S. NO. 34581
FOR AND ON BEHALF OF GALLOWAY AND COMPANY, INC.
5500 GREENWOOD PLAZA BLVD, SUITE 200
GREENWOOD VILLAGE, CO 80111
PROJECT: ARV.003

TOTAL ANNEXATION AREA:
779,078 SQUARE FEET OR 17.885 ACRES

TOTAL BOUNDARY OF ANNEXATION:
3,707.56 LINEAR FEET

TOTAL BOUNDARY CONTIGUOUS WITH CITY LIMITS:
634.19 LINEAR FEET

CONTIGUITY STATEMENT

THE LAND DESCRIBED HEREON IS CONTIGUOUS TO THE CITY OF ARVADA AND MEETS THE REQUIREMENTS SET FORTH IN COLORADO REVISED STATUTES §31-12-104-(1)(a) THAT ONE-SIXTH OR MORE OF THE PERIMETER TO BE ANNEXED IS CONTIGUOUS WITH THE ANNEXING MUNICIPALITY.

TOTAL PERIMETER OF AREA CONSIDERED FOR ANNEXATION = 3,707.56 LINEAR FEET

ONE-SIXTH OF TOTAL PERIMETER OF AREA = 617.93

PERIMETER OF AREA CONTIGUOUS WITH EXISTING CITY LIMITS = 634.19

THE TOTAL CONTIGUOUS AREA IS 17.1% WHICH EXCEEDS 1/6 AREA REQUIRED

APPROVAL CERTIFICATE

APPROVED FOR FILING BY THE CITY OF ARVADA THIS _____ DAY OF _____, 20__

ATTEST: _____

MAYOR _____ CITY CLERK _____

ORDINANCE NUMBER (S) _____

CLERK AND RECORDER

RECEPTION NUMBER _____
ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF JEFFERSON COUNTY AT GOLDEN, COLORADO, THIS _____ DAY OF _____, 20__

COUNTY CLERK AND RECORDER _____

DEPUTY CLERK _____

Galloway

5500 Greenwood Plaza Blvd., Suite 200
Greenwood Village, CO 80111
303.770.8884
GallowayUS.com

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ANNEXATION FOR WATER TREATMENT PLANT

HIGHWAY 93 – MAP 1

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M.
COUNTY OF JEFFERSON, STATE OF COLORADO

#	Date	Issue / Description	Init.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Project No:	ARV.001.104
Drawn By:	RCE
Checked By:	KWVR
Date:	02.10.26



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.A.4.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

Report in Brief

The applicant, the City of Arvada represented by Galloway & Co., is requesting a Comprehensive Plan Amendment, Annexation, Zoning, Major Modifications and a Height Exception for a 25.26-acre property located at approximately 6809 State Highway 93. The property will ultimately be developed for a new water treatment plant.

The Arvada team recommends that the City Council approve R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation.

Financial Impact

N/A

Background

The parcel is currently located in unincorporated Jefferson County and is part of a larger property known as the Keller Farm. The property is zoned PD (Planned Development) in the County. The City recently purchased the 25.26-acre property, which is the northernmost portion of the parcel.

The applicant is requesting approval of annexation into the City to accommodate the proposed use. The request is being made so that the proposed City facility is located within the corporate limits of Arvada.

Annexation into the City of Arvada requires conformance with the contiguity requirements in Colorado Revised Statutes §31-12-101 which requires at least one-sixth of the property perimeter to be contiguous with the City of Arvada. In order to meet this requirement, two annexations are proposed. As such, the minimum contiguity requirements are met for the consecutive annexations. Copies of the annexation maps are attached for reference.

The property is located within the City's Comprehensive Plan Future Land Use map boundaries and has a current designation of Mixed Use. Although the proposed use could be accommodated under the existing land use designation, most City facilities are located within the Public/Quasi Public designation. Therefore, the applicant is requesting the Comprehensive Plan Future Land Use map amendment to be consistent with other similar public facilities.

Specifically, the proposed water treatment plant is consistent with the following goals identified in the plan:

GOAL U-1: Ensure that adequate public facilities and utilities are available in the developed areas of the City.

SUBJECT: R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

PAGE: 2
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GOAL U-4: Ensure an adequate water supply and superior water quality to meet the needs of current and future residents and businesses.

The applicant has submitted a Height Exception request for additional height within the OS zoning District. The maximum height in the district is 35 feet. Because of the unique nature of the facility, increased height is necessary. A maximum height of 55 feet is proposed.

Given the topography of the site and proposed building location a minimum of 500 feet away from SH 93, the visual impact should be minimal. Additionally, there is only one residential property in the area – the current property owner – and no others would be allowed in the vicinity.

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Given the sensitive nature of the proposed facility, the allowance of security measures is appropriate.

The applicant has required two Major Modifications related to building design.

The LDC limits the maximum length of an unbroken roof ridgeline plane to 35 feet. The applicant is requesting that an unbroken ridgeline be allowed to extend up to 210 feet. The increased length is necessary for the type of building that contains key treatment facilities that must be enclosed in a large structure. Given the location of the buildings and the topography of the site, the visual impact of the extended roof ridgeline should be minimal.

The LDC requires that 20 percent of a building façade facing a street include windows. The applicant is requesting that the minimum be reduced due to the water quality issues that direct sunlight can create to the water holding basins located inside the building.

Discussion

Div. 8-3-3 Annexation and Disconnection Approval Criteria	Finding	Rationale
1. The annexation is in accord with the Comprehensive Plan and the best interests of the City would be served by annexation of such property.	Complies	The annexation is consistent with goals identified in the plan and would be in the best interest of the City, as a City facility would be located within the corporate boundaries.
2. The property is capable of being integrated into the City and developed in compliance with all	Complies	The property is capable of being integrated into the City and developed in compliance with all applicable provisions of the LDC, except as proposed to be modified

SUBJECT: R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

PAGE: 3
ITEM: 8.A.4.

applicable provisions of this Code and the Arvada City Code.		as part of this application. If the modifications and exception are approved, then full compliance will be achieved.
3. At the time any development of the area proposed to be annexed is completed, there will be capacity to adequately serve residents of such area with all necessary utilities, facilities and public services.	Complies	The annexation will allow the City to serve the future water needs of the community through the development of a new treatment plant that can provide for the long-term growth envisioned by the Comprehensive Plan.

Public Contact

The required neighborhood meeting for this project took place virtually on December 30, 2025. The applicant and staff were in attendance. No members of the public or adjacent property owners attended the meeting.

Commission Recommendation

The Planning Commission public hearing will be held on August 5, 2026.

Strategic Alignment

The project is consistent with the City Council Strategic Plan principles for the Community and Economic Development work system. Goal CED1 states that the City uses the Comprehensive Plan to guide planning, land use code decisions, development management, and informational and resource services that are delivered to residents, businesses, the development community, decision-making bodies, and neighborhood partners to achieve a well-planned, aligned, sustainable, attractive, and livable community for current and future generations.

Additionally, the Infrastructure work system has the following goals:

INF1: Provides the community with a safe, resilient, high-quality water supply, drainage system, wastewater disposal, and solid waste management services for full city build-out, as defined by the Comprehensive Plan. This includes maintaining utility rates at lowest practical levels with accurate billing that supports robust and reliable infrastructure.

INF5: Applies cost-effective and timely engineering, planning and design, construction practices, and established standards and specifications to align public infrastructure reinvestment capacity with community needs.

Alternative Courses of Action

N/A

Recommendation for Action

The Arvada team recommends that the City Council approve R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation.

Suggested Motion:

SUBJECT: R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation

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ITEM: 8.A.4.

I move that R26-057, A Resolution Accepting an Annexation Petition Concerning Water Treatment Plant Parcel No. 2, Finding said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for October 6, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation, be (approved) (rejected).

Prepared by:
Heidi Van Gieson, Administrative Specialist

Reviewed by:

Approved by:

Rob Smetana, Planning Manager	07/28/2026
Josie Suk, Development Systems and Administrative Manager	07/28/2026
Jessica Garner, Director of Community and Economic Development	07/28/2026
Gail Walker, Legal Specialist-Contracts	07/29/2026
Kelsy Sargent, Assistant City Attorney	07/30/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/05/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R 26 -057

A RESOLUTION ACCEPTING AN ANNEXATION PETITION, CONCERNING WATER TREATMENT PLANT PARCEL NO. 2, FINDING SAID PETITION SUBSTANTIALLY COMPLIANT WITH C.R.S. 31-12-107(1), AND SETTING A PUBLIC HEARING FOR OCTOBER 6, 2026, 6:15 P.M. FOR CITY COUNCIL TO DETERMINE WHETHER THE AREA MEETS THE REQUIREMENTS OF C.R.S. 31-12-104 AND 105, AND IS CONSIDERED ELIGIBLE FOR ANNEXATION

WHEREAS, the owner of certain property located in Jefferson County, Colorado, filed a petition for annexation with the City Clerk of the City of Arvada, Colorado (the “City”), for annexation of property more particularly described below (the “subject property”), into the City limits;

WHEREAS, having received the petition for annexation, the City Council of the City of Arvada is required under the Municipal Annexation Act of 1965, as amended, to determine whether said petition is in substantial compliance with C.R.S. Sections 31-12-107 (1), 31-12-105, 31-12-104, and if so, to follow the procedure set forth in C.R.S. Sections 31-12-108 through 111;

WHEREAS, the City Council of the City of Arvada, having examined the filings and the petition for annexation of the subject property, and being duly advised by the City planning team, finds as follows:

1. On its face, the annexation petition is in substantial compliance with C.R.S. §31-12-107(1), as the petition contains the following:
 - a. An allegation that it is desirable and necessary that the area be annexed to the City of Arvada;
 - b. An allegation that the requirements of §§ 31-12-104 and 31-12-105 C.R.S. exist or are met.
 - c. An allegation that the signer of the petition comprises the landowners of more than 50 percent of the territory included in the area and own more than fifty percent of the area proposed to be annexed, exclusive of streets and alleys and any land owned by the annexing municipality.
 - d. A request that the City of Arvada approve the annexation of the area proposed to be annexed.
 - e. The signature of such landowner.
 - f. The mailing address of such signer.
 - g. The legal description of the land owned by such signer.

- h. The date of signing of each signature.
 - i. The affidavit of the circulator of the petition stating that each signature therein is the signature of the person whose name it purports to be.
- 2. That the annexation petition was filed with an annexation map containing the following information, and is in substantial compliance with the Municipal Annexation Act:
 - a. A written legal description of the boundaries of the area proposed to be annexed;
 - b. A map showing the boundary of the area proposed to be annexed;
 - c. Within the annexation boundary map, a showing of the location of each ownership tract in unplatted land and, if part or all of the area is platted, the boundaries and the plat numbers of plots or of lots and blocks;
 - d. Next to the boundary of the area proposed to be annexed is drawn the contiguous boundary of the City of Arvada, and that the dimensions of the contiguous boundary are shown on the map.
- 3. That no signature on the petition is dated more than 180 days prior to the date of filing of the Petition for Annexation with the City Clerk of the City of Arvada, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above, and finds that the annexation petition on its face is in substantial compliance with the requirements of C.R.S. §31-12-107(1).

Section 2. That the City Council hereby accepts the annexation petition for the following described unincorporated territory, situated in the County of Jefferson and State of Colorado, to wit:

See Exhibit A

Section 3. That a public hearing shall be held on the 6th day of October, 2026 at 6:15 p.m. at the Arvada City Hall and/or virtually for the purpose of determining and finding whether the areas proposed to be annexed meet the applicable requirements of §§31-12-104 and 31-12-105 C.R.S. and are considered eligible for annexation.

Section 4. This resolution shall be effective five days after its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____

NAME OF ANNEXATION:

ARVADA WATER TREATMENT PLANT - HIGHWAY 93 No. 2

APPROXIMATE LOCATION:

PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY IN THE COUNTY OF JEFFERSON,
STATE OF COLORADO, TO THE CITY OF ARVADA,
STATE OF COLORADO

AFFIDAVIT OF CIRCULATOR

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Isaac Miller, being duly sworn, upon oath, deposes and states:

1. That the affiant circulated the Petition for Annexation for the purpose of obtaining the signature(s) of the above Petitioner(s).
2. That each signature thereon is the signature of the person whose name it purports to be.

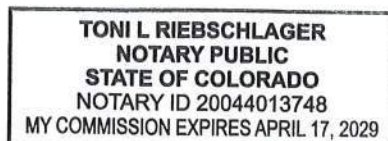
[Signature] Circulator

NOTARY CERTIFICATE

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

Subscribed and sworn to before me this 25th DAY OF February, 20 26

(SEAL)



Witness my hand and seal: Toni L. Riebschlag

My commission expires: April 17, 2029

NAME OF ANNEXATION:

ARVADA WATER TREATMENT PLANT - HIGHWAY 93 No. 2

APPROXIMATE LOCATION:

PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY IN THE COUNTY OF JEFFERSON,
STATE OF COLORADO, TO THE CITY OF ARVADA,
STATE OF COLORADO

TO THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO: The undersigned in accordance with the Municipal Annexation Act of 1965, Chapter 31, Article 12, C.R.S. 1973, as amended, hereby petitions the City Council of the City of Arvada for annexation to the City of Arvada of the following described unincorporated territory located in the County of Jefferson, State of Colorado, to wit:

LEGAL DESCRIPTION (*See Exhibit A*)

In support of the said Petition, your Petitioner alleges that:

1. It is desirable and necessary that the above-described territory be annexed to the City of Arvada.
2. No less than one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City of Arvada.
3. A community of interest exists between the territory proposed to be annexed and the City of Arvada.
4. The territory proposed to be annexed is urban or will be urbanized in the future.
5. The territory proposed to be annexed is integrated or is capable of being integrated with the City of Arvada.
6. No land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:
 - a. is divided into separate parts or parcels without the written consent of the landowner or landowners thereof.
 - b. comprising twenty acres or more which, together with the buildings and improvements situated thereon, has an assessed value in excess of two-hundred thousand dollars for an ad valorem tax purpose for the year preceding the annexation is included within the territory proposed to be annexed, without the written consent of the landowner or landowners thereof.
7. No annexation proceedings have been commenced by another municipality for the annexation of part or all of the area proposed herein to be annexed to Arvada.

8. Annexation of the territory proposed to be annexed will not result in detachment of area from any school district and the attachment of the same to another school district.
9. Annexation of the area proposed to be annexed will not have the effect of extending the City of Arvada's municipal boundary more than three miles in any direction from any point of such municipal boundary in any one year.
10. No portion of a platted street or alley lies within the boundaries of the area proposed to be annexed, unless the entire width of said street or alley has been included within the boundaries of the area to be annexed.
11. The Signer(s) of the Petition comprise(s) the landowner(s) of one hundred percent of the territory included in the area proposed to be annexed, exclusive of streets and alleys and any land owned by the annexing municipality.
12. All other requirements of Section 31-12-104 and 31-12-105, C.R.S., exist or have been met.
13. The mailing address of the Signer, the legal description of the land owned by such signer, and the date of signing of such signature are all shown on this Petition.
14. Attached to this Petition is the Affidavit of Circulator of this Petition that the signature hereon is the signature of the person whose name it purports to be.

Your Petitioner(s) further request(s) that the City of Arvada approve the annexation of the area proposed to be annexed.

(Petitioner signatures on next page)

DATED this 25 day of FEBRUARY, 2026.



CITY OF ARVADA, a Colorado home rule
municipal corporation

Don Wick
Arvada City Manager
8101 Ralston Road
Arvada, CO 80002

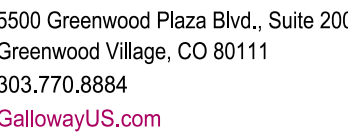
ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: 

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 3
SOUTH, RANGE 70 WEST OF THE 6TH P.M.
COUNTY OF JEFFERSON, STATE OF COLORADO



	SUBJECT PROPERTY PROPERTY LINE
	ADJACENT PROPERTY LINE
	EXISTING CITY LIMITS
	SECTION LINE
	FOUND MONUMENT (AS DESCRIBED)
	FOUND #5 REBAR 24" LONG WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 34581" UNLESS OTHERWISE DESCRIBED
	ALIQUOT CORNER (AS DESCRIBED)

1. KEVIN W. REYNOLDS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS ANNEXATION MAP WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND BASED ON MY KNOWLEDGE, INFORMATION, AND BELIEF, THE ACCOMPANYING MAP ACCURATELY AND PROPERLY SHOWS SAID ANNEXATION, AND THIS IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE PARCEL BEING ANNEXED MEETS THE REQUIREMENTS AS SET FORTH IN SECTION 31-12-104 (1) (c) COLORADO REVISED STATUTES, 2024, OF BEING GREATER THAN ONE-SIXTH CONTOUR WITH THE PRESENT BOUNDARY OF THE CITY OF ARVADA.

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4, THENCE ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 4, S00°26'23"E, A DISTANCE OF 2525.60 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 4; THENCE ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, S88°18'49"W, A DISTANCE OF 74.04 FEET, TO POINT ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 93, SAID POINT ALSO BEING THE POINT OF BEGINNING.

THENCE ON SAID WEST RIGHT OF WAY LINE, S00°25'30"E, A DISTANCE OF 620.59 FEET;

THENCE N87°14'59"W, A DISTANCE OF 165.38 FEET;

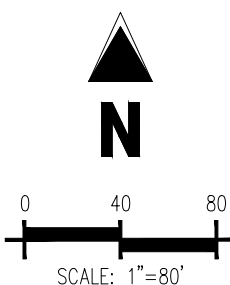
THENCE N58°57'20"W, A DISTANCE OF 1123.83 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4;

THENCE ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, N88°18'49"E, A DISTANCE OF 1123.93 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 392,716 SQUARE FEET OR 9.016 ACRES MORE OR LESS.

THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND THE EAST QUARTER CORNER OF SAID SECTION 4, WHICH IS ASSUMED TO BEAR S00°26'23"E, MONUMENTED AS NOTED TO THE NORTH BY A 5" X 5" TAN COLORED STONE, AND TO THE SOUTH BY A 3" DENVER WATER DISTRICT BRASS CAP STAMPED "1/4 COR 413 TSS R70W L516398 1990".

1. THIS ANNEXATION MAP HAS BEEN PREPARED IN CONFORMANCE WITH CRS 31-12-104--(1) (a).
2. FIELD WORK WAS COMPLETED ON: 11.20.24
3. ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY FEET.
4. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCE MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. C.R.S. 13-80-105(3)(A).
5. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
6. ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE JEFFERSON COUNTY CLERK AND RECORDER'S OFFICE OF COLORADO.
7. ONLY SIGNED AND SEALED PRINTS OF THIS SURVEY SHALL BE DESIGNATED OFFICIAL COPIES.
8. THE CITY OF ARVADA IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE SURVEY DATA SHOWN HEREIN. THE CITY OF ARVADA'S REVIEW IS FOR GENERAL COMPLIANCE WITH ARVADA'S LAND DEVELOPMENT CODE. THE CITY OF ARVADA, THROUGH THE ACCEPTANCE OF THE ANNEXATION MAP, ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THE ANNEXATION MAP. THE ACCURACY OF SURVEY INFORMATION INCLUDING BOUNDARY INFORMATION, MONUMENTATION, LOT LINES, ETC IS THE SOLE RESPONSIBILITY OF THE LICENSED SURVEYOR NAMED HEREIN.



CONTIGUITY STATEMENT

THE LAND DESCRIBED HEREON IS CONTIGUOUS TO THE CITY OF ARVADA AND MEETS THE REQUIREMENTS SET FORTH IN COLORADO REVISED STATUTES §31-12-104-(1)(a) THAT ONE-SIXTH OR MORE OF THE PERIMETER TO BE ANNEXED IS CONTIGUOUS WITH THE ANNEXING MUNICIPALITY.

TOTAL PERIMETER OF AREA CONSIDERED FOR ANNEXATION = 3,033.73 LINEAR FEET

ONE-SIXTH OF TOTAL PERIMETER OF AREA = 505.62

PERIMETER OF AREA CONTIGUOUS WITH EXISTING CITY LIMITS = 1123.93

THE TOTAL CONTIGUOUS AREA IS 37.0% WHICH EXCEEDS 1/6 AREA REQUIRED

APPROVED FOR FILING BY THE CITY OF ARVADA THIS _____ DAY OF _____, 20____

MAYOR _____ CITY CLERK _____

ORDINANCE NUMBER (S) _____

RECEPTION NUMBER _____
ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF JEFFERSON
COUNTY AT GOLDEN, COLORADO, THIS _____ DAY OF _____, 20____

COUNTY CLERK AND RECORDER

DEPUTY CLERK

THESE PLANS ARE AN INSTRUMENT OF SERVICE
AND ARE THE PROPERTY OF GALLOWAY, AND MAY
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.
COPYRIGHTS AND INFRINGEMENTS WILL BE
ENFORCED AND PROSECUTED.



ANNEXATION FOR WATER TREATMENT PLANT HIGHWAY 93 MAP 2

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 4,
TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M.
COUNTY OF JEFFERSON, STATE OF COLORADO

[illegible]

Project No:	ARV.001.104
Drawn By:	RCE
Checked By:	KWR
Date:	01.20.26



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.A.5.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-058, A Resolution Adopting the Federal Highway Administration Safe System Approach to Inform City Plans and Actions as the City Works Toward a "Vision Zero" Goal of Eliminating Fatalities and Serious Injuries Resulting from Traffic Accidents

Report in Brief

PRESENTER: Kellee Van Bruggen, Transportation Planning Manager

Traffic-related fatalities and serious injuries remain a critical public safety concern in Arvada, with more than 24 deaths and 197 serious injuries recorded on City streets over the past five years. This resolution formalizes Council's commitment to the Vision Zero strategy of reducing serious and fatal crashes by 5% per year. This strategy aligns with the City's Transportation System Plan and the draft Comprehensive Safety Action Plan, both of which prioritize the Federal Highway Administration's Safe System Approach to roadway design and multimodal accessibility. Vision Zero has been implemented by municipalities nationwide as a proactive, data-driven framework that distributes responsibility for safety among road users and system designers, and adoption positions Arvada to pursue targeted federal and state grant funding for safety infrastructure improvements.

The Arvada team recommends that the City Council approve R26-058, A Resolution Adopting the Federal Highway Administration Safe System Approach to Inform City Plans and Actions as the City Works Toward A "Vision Zero" Goal of Eliminating Fatalities and Serious Injuries Resulting from Traffic Accidents.

Financial Impact

There is no direct financial impact associated with adoption of this resolution. The resolution formalizes existing City commitments and does not authorize new expenditures, create a new program, or require additional staffing. Any future resource considerations associated with development of a speed management program will be brought to Council as a separate action. Adoption strengthens the City's competitiveness for external federal and state safety funding, which would be presented to Council for appropriation at the time of any future grant award.

Background

Traffic safety has been a long-standing Council priority, reflected in the City's Transportation System Plan (TSP), which established safety criteria as the highest weighted factor in project scoring at 20% of the total weighted score and serves as the guiding framework for the City's transportation planning efforts. Building on that foundation, Arvada partnered with Adams County to develop a Comprehensive Safety Action Plan, an engineering-focused effort that includes a crash analysis, identification of the High Injury Network (HIN), and a menu of evidence-based countermeasures. That plan is currently in final staff review. The City also participates in the DRCOG Regional Vision Zero working group, which convenes quarterly and includes CDOT, member jurisdictions, and bicycle and pedestrian advocates.

Between 2021 and 2025, more than 24 people have lost their lives and 197 have been seriously injured on Arvada streets. In addition, there have been a reported 168 pedestrian and 72 bicycle crashes, which typically have disproportionate severity outcomes. These numbers underscore the urgency of formalizing the City's safety commitment. Staff are pursuing a resolution for Council to adopt the Federal Highway Administration Safe System Approach as the next step to coordinate the City's existing engineering, enforcement, and public education efforts under a unified, measurable framework targeting a 5% annual

reduction in fatalities and serious injuries. The resolution establishes a five-year horizon, at which point staff will report back to Council on progress toward the target, informing whether the goal is being met, needs adjustment, or requires additional investment beyond current funding levels. Arvada Police Department has been briefed and is supportive, noting that APD independently applied for a State Highway grant with the same 5% annual reduction goal. On April 22, 2026, the Transportation Advisory Committee reviewed the resolution and expressed support for Council adoption. Regional partners engaged in this effort include Adams County, Jefferson County, DRCOG, and CDOT, all of which have adopted or are advancing a similar Federal Highway Administration Safe System Approach.

Council action is needed to formally adopt the resolution, which formalizes existing City commitments and establishes a measurable reduction target. This structure allows Council to assess the effectiveness of current efforts at the five-year mark. Adoption also strengthens Arvada's competitiveness for federal safety funding programs and DRCOG TIP funding, where demonstrated safety commitment is heavily weighted in project scoring.

Discussion

This Resolution does not create a new standalone program or represent a new funding request. Rather, it formalizes Vision Zero commitments the City is largely already making by establishing the Safe System Approach as a guiding policy framework to coordinate the City's existing engineering, enforcement, and public education efforts. Key elements of the resolution include: formal adoption of the Safe Systems Approach with a measurable target of a 5% annual reduction in traffic fatalities and serious injuries, with a five-year horizon for Council review of progress; recognition of the Federal Highway Administration's Safe System Approach already embedded in the TSP and Comprehensive Safety Action Plan; acknowledgment of existing City investments including the Heads-Up public education campaign and data-driven infrastructure improvements; and a commitment to developing a comprehensive speed management program.

Adoption of the resolution offers several policy and practical benefits. It aligns Arvada with CDOT's Strategic Highway Safety Plan and the regional direction established by DRCOG, Denver, Thornton, Longmont, Boulder, and Boulder County, all of which have adopted Vision Zero policies or action plans. It reinforces the coordinated commitment that federal and state funders specifically look for, directly strengthening the City's competitiveness for safety-specific grants. The resolution also provides a unified framework for tracking progress, using High Injury Network data to direct enforcement resources where they are most needed, and integrating safety countermeasures into TSP projects as they advance through design and construction.

This resolution is cost-neutral at the time of adoption. No new CIP funding or staffing requests are associated with this action. The primary fiscal value is strengthening the City's position to compete for external funding that would offset future infrastructure and program costs. Cost-neutrality reflects the resolution's adoption at this time. Any future resource needs, whether tied to the five-year progress review or to development of a comprehensive speed management program, would be brought to Council as a separate conversation.

Public Contact

Posting of the City Council agenda.

Commission Recommendation

Strategic Alignment

This resolution aligns with the City Council's Quality of Life Strategic Result and supports Infrastructure Work System Service INF4, which directs the City to innovate safe, accessible, and efficient connections to modes of transportation with a focus on improving safety at high-priority intersections. The resolution is further supported by the City's Transportation System Plan, which established safety as the highest weighted criterion in project scoring, reflecting a long-standing organizational commitment to reducing traffic fatalities and serious injuries.

Alternative Courses of Action

1. Approve the resolution, formally committing the City of Arvada to reducing traffic fatalities and serious injuries through the Federal Highway Administration's Safe System Approach, targeting a 5% annual reduction, with a five-year horizon for Council review of progress.
2. Defer action pending completion of the Comprehensive Safety Action Plan, directing staff to return to Council with the resolution following a Council Workshop presenting plan findings and countermeasure recommendations.
3. Take no action, maintaining the City's existing safety commitments without formal adoption of a Vision Zero framework.

Recommendation for Action

The Arvada team recommends that the City Council approve Alternative No. 1.

Suggested Motion:

I move that R26-058, A Resolution Adopting the Federal Highway Administration Safe System Approach to Inform City Plans and Actions as the City Works Toward A "Vision Zero" Goal of Eliminating Fatalities and Serious Injuries Resulting from Traffic Accidents, be (approved) (rejected).

Prepared by:

Kellee Van Bruggen, Transportation Planner

Reviewed by:

Approved by:

Claudia Vaughan, City Engineer	04/28/2026
Jacqueline Rhoades, Director of Infrastructure	04/30/2026
Bryan Archer, Chief Financial Officer	04/30/2026
Tammy Hedlund, Legal Specialist	04/30/2026
Zachary Woolweaver, Assistant City Attorney I	07/28/2026
Rachel Morris, City Attorney	08/03/2026
Don Wick, City Manager	08/04/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-058

A RESOLUTION ADOPTING THE FEDERAL HIGHWAY ADMINISTRATION SAFE SYSTEM APPROACH TO INFORM CITY PLANS AND ACTIONS AS THE CITY WORKS TOWARD A “VISION ZERO” GOAL OF ELIMINATING FATALITIES AND SERIOUS INJURIES RESULTING FROM TRAFFIC ACCIDENTS

WHEREAS, traffic-related deaths and serious injuries are preventable, and one death is too many;

WHEREAS, In the past five years more than 24 people have lost their lives and 197 have been seriously injured on Arvada streets, including 168 pedestrian and 72 bicycle crashes from 2021 to 2025;

WHEREAS, Arvada aspires to reduce the number of fatal and serious injury crashes by five percent per year over the next five years on its streets, until both numbers are reduced to zero;

WHEREAS, safety is proactive and requires identifying and mitigating risks before crashes occur, while redundancy within the Safe Systems approach ensures protection if one element fails;

WHEREAS, Vision Zero is a proactive safety movement that has been incorporated by many jurisdictions across the world that takes an ethical approach toward achieving safety for all road users, acknowledging that humans make mistakes, are vulnerable, and that responsibility is shared among road users and system designers;

WHEREAS, eliminating traffic-related fatalities and serious injuries requires targeted safety measures, public education campaigns such as the City’s Heads Up campaign, data-driven analysis to identify high-risk locations, and evidence-based interventions;

WHEREAS, The City of Arvada, by adopting the Federal Highway Administration’s Safe System Approach, seeks to build a transportation system that incorporate Vision Zero tenets and innovates safe, accessible, and efficient modes of transportation, including transit, streets, sidewalks, and bikeways, with a focus on enhanced technology at high-priority intersections improving safety, minimizing traffic congestion, and making first- and last-mile connections consistent with the City’s mission and core values;

WHEREAS, the City’s adoption of the Safe Systems Approach, will inform the design of current projects as well as the development of future comprehensive plans, integrating roadway design, multimodal accessibility, and implementable, cost-effective projects to achieve the City’s Vision Zero goals;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The Mayor or Mayor Pro Tem is authorized to sign and the City Clerk to attest this Resolution adopting the Federal Highway Administration Safe System Approach to inform the City’s current and future plans and efforts to meaningfully reducing traffic related deaths and

serious injuries.

Section 2. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

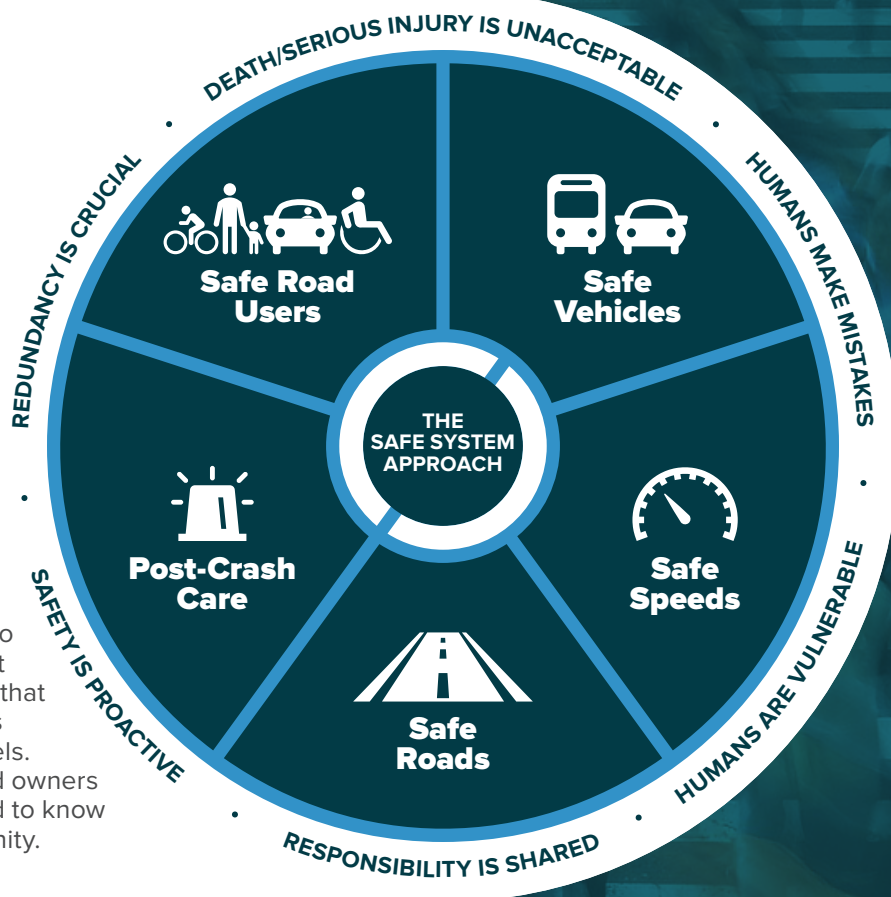
By: _____

THE SAFE SYSTEM

APPROACH

Zero is our goal. A Safe System is how we will get there.

Imagine a world where nobody has to die from vehicle crashes. The Safe System approach aims to eliminate fatal & serious injuries for all road users. It does so through a holistic view of the road system that first anticipates human mistakes and second keeps impact energy on the human body at tolerable levels. Safety is an ethical imperative of the designers and owners of the transportation system. Here's what you need to know to bring the Safe System approach to your community.



SAFE SYSTEM PRINCIPLES



Death/Serious Injury is Unacceptable

While no crashes are desirable, the Safe System approach prioritizes crashes that result in death and serious injuries, since no one should experience either when using the transportation system.



Humans Make Mistakes

People will inevitably make mistakes that can lead to crashes, but the transportation system can be designed and operated to accommodate human mistakes and injury tolerances and avoid death and serious injuries.



Humans Are Vulnerable

People have limits for tolerating crash forces before death and serious injury occurs; therefore, it is critical to design and operate a transportation system that is human-centric and accommodates human vulnerabilities.



Responsibility is Shared

All stakeholders (transportation system users and managers, vehicle manufacturers, etc.) must ensure that crashes don't lead to fatal or serious injuries.



Safety is Proactive

Proactive tools should be used to identify and mitigate latent risks in the transportation system, rather than waiting for crashes to occur and reacting afterwards.



Redundancy is Crucial

Reducing risks requires that all parts of the transportation system are strengthened, so that if one part fails, the other parts still protect people.



U.S. Department of Transportation
Federal Highway Administration

FHWA-SA-20-015



Safe Roads for a Safer Future
Investment in roadway safety saves lives

SAFE SYSTEM ELEMENTS

Making a commitment to zero deaths means addressing every aspect of crash risks through the five elements of a Safe System, shown below. These layers of protection and shared responsibility promote a holistic approach to safety across the entire transportation system. The key focus of the Safe System approach is to reduce death and serious injuries through design that accommodates human mistakes and injury tolerances.



Safe Road Users

The Safe System approach addresses the safety of all road users, including those who walk, bike, drive, ride transit, and travel by other modes.



Safe Vehicles

Vehicles are designed and regulated to minimize the occurrence and severity of collisions using safety measures that incorporate the latest technology.



Safe Speeds

Humans are unlikely to survive high-speed crashes. Reducing speeds can accommodate human injury tolerances in three ways: reducing impact forces, providing additional time for drivers to stop, and improving visibility.



Safe Roads

Designing to accommodate human mistakes and injury tolerances can greatly reduce the severity of crashes that do occur. Examples include physically separating people traveling at different speeds, providing dedicated times for different users to move through a space, and alerting users to hazards and other road users.



Post-Crash Care

When a person is injured in a collision, they rely on emergency first responders to quickly locate them, stabilize their injury, and transport them to medical facilities. Post-crash care also includes forensic analysis at the crash site, traffic incident management, and other activities.

THE SAFE SYSTEM APPROACH VS. TRADITIONAL ROAD SAFETY PRACTICES

Traditional

- Prevent crashes → Prevent deaths and serious injuries
- Improve human behavior → Design for human mistakes/limitations
- Control speeding → Reduce system kinetic energy
- Individuals are responsible → Share responsibility
- React based on crash history → Proactively identify and address risks

Safe System

Whereas traditional road safety strives to modify human behavior and prevent all crashes, the Safe System approach also refocuses transportation system design and operation on anticipating human mistakes and lessening impact forces to reduce crash severity and save lives.

WHERE ARE
YOU ON THE
SAFE SYSTEM
JOURNEY?

Implementing the Safe System approach is our shared responsibility, and we all have a role. It requires shifting how we think about transportation safety and how we prioritize our transportation investments. Consider applying a Safe System lens to upcoming projects and plans in your community: put safety at the forefront and design to accommodate human mistakes and injury tolerances. Visit safety.fhwa.dot.gov/zerodeaths to learn more.



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.B.1.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-059, A Resolution Authorizing the Assignment of the City of Arvada's Private Activity Bond Allocation to the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners, Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act (Presenter: Sam Bradley, Housing Development Specialist)

Report in Brief

Presenter: Sam Bradley, Housing Development Specialist

The City of Arvada received a Private Activity Bond (PAB) allocation of \$8,306,668 in 2026 from the State of Colorado to support development in Arvada. Arvada's Housing Division offered a competitive opportunity to housing developers to apply for the bonds. City staff recommends splitting the 2026 bonds between two affordable projects, one being the Vantage Pointe Apartments project located in unincorporated Adams County. Staff recommends assigning \$3,006,688 in PAB to the Adams County Housing Authority (d/b/a Maiker Housing Partners) for the development of Vantage Pointe Apartments, as a joint effort between Arvada and Adams County. The project is expected to meet its PAB threshold with Arvada's assignment, apply for low-income housing tax credits (LIHTC) and begin construction in 2027. Arvada has requested that a portion of the units be allocated towards its Proposition 123 unit commitment for the 2027-2029 funding cycle.

The Arvada team recommend approval of R26-059, A Resolution Authorizing the Assignment of the City of Arvada's Private Activity Bond Allocation to the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners, Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act.

Financial Impact

There is no financial impact related to this agenda item.

Background

The City of Arvada receives a Private Activity Bond (PAB) allocation of approximately \$8,000,000.00 annually from Colorado Department of Local Affairs (DOLA) to support development in Arvada. It is the responsibility of the Housing Division to provide a recommendation to City Council as to where this bond cap should be assigned.

PAB is not a grant and must be repaid, but it carries a lower cost of capital than other funding sources and can lower the overall cost of a project. Historically, Arvada's PAB has been reserved for Arvada-based affordable housing projects utilizing 4% Low Income Housing Tax Credits (LIHTC) for which the use of PAB is required. Financially, this is the most advantageous way to leverage PAB as LIHTC can provide millions in funding for these projects.

This year, the City's Housing Division piloted a two-round strategy for the assignment of its PAB. The first round of Requests for Proposals was for Arvada-based projects only. No applications were received. The second round carried a stated preference for projects in Adams and Jefferson County. Both rounds place the highest priority on LIHTC projects, but did not prohibit proposals for other eligible uses, nor those from other locations. As the lowest priority in the second round, the City also included an application for organizations like Foothills Regional Housing Authority to apply to have the bonds assigned to them for allocation to any project in their jurisdiction. The City received four applications in the second round: 1) a workforce housing project in Arvada, 2) a LIHTC project in unincorporated Adams County, 3) a LIHTC rehabilitation project in Denver,

and 4) an application from Foothills Regional Housing with no identified project for use.

After careful review and conversations with the applicants, the Housing Division recommends splitting the bonds between the LIHTC projects in unincorporated Adams County and Denver, with the majority of the bonds awarded to the Adams County project. These two projects have strong financial plans and are prepared to apply for tax credits in 2026. The workforce housing project in Arvada is still conceptual, is not LIHTC, and may not be able to restructure its income mix to meet eligibility thresholds. Foothills Regional Housing did not have a strong need for bonds at this time.

The project in Adams County, Vantage Pointe Apartments, will offer 130 units of affordable housing located at 6731 Lowell Blvd, Denver, Colorado.

Discussion

The Housing Division firmly believes that supporting projects outside of Arvada aligns with the spirit of collaboration Front Range communities are trying to foster. The project in unincorporated Adams County is close enough to Arvada that its residents, particularly Arvada businesses, will benefit from nearby housing appropriate for their employees and gain additional customers. Under recent amendments to the Prop 123 legislation, the City is eligible to receive a share of units to be counted toward its Prop 123 unit count commitment by assigning PAB to the Denver and Adams County projects.

Public Contact

Posting of the City Council agenda

Commission Recommendation

N/A

Strategic Alignment

This agenda item supports the Housing Strategic Result found in the Arvada City Council Strategic Plan: Improve access to diverse, safe, and affordable housing options and programs, providing residents with opportunities to obtain housing that meets their needs in all phases of life.

Alternative Courses of Action

1. Approve this resolution to assign the bonds to the Adams County Housing Authority.
2. Assign the bonds to the Colorado Housing and Finance Authority.
3. Return the bonds to the Colorado Department of Local Affairs.

Recommendation for Action

Staff recommends that the city council approve Alternative No. 1.

Suggested Motion:

I move that R26-059, A Resolution Authorizing the Assignment of the City of Arvada's Private Activity Bond Allocation to the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners, Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act, be (approved) (rejected).

Prepared by:
Carrie Espinosa, Manager of Housing Preservation and Resources

SUBJECT: R26-059, A Resolution Authorizing the Assignment of the City of Arvada's Private Activity Bond Allocation to the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners, Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act (Presenter: Sam Bradley, Housing Development Specialist)

PAGE: 3
ITEM: 8.B.1.

Reviewed by:

Approved by:

Josie Suk, Development Systems and Administrative Manager	07/27/2026
Carrie Espinosa, Manager of Housing Preservation and Resources	07/27/2026
Jessica Garner, Director of Community and Economic Development	07/28/2026
Gail Walker, Legal Specialist-Contracts	07/29/2026
Janelle Strickler, Assistant City Attorney	07/29/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/07/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-059

A RESOLUTION AUTHORIZING THE ASSIGNMENT OF THE CITY OF
ARVADA'S PRIVATE ACTIVITY BOND ALLOCATION TO THE HOUSING AUTHORITY
OF THE COUNTY OF ADAMS, STATE OF COLORADO, D/B/A MAIKER HOUSING
PARTNERS, PURSUANT TO THE COLORADO PRIVATE
ACTIVITY BOND CEILING ALLOCATION ACT

WHEREAS, pursuant to the Colorado Private Activity Bond Ceiling Allocation Act, Colorado Revised Statutes Title 24, Article 32, Part 17, ("Allocation Act"), the City of Arvada, Colorado ("City") has received a direct allocation of the State of Colorado's Private Activity Bond Ceiling for the year 2026 ("2026 Allocation"); and

WHEREAS, The Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners ("Authority") has requested that the City assign \$3,006,668.00 of the 2026 Allocation (the "Assigned Allocation") to the Authority pursuant to Section 24-32-1706 of the Allocation Act for the purpose of assisting in the financing of the construction, improvement and equipping of an approximately 130-unit multifamily housing project located at 6731 Lowell Boulevard, Denver, Colorado in the County of Adams, Colorado, known as Vantage Pointe (or such other name as designated by the Authority); and

WHEREAS, the City of Arvada has determined that, in order to increase the availability of adequate affordable housing for low- and moderate-income persons and families within the City of Arvada and elsewhere in the State, it is necessary or desirable to provide for the utilization of the 2026 Allocation; and

WHEREAS, the City of Arvada has determined that the 2026 Allocation can be utilized most efficiently by assigning it to the Authority to issue Private Activity Bonds for the purpose of financing multifamily housing projects for low- and moderate-income persons and families; and

WHEREAS, the Arvada City Council has determined to assign \$3,006,668 of its 2026 Allocation to the Authority, which assignment is to be evidenced by an Assignment of Allocation between the City of Arvada and the Authority ("Assignment of Allocation").

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ARVADA, COLORADO:

Section 1. The City Council hereby authorizes the assignment of the Assigned Allocation to the Authority for the purposes described above and in the Assignment accompanying this resolution.

Section 2. The Mayor of the City of Arvada is authorized to execute and deliver the Assignment of Allocation on behalf of the City of Arvada and to take such other steps or actions as may be necessary, useful or convenient to effect the aforesaid assignment in accordance with the intent of this resolution.

Section 3. If any section, paragraph, clause, or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this resolution.

Section 4. This resolution shall be effective upon its approval by City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____

ASSIGNMENT OF ALLOCATION

THIS ASSIGNMENT (the “Assignment”), dated _____, 2026, is between the City of Arvada, Colorado (the “Assignor”), and The Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners (the “Assignee”).

RECITALS

A. The Assignee intends to finance the construction, improvement and equipping of an approximately 130-unit multifamily housing project located at 6731 Lowell Blvd., Denver, in the County of Adams, Colorado known as Vantage Pointe (or such other name as designated by the Assignee) or such other project as approved by the Assignor (the “Project”). The Project will be designed to qualify as a “project” within the meaning of Title 29, Article 4, Part 5, Colorado Revised Statutes, as amended (the “Act”).

B. The Assignee intends to provide for the issuance of its Multifamily Housing Revenue Bonds (the “Proposed Bonds”), pursuant to the provisions of the Act for the purpose of financing the Project.

C. The Assignee has requested that the Assignor assign to the Assignee \$3,006,668 of the Assignor’s 2026 allocation (the “Allocation”) under the bond ceiling for the State of Colorado and its issuing authorities (the “State Ceiling”) computed under Section 146(d) of the Internal Revenue Code of 1986 (the “Code”) as provided for the Assignor as a “designated local issuing authority” under part 17 of article 32 of title 24, Colorado Revised Statutes (the “Allocation Act”), for use in connection with the financing of the Project.

D. Subject to the terms and conditions set forth herein, the Assignor desires to assign to the Assignee, and the Assignee desires to accept, \$3,006,668 of the Assignor’s 2026 allocation from the State Ceiling.

ASSIGNMENT

In exchange for the agreements set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. The Assignor hereby assigns and transfers to the Assignee the Assignor’s 2026 Allocation from the State Ceiling for private activity bonds in an amount equal to \$3,006,668. The Assignor and the Assignee understand that such assigned allocation shall automatically be relinquished to the “Statewide Balance” as defined under the Allocation Act unless (a) the Proposed Bonds are issued by the Assignee on or before September 15, 2026, or (b) Section 24-32-1706(3)(c), Colorado Revised Statutes, pertaining to the carryforward of the assigned allocation applies.

2. The Assignor represents that it has received no monetary consideration for the assignment set forth above.

3. The Assignee hereby:

(a) accepts the assignment of \$3,006,668 of the Assignor's Allocation from the State Ceiling described above;

(b) agrees to use its best efforts to issue and use the Proposed Bonds for the purpose of financing the Project; and

(c) agrees to abide by each of the terms and conditions of this Assignment in connection with the use of such Allocation.

4. The Assignor hereby consents to the election by the Assignee, if the Assignee in its discretion so decides, to treat all or any portion of the assignment set forth herein as an allocation for any project with a carryforward purpose.

5. This Assignment shall not constitute the debt or indebtedness or financial obligation of the Assignor within the meaning of the constitution or statutes of the State of Colorado, nor give rise to a pecuniary liability or charge against the general credit or taxing power of the Assignor.

[The remainder of this page is intentionally left blank]

IN WITNESS WHEREOF, the Assignor and the Assignee have caused this instrument to be executed to be effective as of the date and year first written above.

CITY OF ARVADA, COLORADO, as
Assignor

By: _____
Lauren Simpson, Mayor

[SEAL]

ATTEST:

APPROVED AS TO FORM:

Kristen Rush, City Clerk

City Attorney

THE HOUSING AUTHORITY OF THE
COUNTY OF ADAMS, STATE OF
COLORADO, D/B/A MAIKER HOUSING
PARTNERS, as Assignee

By: _____
Peter F. LiFari
Chief Executive Officer

[Signature Page to Assignment of Allocation]



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.B.2.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-060, A Resolution Declaring the Intent of the City of Arvada to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons (Presenter: Sam Bradley, Housing Development Specialist)

Report in Brief

Presenter: Sam Bradley, Housing Development Specialist

The City of Arvada received a Private Activity Bond (PAB) allocation of \$8,306,668 in 2026 from the State of Colorado to support development in Arvada. Arvada's Housing Division offered a competitive opportunity to housing developers to apply for the bonds. City staff recommends splitting the 2026 bonds between two affordable projects, one being the rehabilitation of the Juanita Nolasco Apartments project in Denver. Staff recommends a carryforward of \$5,300,000 of 2026 PAB with the intent to assign the bonds to the City of Denver to support the rehabilitation of Juanita Nolasco Residences as a joint effort between Denver, Jefferson County and Arvada. The project is expected to meet its PAB threshold with Arvada's assignment, apply for LIHTC, and begin construction in 2027. As a financial contributor, Arvada will be allocated a portion of the units towards its Proposition 123 unit commitment for the 2027-2029 funding cycle.

The Arvada team recommends City Council approve R26-060, A Resolution Declaring the Intent of the City of Arvada to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons.

Financial Impact

There is no financial impact associated with the proposed action.

Background

The City of Arvada receives a Private Activity Bond (PAB) allocation of approximately \$8,000,000.00 annually from the Colorado Department of Local Affairs (DOLA) to support development in Arvada. It is the responsibility of the City's Housing Division to provide a recommendation to City Council as to where this bond cap should be assigned.

PAB is not a grant and must be repaid, but it carries a lower cost of capital than other funding sources and can lower the overall cost of a project. Historically, Arvada's PAB has been reserved for Arvada-based affordable housing projects utilizing 4% Low Income Housing Tax Credits (LIHTC) for which the use of PAB is required. Financially, this is the most advantageous way to leverage PAB as LIHTC can provide millions in funding for these projects.

For 2026, the City piloted a two-round strategy for the assignment of its PAB. The first round of Requests for Proposals was for Arvada-based projects only. No applications were received. The second round carried a strong preference for projects in Adams and Jefferson counties. Both rounds placed the highest priority on LIHTC projects but did not prohibit proposals for other eligible uses or those from other locations. As the lowest priority in the second round, the City also included an application for organizations like Foothills Regional Housing Authority to apply to have the bonds assigned to them for allocation to any project in their jurisdiction. The City received four applications in the second round: 1) a workforce housing project in Arvada, 2) a LIHTC project in unincorporated Adams County, 3) a LIHTC rehabilitation project in Denver, and 4) an application from Foothills Regional Housing with no identified project for use.

After careful review and conversations with the applicants, the Housing Division recommends splitting the bonds between the LIHTC projects in unincorporated Adams County and Denver, with the majority of the bonds awarded to the Adams County project. These two projects have strong financial plans and are prepared to apply for tax credits in 2026. The workforce housing project in Arvada is still conceptual, is not LIHTC, and may not be able to restructure its income mix to meet eligibility thresholds. Foothills Regional Housing does not have a strong need for bonds at this time.

Juanita Nolasco Residences is located at 4550 W 9th Ave, Denver, Colorado. This property offers 188 units of senior housing with all units restricted to seniors at 50% Area Median Income and supported by a Housing Assistance Payments (HAP) contract that ensures no resident pays more than 30% of their income towards rent.

Discussion

The recommended action support the expansion of affordable housing opportunities for low and moderate income members of the community. A carryforward of the bonds allows the City to preserve its ability to assign the bonds to the Denver project at a later date.

Public Contact

Posting of the City Council agenda.

Commission Recommendation

N/A

Strategic Alignment

This agenda item supports the Housing Strategic Result found in the Arvada City Council Strategic Plan: Improve access to diverse, safe, and affordable housing options and programs, providing residents with opportunities to obtain housing that meets their needs in all phases of life.

Alternative Courses of Action

1. Approve this resolution to carryforward the 2026 PAB.
2. The City can assign the bonds to the Colorado Housing and Finance Authority.
3. The City can return the bonds to the Colorado Department of Local Affairs.

Recommendation for Action

The Arvada team recommends that the City Council approve Alternative No. 1.

Suggested Motion:

I move that R26-060, A Resolution Declaring the Intent of the City of Arvada to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons, be (approved) (rejected).

Prepared by:
Carrie Espinosa, Manager of Housing Preservation and Resources

Reviewed by:

SUBJECT: R26-060, A Resolution Declaring the Intent of the City of Arvada to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons (Presenter: Sam Bradley, Housing Development Specialist)

PAGE: 3
ITEM: 8.B.2.

Approved by:

Carrie Espinosa, Manager of Housing Preservation and Resources	07/27/2026
Jessica Garner, Director of Community and Economic Development	07/28/2026
Gail Walker, Legal Specialist-Contracts	07/29/2026
Janelle Strickler, Assistant City Attorney	07/29/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026
Don Wick, City Manager	08/07/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-060

A RESOLUTION DECLARING THE INTENT OF THE CITY OF ARVADA TO ISSUE REVENUE BONDS IN CONNECTION WITH FINANCING RESIDENTIAL FACILITIES FOR LOW-AND MIDDLE-INCOME FAMILIES OR PERSONS

WHEREAS, the City of Arvada, a home rule city and Colorado municipal corporation (the “City”) has been awarded \$8,306,668 (the “2026 Allocation”) of 2026 private activity bond volume cap allocation for the State of Colorado (the “State”) and its issuing authorities (the “State Ceiling”) computed under Section 146(d) of the Internal Revenue Code of 1986, as amended (the “Code”), and under the Colorado Private Activity Bond Ceiling Allocation Act, Part 17 of Article 32 of Title 24, Colorado Revised Statutes, as amended (the “Allocation Act”), for use in the issuance of private activity bonds; and

WHEREAS, the County and Municipality Development Revenue Bond Act, constituting Article 3 of Title 29, Colorado Revised Statutes, as amended (the “Act”), and the Supplemental Public Securities Act, constituting Title 11, Article 57, Part 2, Colorado Revised Statutes, as amended (the “Supplemental Act”), authorizes the City to finance or refinance one or more projects to the end that residential facilities for low- and middle-income families or persons, intended for use as the sole place of residence by the owners or intended occupants, may be provided in order to promote the public health, welfare, safety, convenience and prosperity; and

WHEREAS, the City desires to carryforward a portion of its 2026 Allocation in the amount of \$5,300,000 (the “Carryforward Allocation”); and

WHEREAS, in order to carryforward the City’s Carryforward Allocation, the City wishes to declare its intention to issue single family or multifamily revenue bonds, in one or more series, in connection with financing residential facilities for low- and middle-income families or persons intended for use as the sole place of residence by the owners or intended occupants thereof, which facilities will be located within the boundaries of the City and other participating jurisdictions; and

WHEREAS, the City intends to issue single family or multifamily revenue bonds, in one or more series, in an amount not to exceed \$5,300,000 of its direct private activity bond volume cap allocation for 2026 (plus any additional amounts that the City may be awarded from the statewide balance pursuant to the Allocation Act); and

WHEREAS, such private activity bond volume cap allocation shall be utilized by the City pursuant to the Allocation Act;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA:

Section 1. In order to benefit the residents of the City, the City hereby declares its intent to issue its revenue bonds to finance single family or multifamily projects in one or more series (the “Bonds”) in an aggregate principal amount not to exceed \$5,300,000 (plus any additional amounts that the City may be awarded from the statewide balance pursuant to the Allocation Act), which shall be used in connection with financing residential facilities for low- and middle-income

families or persons intended for use as the sole place of residence of the owners or intended occupants thereof, which residential facilities shall be located within the boundaries of the City and other participating jurisdictions.

Section 2. In connection with the management and preservation of the City's private activity bond volume cap allocations, the City is hereby authorized to execute any Internal Revenue Service ("IRS") form and to enter into assignment agreements and delegation agreements with other Colorado "issuing authorities" as defined in Section 24-32-1703(12), Colorado Revised Statutes, as amended. The Mayor, the Mayor Pro Tem, or any other authorized representative of the City is hereby authorized and directed to execute any such IRS form and to execute and deliver any assignment agreements or delegation agreements and any other documents that are necessary in order to manage and preserve the City's private activity bond volume cap allocations. It is the specific intent of the Arvada City Council (the "City Council") that this Resolution shall also apply to any amounts that are awarded to the City from the statewide balance or other issuing authorities pursuant to the Allocation Act. The appropriate officers of the City are hereby authorized to apply for an award from the statewide balance pursuant to the Allocation Act.

Section 3. The City Council hereby finds, determines, recites and declares that the Bonds shall not constitute any multiple-fiscal year or indirect debt or other financial obligation whatsoever of the City or the State or any political subdivision of the State within the meaning of any provision or limitation of the State Constitution or statutes, and the Bonds shall not constitute or give rise to a pecuniary liability of the City or a charge against the City's general credit or taxing powers, or ever be deemed to be an obligation or agreement of any council member, officer, director, agent or employee of the City in such person's individual capacity, and none of such persons shall be subject to any personal liability by reason of the issuance of the Bonds.

Section 4. The City Council hereby finds, determines, recites and declares that the issuance of the Bonds in connection with financing such residential facilities will promote the public purposes set forth in the Act, including, without limitation, assisting persons or families of low- and middle-income in obtaining adequate, safe and sanitary housing.

Section 5. The City Council hereby finds, determines, recites and declares the City's intent that this Resolution constitutes an official indication of the present intention of the City to issue the Bonds, as herein provided.

Section 6. All actions not inconsistent with the provisions of this Resolution heretofore taken by the City Council or any officer or employee of the City in furtherance of the issuance of the Bonds are hereby ratified, approved and confirmed.

Section 7. All prior acts, orders or resolutions, or parts thereof, of the City in conflict with this Resolution are hereby repealed, except that this repealer shall not be construed to revive an act, order or resolution, or part thereof, heretofore repealed.

Section 8. If any section, paragraph, clause or provision of this Resolution shall be adjudged to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining sections, paragraphs, clauses or provisions of this Resolution.

Section 9. All bylaws, orders or resolutions, or parts thereof, inconsistent herewith are hereby repealed to the extent only of such inconsistency, and, if so repealed, no other bylaw, order or resolution, or part thereof, shall be revived.

Section 10. This Resolution shall take effect immediately upon its adoption.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____



REPORT TO CITY COUNCIL RESOLUTION

AGENDA ITEM
8.B.3.

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency (Presenter: Brian Wilkerson, Emergency Manager)

Report in Brief

PRESENTER: Brian Wilkerson, Emergency Manager

This Intergovernmental Agreement establishes a coordinated framework between the City of Arvada and Westminster Public Schools (WPS) to activate and operate a Disaster Public Information Center (PIC) following a declared emergency, advancing the City's policy objective of enhancing community resilience and emergency preparedness. The agreement delineates clear operational responsibilities, with the City leading coordination, staffing, and interagency collaboration, while WPS provides facility access and logistical support, ensuring critical information dissemination and service referral to impacted residents. It further emphasizes proactive preparedness through ongoing training and exercises, reinforcing the City's commitment to readiness and continuous improvement.

The Arvada team recommends that the City Council approve R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency.

Financial Impact

Financially, the cost-sharing and reimbursement structure—aligned with potential FEMA recovery—supports sustainable emergency response capabilities while minimizing long-term fiscal impacts. Under the agreement, Arvada will reimburse WPS for 50% of the documented costs associated with Information Center operations. Arvada will then seek reimbursement for eligible expenses through FEMA or other applicable emergency funding sources to offset its share of the costs.

Background

The proposed Intergovernmental Agreement (IGA) between the City of Arvada and Westminster Public Schools is grounded in the City's longstanding policy commitment to emergency preparedness, intergovernmental cooperation, and continuity of essential services, as supported by state law authorizing such agreements and the City's adopted emergency management framework. While the City has historically coordinated with regional partners and agencies to respond to emergencies, recent planning efforts and internal discussions have highlighted the need for a formalized, scalable approach to establishing a Public Information Center to provide timely and accurate information to residents, as well as immediate service referral. This need has been reinforced by the increasing frequency and complexity of emergency events. In response, staff have worked collaboratively with WPS to develop a structured agreement that clarifies roles, responsibilities, and cost-sharing. Council consideration is requested to formalize this partnership, ensure policy alignment with the City's emergency preparedness goals, and position the City to respond effectively and recover efficiently in future emergencies.

Discussion

The proposed IGA represents a policy-driven enhancement to the City's existing emergency management framework by formalizing a structured partnership with Westminster Public Schools for the activation and operation of a PIC. While the City currently maintains general emergency response capabilities, this agreement introduces defined roles, operational protocols,

training requirements, and a cost-sharing structure that do not exist in a formalized manner today. In contrast to existing conditions—where disaster information services may rely on ad hoc coordination—this IGA establishes a predictable, scalable model that aligns with best practices for interagency collaboration and positions the City to meet residents' information needs during an emergency. This is particularly important in the event of an evacuation, where residents are seeking accurate and timely information and have been displaced from their homes. This particular location also assists the City in serving residents on the east side of the City and in the portion within Adams County. This approach follows best practices that have been demonstrated to be successful in other Colorado communities following large-scale disasters. Approval of the staff recommendation will strengthen the City's ability to respond to and recover from emergencies by ensuring immediate dissemination of critical communication with the public, and enhancing operational readiness through required training and exercises.

Public Contact

Commission Recommendation

Strategic Alignment

Approving this IGA will further City Council's strategic result of fostering an accessible and inclusive community that preserves and improves quality of life and ensures a safe and thriving place for all community members by helping residents impacted by an emergency find resources to help them recover.

Alternative Courses of Action

Recommendation for Action

The Arvada team recommends that the City Council approve R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency.

Suggested Motion:

I move that R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency, be (approved) (rejected).

Prepared by:
Brian Wilkerson, Emergency Manager

Reviewed by:

Approved by:

Kylie Justus, Assistant City Attorney	07/27/2026
Rachel Morris, City Attorney	08/03/2026
Allison Scheck, Deputy City Manager	08/04/2026

SUBJECT: R26-061, A Resolution Authorizing an Intergovernmental Agreement by and between Westminster Public Schools and the City of Arvada for the Activation and Operation of a Public Information Center in the Event of an Emergency (Presenter: Brian Wilkerson, Emergency Manager)

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Linda Haley, Deputy City Manager 08/04/2026

Don Wick, City Manager 08/04/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R 26-061

A RESOLUTION AUTHORIZING AN
INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN
WESTMINSTER PUBLIC SCHOOLS AND THE CITY OF
ARVADA FOR THE ACTIVATION AND OPERATION OF A
PUBLIC INFORMATION CENTER IN THE EVENT OF AN
EMERGENCY

WHEREAS, Article XIV, Section 18(2) of the Constitution of the State of Colorado encourages and authorizes intergovernmental agreements; and

WHEREAS, C.R.S. §29-1-203 permits local governments to make the most efficient and effective use of their powers and responsibilities by cooperating and contracting with other local governments in order to provide any lawfully authorized function, service, or facility; and

WHEREAS, Westminster Public Schools (“WPS”) is a public school district, body corporate, and political subdivision of the State of Colorado, and Arvada is a Colorado home rule municipal corporation, pursuant to Article XX of the Colorado Constitution; and

WHEREAS, Arvada desires to ensure it is prepared to help the community in the event of an Emergency; and

WHEREAS, WPS is dedicated to serving its community and has facilities available to assist in the event of an Emergency; and

WHEREAS, the purpose of this intergovernmental agreement is to authorize the temporary use of one of WPS’s facilities as a Public Information Center (“PIC”) following an Emergency. The PIC provides coordinated information to the public for a limited period of time during or after an Emergency, which may include: (i) providing verified information about the Emergency to the public (e.g. where to go, what to do, who has been impacted, what resources are available, etc.); (ii) providing temporary electrical facilities and charging stations; (iii) communicating information about field conditions, weather conditions, road conditions, impacts to infrastructure, etc.; (iv) supplying information about resources available to assist impacted members of the public; (v) connecting members of the public with housing, social services, Red Cross, or other resources; (vi) coordinating with state and federal agencies, including the Federal Emergency Management Agency; or (vii) providing other Emergency-related information necessary to inform and assist the public.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The Mayor or Mayor Pro Tem is authorized to sign and the City Clerk to attest, in form approved by the City Attorney, an Intergovernmental Agreement that is in substantially the same form as that attached hereto.

Section 2. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____

**INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN
WESTMINSTER PUBLIC SCHOOLS AND THE CITY OF
ARVADA FOR THE ACTIVATION AND OPERATION OF A
PUBLIC INFORMATION CENTER IN THE EVENT OF AN
EMERGENCY**

1.0 PARTIES. The parties to this Intergovernmental Agreement (“IGA”) are the Westminster Public Schools, a public school district, body corporate, and political subdivision of the state of Colorado, 6933 Raleigh Street., Westminster, CO 80030 (“WPS”), and the City of Arvada, a Colorado home rule municipal corporation, 8101 Ralston Road, Arvada, CO 80002 (“Arvada”), referred to individually as a “Party” and collectively referred to as “Parties.” The Parties agree as follows.

2.0 RECITALS.

- 2.1 Article XIV, Section 18(2) of the Constitution of the State of Colorado encourages and authorizes intergovernmental agreements.
- 2.2 C.R.S. § 29-1-203 permits local governments to make the most efficient and effective use of their powers and responsibilities by cooperating and contracting with other local governments in order to provide any lawfully authorized function, service, or facility.
- 2.3 WPS is a public school district, body corporate, and political subdivision of the State of Colorado.
- 2.4 Arvada is a Colorado home rule municipal corporation, pursuant to Article XX of the Colorado Constitution.
- 2.5 Arvada desires to ensure it is prepared to help the community in the event of an Emergency.
- 2.6 WPS is dedicated to serving its community and has facilities available to assist in the event of an Emergency.
- 2.7 The purpose of this IGA is to authorize the temporary use of one of WPS’s facilities (“Facility”) as a Public Information Center (“PIC”) during or following an Emergency.
- 2.8 The foregoing recitals are hereby incorporated into and made a part of the Agreement.

3.0 DEFINITIONS.

In addition to the terms that may be defined elsewhere in this IGA, the following definitions will apply:

- 3.1 *Public Information Center or PIC* means a temporary facility that provides coordinated information to the public for a limited period of time during or after an Emergency, which may include: (i) providing verified information about the Emergency to the public (e.g. where to go, what to do, who has been impacted, what resources are available, etc.); (ii) providing temporary electrical facilities and charging stations; (iii) communicating information about field conditions, weather

conditions, road conditions, impacts to infrastructure, etc.; (iv) supplying information about resources available to assist impacted members of the public; (v) connecting members of the public with housing, social services, Red Cross, or other resources; (vi) coordinating with state and federal agencies, including the Federal Emergency Management Agency; or (vii) providing other Emergency-related information necessary to inform and assist the public. A PIC is not an overnight or mass care shelter.

- 3.2 *Emergency* means a natural or human-caused event, including but not limited to fire, flood, earthquake, severe weather, public health incident, or other disaster, that results in substantial community impact, displacement, or need, and that has been declared an emergency or disaster by the City Manager, County Office of Emergency Management Director, Governor of the State of Colorado, or the President of the United States, or any authorized designee of such officials.

4.0 TERM, RENEWAL, AND TERMINATION.

- 4.1 Effective date. This IGA will become effective and binding upon execution by the last Party to sign it.
- 4.2 Term. The term of the IGA shall remain in effect for 10 years from the effective date as described in Sec. 5.1, unless otherwise agreed to in writing by the Parties, and subject to availability of funds.
- 4.3 Termination. A Party may terminate this IGA with or without cause upon 90 days' written notice to the other Party.

5.0 OBLIGATIONS OF THE PARTIES. During or following an Emergency, Arvada shall decide whether such Emergency requires the activation of a PIC. If Arvada decides that the activation of a PIC is necessary, Arvada will notify WPS of the need for a PIC. As soon as practicable after receiving notification that Arvada desires to activate a PIC, WPS will determine and inform Arvada if WPS can support and activate the PIC. If WPS agrees it can support and activate the PIC, the Parties agree to the following:

- 5.1. Arvada's operating obligations. Arvada will be responsible for:
- 5.1.1 Notifying and coordinating with the Arvada Community Emergency Response Team (CERT), the American Red Cross, and appropriate Arvada staff to operate the PIC.
 - 5.1.2 Notifying and coordinating with participating vendors, governmental agencies, nonprofit organizations, and other service providers to assist with the coordinated information services at the PIC.
 - 5.1.3 Ensuring the PIC is appropriately staffed, supervised, and managed during all hours of operation.

- 5.1.4 Providing and maintaining equipment and information technology systems necessary to document personnel time, track individuals served, and collect all other operational data required for reimbursement from the Federal Emergency Management Agency (FEMA) or other applicable state and local agencies.
- 5.1.5 Providing available furniture and equipment reasonably necessary for PIC operations, including tables, chairs, and other equipment.
- 5.1.6 Coordinating with local law enforcement agencies for security or other public safety concerns.
- 5.1.7 Providing timely public communication regarding the PIC location, hours of operation, and other essential information.
- 5.1.8 Coordinating and communicating with WPS about plans, timelines, facility needs, and any other reasonably necessary information to implement and operate the PIC.
- 5.1.9 Setting, holding, and facilitating hypothetical, tabletop exercises at least annually to ensure Arvada and WPS are prepared to activate the PIC.
- 5.1.10 Providing training to the applicable WPS staff and managers for the operation of the PIC.
- 5.2. WPS's facility provider obligations. WPS will be responsible for:
 - 5.2.1 Providing access to the Facility for the operation of the PIC.
 - 5.2.1.1 The Parties anticipate that the primary/first-choice Facility will be WPS's Daniel C. Vallez Family Education Center located at 7125 Mariposa St, Denver, CO 80221. However, depending on the nature of the Emergency, areas impacted, school operations, and operational needs, the Parties agree to confer and mutually determine the appropriate Facility to be used following the Emergency.
 - 5.2.1.2 The Parties agree that use of the Facility for operation of the PIC shall be temporary in nature. This IGA does not create a leasehold or other property interest. Unless otherwise mutually agreed in writing, PIC operations shall not exceed 1 week per Activation. The PIC shall operate during reasonable business hours, anticipated to be approximately 10:00 a.m. to 6:00 p.m., and may include weekend hours as reasonably necessary to meet community needs.
 - 5.2.2 Providing Arvada with a Facility floor plan and capacity limits.

5.2.3 Designating an WPS Facility liaison to coordinate with Arvada regarding access to and operation of the Facility, including opening and closing of the Facility, providing access to authorized areas, performing any required repairs in a timely manner, and assisting with the building systems such as restrooms, HVAC, and utilities.

5.2.4 Providing timely notice and communication to WPS patrons, students, staff, and the public regarding the temporary suspension or unavailability of the Facility resulting from PIC operations.

5.3. Generally. Both Parties will:

5.3.1 Coordinate and communicate throughout the perpetration, activation, duration, and tear down of the PIC.

5.3.2 Work collaboratively between the Parties' communication teams to ensure timely and informative information is reaching the public.

5.3.2 The Parties shall coordinate to prepare and submit the documentation necessary to obtain reimbursement as described in Section 5.1.4. Arvada agrees to reimburse WPS for 50% of WPS's documented and reasonable costs associated with PIC operations, including staff costs, loss of revenue directly attributable to PIC use of the Facility, and supplies utilized in connection with PIC operations. WPS shall submit all invoices and supporting documentation, including time sheets for staff, to Arvada within 30 days following the last day of operation of the PIC.

6.0 NOTICES. Any notice required by this Agreement must be in writing and must be given by certified mail or registered mail, postage and fees prepaid, to the address set forth below, or at such other address as has been previously furnished in writing, to the other Party or Parties. Such notice will be deemed to have been given when deposited in the United States mail.

Arvada: Emergency Manager (Brian Wilkerson or successor)
City of Arvada
8101 Ralston Road
Arvada, Colorado 80002

WPS: Student Services Coordinator (Pete Rainey or successor)
Westminster Public Schools
6933 Raleigh Street
Westminster, CO 80030

A Party may designate an employee or volunteer to be responsible for the day-to-day administration of this Agreement. A Party may change the designated day-to-day administrator. Notices that are not required to be sent by U.S. Mail under this Agreement may be sent to the administrator by email.

7.0 GENERAL PROVISIONS.

- 7.1 Agreement to cooperate only. The Parties are entering into this IGA understanding that it is intended only to facilitate cooperation between the Parties in the provision of the Services set forth herein. No separate entity is created by this Agreement.
- 7.2 Employees to remain the employee of the Party. An employee or volunteer of any party will remain the employee of that party for all purposes under this Agreement throughout the term of the initial or any renewal term of this Agreement.
- 7.3 Governmental immunity.
- 7.3.1 Each Party shall be responsible for its own negligent or intentional acts or omissions, and for those of its employees and volunteers.
- 7.3.2 The Parties intend that nothing herein shall be deemed or construed as a waiver by either Party of any immunities, rights, benefits, or protections afforded to them under the Colorado Governmental Immunity Act (Section 24-10-101, C.R.S., *et seq.*).
- 7.3.3 The Parties agree that in the event any claim or suit is brought against either or both Parties by any third party as a result of the operation of this Agreement, both Parties will cooperate with each other and with the insuring entities of both Parties in defending such claim or suit.
- 7.3.4 The Parties enter this Agreement as separate, independent government agencies and maintain that status throughout.
- 7.4 Insurance. Each Party must, at its own expense, keep in full force and effect during the term of the Agreement, and during the term of any renewal, extension, or amendment of the Agreement, insurance reasonably sufficient to insure against the liability assumed by that Party under the terms of this Agreement. A Party's failure to secure and maintain sufficient insurance at any time during the pendency of this Agreement do not relieve that Party of its obligations under this Agreement.
- 7.4.1 Workers' Compensation. The Parties shall at their own respective expense keep in full force and effect during the term of this Agreement statutory workers' compensation insurance suitable to cover each Party's respective employees. At no time shall any Party bear responsibility for accidental injury to the employee of another Party performing services pursuant to this Agreement.

- 7.5 Additional documents or action. The Parties agree to take any additional action and execute any additional documents that are necessary to carry out this Agreement.
- 7.6 Assignment. This Agreement may not be assigned by either Party without the prior written consent of the other Party.
- 7.7 Paragraph captions. The captions of the paragraphs are set forth only for the convenience and reference of the Parties and are not intended in any way to define, limit, or describe the scope or intent of this IGA.
- 7.8 Integration, amendment, and severability. The Parties may amend this Agreement at any time. Any amendments must be in writing and will be incorporated into and made a part of this Agreement. If any provision of the Agreement is held invalid or unenforceable, no other provision shall be affected by such holding, and all the remaining provisions of this Agreement shall continue in full force and effect.
- 7.9 Default. Time is of the essence. If any payment or any other condition, obligation, or duty is not timely made, tendered, or performed by a Party, then this Agreement, at the option of the Party who is not in default, may be terminated by the non-defaulting Party, in which case, the non-defaulting Party may recover such damages as may be proper. If the non-defaulting Party elects to treat this Agreement as being in full force and effect, the non-defaulting Party shall have the right to an action for specific performance or damage or both.
- 7.10 Waiver of breach. A waiver by a Party to this Agreement of the breach of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either Party.
- 7.11 Fund availability. Financial obligations of the Parties after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
- 7.12 Payments to constitute current expenditures. Financial obligations of the Parties, if any, after the current year are contingent on funds for that purpose being appropriated, budgeted and otherwise made available by the governing body of either Party. The Parties' obligations under the Agreement shall be from year to year only and shall not constitute a multiple-fiscal year direct or indirect debt or other financial obligation of the Parties within the meaning of Article X, Section 20 of the Colorado Constitution.
- 7.13 No third-party beneficiaries. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any such claim or right of action to

any other third party on this Agreement. It is the express intention of the Parties that any person other than the Parties receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.

- 7.14 Entire agreement; Binding effect. This Agreement represents the entire agreement between the Parties and, except for written amendment authorized by the Parties, there are no oral or collateral agreements or understandings. This Agreement shall inure to the benefit of, and be binding upon, the Parties, their respective legal representative, successors, heirs, and assigns; provided, however, that nothing in this paragraph shall be construed to permit the assignment of this Agreement except as otherwise expressly authorized herein.
- 7.15 Governing law and venue. This Agreement shall be governed by the laws of the State of Colorado. Venue for any action arising under this Agreement or for the enforcement of this Agreement shall be in the appropriate court for Jefferson County, Colorado.
- 7.16 Counterpart execution. This Agreement may be executed in several counterparts and by facsimile, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

DONE this 13th day of July, 2026.

WESTMINSTER PUBLIC SCHOOLS

James Duffy

Dr. James Duffy, Chief Operating Officer

ATTEST:

Dan Orecchio

Dan Orecchio, Board Secretary

CITY OF ARVADA, a Colorado home rule
municipal Corporation

Lauren Simpson, Arvada Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

Rachel A. Morris, Arvada City Attorney

By: _____



REPORT TO CITY COUNCIL RESOLUTION

**AGENDA ITEM
8.B.4.**

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-062, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not that a Violation of Section 2-375(10) did not Occur Because of a Technical Deficiency in the City's Adopted Code of Ethics, and Therefore Determining to Dismiss the Complaint Alleging Misconduct of Councilmember Sharon Davis

Report in Brief

Presenter: Corey Hoffmann, Hoffmann, Parker, Wilson & Carberry, P.C.

On January 26, 2026, the City received information regarding alleged improper ex parte communications by Councilmember Sharon Davis concerning the Welby Gardens Project, a Conditional Use application heard by the City Council in its quasi-judicial capacity. Pursuant to Section 2-378(c) of the Arvada City Code, the City retained an independent investigator who issued a report dated April 13, 2026. The investigation concluded that Councilmember Davis engaged in ex parte communications via voicemail and text message seeking support for the project, which were inconsistent with best practices and training provided to the City Council. However, because the Code does not define "party in interest," this Resolution contains a finding that the communications cannot be determined to be "with any party in interest or with their representative" within the meaning of Section 2-375(10).

The Arvada team brings forward for Council consideration, R26-062, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining That It Is More Likely Than Not That a Violation of Section 2-375(10) Did Not Occur Because of a Technical Deficiency in the City's Adopted Code of Ethics, and Therefore Determining to Dismiss the Complaint Alleging Misconduct of Councilmember Sharon Davis.

Financial Impact

The recommended action is anticipated to be cost-neutral to the City's budget. The independent investigation has been completed, and the cost of preparing remedial legislation and conducting a comprehensive Ethics Code review is expected to be absorbed within existing staff and City Attorney's Office budgets.

Background

On January 26, 2026, the City received information regarding alleged improper ex parte communications by Councilmember Sharon Davis concerning the Welby Gardens Project, a Conditional Use application heard by the City Council in its quasi-judicial capacity. Pursuant to Section 2-378(c) of the Arvada City Code, the City retained an independent investigator who issued a report dated April 13, 2026.

Discussion

The investigation concluded that Councilmember Davis engaged in ex parte communications via voicemail and text message seeking support for the project, which were inconsistent with best practices and training provided to the City Council. However, Section 2-375(10) of the Code prohibits ex parte communications only "with any party in interest or with their representative," and the Code does not define "party in interest." This Resolution contains the determination that the communications cannot be

SUBJECT: R26-062, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not that a Violation of Section 2-375(10) did not Occur Because of a Technical Deficiency in the City's Adopted Code of Ethics, and Therefore Determining to Dismiss the Complaint Alleging Misconduct of Councilmember Sharon Davis

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found to violate Section 2-375(10) due to this technical deficiency. Pursuant to Council instruction, this resolution dismisses the complaint based on the technical deficiency while acknowledging that the communications were improper under best practices. The resolution also directs staff to prepare remedial legislation defining "party in interest" and to conduct a comprehensive evaluation of the Code of Ethics.

Public Contact

Posting of the City Council agenda.

Commission Recommendation

Not applicable.

Strategic Alignment

Not applicable.

Alternative Courses of Action

1. Approve the Resolution.
2. Not approve the Resolution.

Recommendation for Action

The City Council requested that the Arvada team bring forward this Resolution.

Suggested Motion:

I move that R26-062, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining That It Is More Likely Than Not That a Violation of Section 2-375(10) Did Not Occur Because of a Technical Deficiency in the City's Adopted Code of Ethics, and Therefore Determining to Dismiss the Complaint Alleging Misconduct of Councilmember Sharon Davis., be (approved) (rejected).

Prepared by:
Chris Koch, CCO Admin

Reviewed by:

Approved by:

Rachel Morris, City Attorney 08/12/2026
Don Wick, City Manager 08/13/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-062

A RESOLUTION PURSUANT TO SECTION 2-378 OF THE ARVADA CITY CODE DETERMINING THAT IT IS MORE LIKELY THAN NOT THAT A VIOLATION OF SECTION 2-375(10) DID NOT OCCUR BECAUSE OF A TECHNICAL DEFICIENCY IN THE CITY'S ADOPTED CODE OF ETHICS, AND THEREFORE DETERMINING TO DISMISS THE COMPLAINT ALLEGING MISCONDUCT OF COUNCILMEMBER SHARON DAVIS

WHEREAS, the City of Arvada (the "City") determined to conduct a preliminary investigation under the Code of Ethics, Article VIII of Chapter 2 of the Arvada City Code (the "Code"), as a result of the City receiving information regarding improper *ex parte* communications alleged to have been made by Councilmember Sharon Davis ("Councilmember Davis") in advance of a public hearing for an application for Conditional Use approval of a land use application commonly referred to as the "Welby Gardens Project";

WHEREAS, the City thereafter retained an outside investigator to conduct an independent investigation under Section 2-378(c) of the Code to make a determination as required by Section 2-378(e) of the Code of whether it is more likely than not that a violation of Section 2-375(10) of the Code has occurred;

WHEREAS, the Council has received the independent outside investigation dated April 13, 2026 (the "Investigation"), and desires to take action consistent with Section 2-378(f) as a result of the City receiving the Investigation;

WHEREAS, the City Council finds and determines it necessary to dismiss the allegation of an improper *ex parte* communications by Councilmember Davis within the meaning of Section 2-375(10) because of a technical deficiency in the Arvada Code of Ethics based on the following findings consistent with the Investigation:

- (a) Councilmember Davis as an elected City Councilmember and "officer" within the meaning of the Arvada City Code did engage in *ex parte* communications with citizens of the City of Arvada in advance of the Welby Gardens Project being heard by the City Council in its quasi-judicial capacity;
- (b) Such *ex parte* communications both by voicemail and by text message were intended to seek support for the Welby Gardens Project which was to be heard by the City Council in its quasi-judicial capacity, and such communications were inconsistent with training received by the City Council including Councilmember Davis regarding best practices to avoid *ex parte* communications;
- (c) The training provided to the City Council consisted of best practices to avoid *ex parte* communications; however, the language in the Code of Ethics within the Arvada City Code reads as follows regarding prohibited *ex parte* communications in Section 2-375(10) of the Code:

(10) When a governmental function requires an officer to act in a quasi-judicial capacity, ***the officer shall take reasonable precautions to avoid and prevent ex-parte communication with any party in interest or with their representative...***
[Emphasis added.]

- (d) The above language of the Code explicitly prohibits *ex parte* communications with a "party in interest," and the Code of Ethics does not define the term "party in interest";
- (e) The City Council finds that while the Investigation determined that it was more likely than not that Councilmember Davis had *ex parte* communications with two citizens, such communications were not "with any party in interest or with their representative" because the Code does not define the term "party in interest" for purposes of the communications that were addressed in the Investigation; and
- (f) The City Council finds that based on its interpretation of the Code of Ethics located in Article VIII of Chapter 2 of the Code, that while the communications made by Councilmember Davis were improper *ex parte* communications based on best practices regarding quasi-judicial hearing process and based on training provided to the City Council, such communications here regarding the Welby Gardens Project are not specifically prohibited by Section 2-375(10) of the Code because of what the City Council finds and determines is a technical deficiency in the language of the City's Code of Ethics.

WHEREAS, the City Council therefore determines to adopt this Resolution making the findings set forth herein, and determining to dismiss the allegation that Councilmember Davis violated the Code because it is more likely than not that a violation of section 2-375(10) did not occur because of a technical deficiency in the City's Code.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The recitals set forth above are incorporated herein by this reference as if fully set forth herein.

Section 2. The City Council determines to dismiss the allegation that Councilmember Davis violated the Code because it is more likely than not pursuant to Section 2-378(f) that a violation of Section 2-375(10) of the Code did not occur because of a technical deficiency in the City Code regarding the definition of the term "party in interest" as it relates to the *ex parte* communications made by Councilmember Davis regarding the Welby Gardens Project.

Section 3. The City Council further requests that City staff in coordination with the City Attorney's Office to bring back legislation for City Council consideration that addresses the technical deficiency in the Code regarding the lack of a definition of the term "party in interest"; and further requests that City Staff in coordination with the City Attorney's Office conduct a comprehensive evaluation of the Code of Ethics to consider any other any other remedial language to address other potential concerns in the Code of Ethics, if any.

Section 4. The City Council further directs that a summary of the Investigation be made available to interested members of the public, and to the extent necessary to allow such summary to be created and made available, the City Council hereby authorizes a limited waiver of the attorney-client privilege to the extent it may exist to allow the release of the summary of the Investigation.

Section 5. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____



REPORT TO CITY COUNCIL RESOLUTION

**AGENDA ITEM
8.B.5.**

TO: THE HONORABLE CITY COUNCIL

DATE: August 18, 2026

SUBJECT: R26-063, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not That a Violation of Section 2-375(1) of the Arvada Code Did Occur, and Setting a Hearing Pursuant to Section 2-378(e)(2) of the Arvada Code to be Conducted Pursuant to Section 2-379 of the Code

Report in Brief

On April 8, 2026, the City of Arvada received a complaint alleging that Councilmember Sharon Davis disclosed confidential information received in executive session, potentially violating Section 2-375(1) of the Arvada City Code, which prohibits officers from knowingly disclosing confidential information. In accordance with Section 2-378(c), the City retained an independent outside investigator to conduct a preliminary investigation under Section 2-378(c). The investigator's report, dated July 13, 2026, concluded that it is more likely than not that a violation of Section 2-375(1) occurred. Section 2-378(e) of the Code requires the City Council to either refer the matter to a disinterested third person for determination or conduct a hearing itself to determine whether a violation occurred. The attached resolution sets a formal quasi-judicial hearing pursuant to Section 2-379 of the Code to allow City Council to make this determination.

The Arvada team brings forward for Council consideration, R26-063, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining That It Is More Likely Than Not That a Violation of Section 2-375(1) of the Arvada Code Did Occur, and Setting a Hearing Pursuant to Section 2-378(e)(2) of the Arvada Code to Be Conducted Pursuant to Section 2-379 of the Code.

Financial Impact

The cost associated with the concluded investigation has already been incurred and paid. It is anticipated that there will be additional costs incurred for outside counsel at the hearing.

Background

On April 8, 2026, the City received a complaint alleging that Councilmember Davis disclosed confidential communications received in an executive session held on April 7, 2026. Executive sessions are protected by statute, and information disclosed solely in that context is confidential unless otherwise made public. The complaint alleged that Councilmember Davis disclosed information that had not been provided to the City Council in any other public discussion not protected by the executive session privilege. In response to the complaint, the City retained an independent outside investigator to conduct a preliminary investigation as authorized by Section 2-378(c). The investigator issued a report dated July 13, 2026, concluding that it is more likely than not that a violation of Section 2-375(1) occurred.

Discussion

The proposed resolution determines that, based on the independent investigation, it is more likely than not that a violation of Section 2-375(1) occurred and sets a formal hearing under Section 2-379 to make a final determination. This action is consistent with Section 2-378(e)(2), which authorizes the City Council to conduct the hearing itself.

Public Contact

SUBJECT: R26-063, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining that it is More Likely Than Not That a Violation of Section 2-375(1) of the Arvada Code Did Occur, and Setting a Hearing Pursuant to Section 2-378(e)(2) of the Arvada Code to be Conducted Pursuant to Section 2-379 of the Code

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Posting of the City Council agenda.

Commission Recommendation

Not applicable.

Strategic Alignment

Not applicable.

Alternative Courses of Action

1. Approve the Resolution.
2. Deny the Resolution, and refer the matter to a third party for determination.

Recommendation for Action

Not applicable, as the Council specifically requested that the City team bring forward this resolution.

Suggested Motion:

I move that R26-063, A Resolution Pursuant to Section 2-378 of the Arvada City Code Determining That It Is More Likely Than Not That a Violation of Section 2-375(1) of the Arvada Code Did Occur, and Setting a Hearing Pursuant to Section 2-378(e)(2) of the Arvada Code to Be Conducted Pursuant to Section 2-379 of the Code, be (approved) (rejected).

Prepared by:
Chris Koch, CCO Admin

Reviewed by:

Approved by:

Rachel Morris, City Attorney 08/12/2026

Don Wick, City Manager 08/13/2026

Enclosure, exhibits & attachments required to support the report

RESOLUTION NO. R26-063

A RESOLUTION PURSUANT TO SECTION 2-378 OF THE ARVADA CITY CODE DETERMINING THAT IT IS MORE LIKELY THAN NOT THAT A VIOLATION OF SECTION 2-375(1) OF THE ARVADA CODE DID OCCUR, AND SETTING A HEARING PURSUANT TO SECTION 2-378(e)(2) OF THE ARVADA CODE TO BE CONDUCTED PURSUANT TO SECTION 2-379 OF THE CODE

WHEREAS, the City of Arvada (the "City") determined to conduct a preliminary investigation under the Code of Ethics, Article VIII of Chapter 2 of the Arvada City Code (the "Code"), as a result of the City receiving a complaint regarding an alleged breach of the City Council's executive session privilege by Councilmember Sharon Davis ("Councilmember Davis"), which complaint alleged the disclosure of confidential communications received in executive session, which if proven could violate Section 2-275(1) which generally prohibits the disclosure of confidential information;

WHEREAS, the City thereafter retained an outside investigator to conduct an independent investigation under Section 2-378(c) of the Code to make a determination as required by Section 2-378(e) of the Code of whether it is more likely than not that a violation of Section 2-375(1) of the Code has occurred;

WHEREAS, the City Council has received the independent outside investigation dated July 13, 2026 (the "Investigation"), and desires to take action consistent with Section 2-378(e) as a result of the City receiving the Investigation;

WHEREAS, the City Council finds and determines it necessary to set the matter for a hearing pursuant to Section 2-378(e)(2) of the Arvada Code because the Arvada Code specifically provides that in the event such an investigation finds that it is more likely than not that such a violation has occurred, the City Council may either further refer the matter for a determination as to whether such a violation has occurred, or the City Council may conduct a hearing to make such a determination of whether a violation occurred utilizing the process set forth in Section 2-379;

WHEREAS, the City Council elects to hear the matter pursuant to Section 2-378(e)(2) of the Code to make a determination of whether a violation of Section 2-375(1) has in fact occurred;

WHEREAS, Section 2-379 of the Code provides the process for such quasi-judicial hearing, and provides that the City Council provide notice to Councilmember Davis as the "officer" within the meaning of the Code against whom the allegations have been made, and to further provide notice to Councilmember Davis of all hearings pertaining to such allegations;

WHEREAS, by the adoption of this Resolution, the City hereby provides the following information as required by Section 2-379(2) of the Code:

(a) The substance of the allegations to be finally determined by the City Council pursuant to Section 2-379(2) of the Code is whether Councilmember Davis:

- (i) knowingly disclosed information which she knew or reasonably should have known was confidential information within the meaning of Section 2-375(1) of the Code;
- (ii) that such information was confidential by virtue of the fact it was disclosed in the context of the City Council receiving information protected by the executive session privilege pursuant to C.R.S. § 24-6-402(4) in an executive session that occurred on April 7, 2026, and that such information had not been otherwise provided to Councilmember Davis or the City Council in any other public discussion not protected by the executive session privilege; and
- (iii) If such a violation is determined to have occurred, the appropriate penalty to be imposed for such a violation pursuant to 2-381 of the Code, which penalty can only be imposed by a two-thirds vote of the members of the City Council entitled to vote thereon. Based on the nature of the violation to be considered by the City Council, the imposition of a penalty, if any, is limited to those penalties set forth in Section 2-381 of the Code, and shall not include the penalty of removal set forth in Section 2-380.

(b) The City Council therefore determines to set the hearing as required by the Code, and the City Clerk is directed to provide specific notice to Councilmember Davis of the hearing pursuant to Section 2-379(2) of the Code as set forth below, including providing a copy of this Resolution to Councilmember Davis.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The recitals set forth above are incorporated herein by this reference as if fully set forth herein.

Section 2. The City Council determines to set a hearing pursuant to Section 2-379(2), at such date and time to be mutually agreed upon by the City Council and Councilmember Davis, such hearing to be conducted in the City Council Chambers, Arvada City Hall, 8101 Ralston Road, Arvada, Colorado 80002, and at such hearing the City Council shall determine whether Councilmember Davis has violated Section 2-375(1) of the Code of Ethics.

Section 3. The City Council directs the City Clerk to provide specific notice of the hearing to Councilmember Davis in accordance with Section 2-379(2) of the Code, which notice shall include a copy of this Resolution, and a copy of the complete Investigation, dated July 13, 2026, conducted by an outside investigator consistent with Section 2-378(c) and Section 2-378(e) of the Code.

Section 4. The City Council further directs that because the Investigation is required to be made available to Councilmember Davis as set forth herein and to the extent the topic of the Investigation requires disclosure of the otherwise privileged contents therein, the City Council hereby authorizes a limited waiver of the attorney-client privilege to the extent it may exist to allow the release of the Investigation to Councilmember Davis and proceedings thereon.

Section 5. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 18th day of August, 2026.

Lauren Simpson, Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:
Rachel A. Morris, City Attorney

By: _____



REPORT FROM CITY COUNCIL

AGENDA ITEM
12.A.

DATE: August 18, 2026

SUBJECT: Council Committee Reports

Report in Brief

City Council members are appointed to various committees and boards as set out on the attached listing. As meetings are held, individual council members will report back to the full City Council any relevant discussions and issues that occurred.

Prepared by:
Chris Koch, CCO Admin

Lauren Simpson	Arvada City Attorney Committee Arvada Municipal Court/Judicial Committee Arvada Urban Renewal Authority Arvada Visitors Center Committee E-470 Authority (Alternate) *Metro Mayors' Caucus Olde Town Business Improvement (BID)(Alternate) Urban Drainage and Flood Control District West Connect Coalition
Randy Moorman	Arvada Audit Committee Arvada Center for the Arts and Humanities Arvada Sustainability Committee CML Policy Committee Jefferson Parkway Public Highway Authority Northwest Parkway Authority (Alternate)
Shawna Ambrose	Adams County Regional Economic Partnership (ACREP) Arvada Economic Development Association Board Arvada Fire Protection District Coordinating Committee Arvada Visitors Center Committee (Alternate) Bond Oversight Committee CML Policy Committee Denver Regional Council of Governments (DRCOG) (Alternate) Jefferson County R-1 Schools Coordinating Committee

Sharon Davis	Apex Coordinating Committee Arvada Fire Protection District Coordinating Committee Arvada Municipal Court/Judicial Committee Denver Regional Council of Governments (DRCOG) E-470 Authority (Alternate) Jefferson County Community Corrections Board Jefferson Economic Development Council (JEDC) Jeffco Transportation Action & Advisory Group (JEFFTAAG)
Bob Fifer	Arvada City Attorney Committee Arvada Transportation Committee Jefferson Parkway Public Highway Authority Northwest Parkway Authority (Alternate) Smart City Advisory Committee
Michael Griffith	Adams County Regional Economic Partnership (ACREP) (Alternate) Arvada Audit Committee Arvada Chamber of Commerce Government Affairs Committee Housing Advisory Committee Jeffco Transportation Action & Advisory Group (JEFFTAAG) (Alternate) Jefferson County Community Corrections Board (Alternate) Smart City Advisory Committee West Connect Coalition (Alternate)
Rebecka Lovisone	Bond Oversight Committee Jefferson County R-1 Schools Coordinating Committee Olde Town Business Improvement (BID)

*asterisked committees are not appointed by Council



REPORT TO CITY COUNCIL

AGENDA ITEM
13.A.

SUBJECT: Review of Future Workshops and Presentations

Report in Brief

The City Manager's Office maintains a list of upcoming workshops and presentations to be scheduled for City Council meetings. During City Manager Reports, at the end of City Council business meetings, City Manager, Mark Deven, will review with City Council the tentative schedule and make any adjustments necessary.

Prepared by:
Chris Koch, CCO Admin

Reviewed by:

Approved by:

Rachel Morris, City Attorney	07/24/2026
Allison Scheck, Deputy City Manager	07/24/2026
Linda Haley, Deputy City Manager	07/24/2026
Don Wick, City Manager	07/27/2026

Enclosure, exhibits & attachments required to support the report

2026 CITY COUNCIL WORKSHOPS, STUDY SESSIONS, PRESENTATIONS AND RETREATS (TENTATIVE)

WORKSHOPS	Date	Lead
Arvada Comprehensive Plan Project Update The project team has completed the first phase of the Comprehensive Plan process and will present on the existing conditions analysis, community engagement efforts, and a summary of early themes.	Aug 25	CED
W/WW/SW Rates and Fees – Final Scenario This workshop will provide follow-up information from the July 28 workshop, and request direction from City Council about which 2027 water, sewer and stormwater rates and fees scenarios to request for adoption in October.	Aug 25	INFRA
Budget Workshop This workshop will present the details of the 2027-2028 proposed City Manager's Budget. Presentations will be made by Work system and will include updates by each Department Head. Next Steps: The 2027-2028 proposed budget will be presented to City Council for approval on October 20th.	Sept 8	FIN
Sexually Violent Predators (SVP)	Sept 8	CAO
Budget Workshop This workshop will present the details of the 2027-2028 proposed City Manager's Budget. Presentations will be made by Work system and will include updates by each Department Head. Next Steps: The 2027-2028 proposed budget will be presented to City Council for approval on October 20th.	Sept 22	FIN
Place holder for additional W/WW/SW Rates and Fees (if needed) If following the August 25 workshop there is additional information needed in order for the City Council to determine the final rates and fees scenarios, the team will hold this workshop to provide that information and seek direction on the final scenarios for adoption in October.	Sept 22	INFRA
	Oct 13	
	Oct 27	
City Council/Planning Commission Workshop- Comprehensive Plan, Phase 2 (Tentative) This workshop will focus on what we heard during Phase 2 engagement, including a review of the draft Vision and Guiding Principles and discussion of how they reflect community values and priorities. The meeting will also introduce the upcoming scenario planning process and explain how the Vision and Guiding Principles will be used to evaluate alternative futures for Arvada.	Nov 10	CED
No Meeting – Holiday Week	Nov 24	
Infrastructure Annual Report In this workshop, the Infrastructure team will present the status of system plans and key initiatives advanced in 2026 in alignment with the City Council Strategic Plan. Performance results of work system services will be shared.	Dec 8	INFRA
Short Term Rentals Per the Council's directive in March, representatives from CED, Code Enforcement and IT will provide a six-month follow-up report to Council regarding the status of unlicensed properties and general complaint trends following the amendments to the Land Development Code regarding STRs.	Dec 8	CED
No Meeting – Holiday Week	Dec 22	
2027		
Permitting Software Demonstration This workshop will provide an update to Council on our exciting implementation of the new permitting, projects and Licensing software. Our team will present to Council the current project progress as well as a demonstration of the new software capabilities.	Jan 26	CED
Lake Arbor Golf Course	TBD	VCN
System Development Charges	TBD	INFRA
End of Year City Council Strategic Plan Update	TBD	CMO

Pavement Program	TBD	INFRA
PRESENTATIONS		
Drought Update	Aug 18	INFRA
Sustainability Advisory Committee	March	
Housing Advisory Committee	May	
Arts & Culture Commission	June	
Transportation Committee	Aug 18	INFRA
Festivals Commission	October	
Parks Advisory Committee	December	
STUDY SESSIONS		
Data Centers	Aug 11	CMO
Revised 2026-2030 City Council Strategic Plan	Sept. 1	CMO
Paid Parking	Sept 15	INFRA
City Expenditures, BID and Chamber funding	TBD	Finance
Waste Diversion Plan	TBD	INFRA
COUNCIL JOINT MEETINGS/DINNERS:		
Denver Water Board Apex Board AURA Board Arvada Center Board—Per Coop Agreement - Annually after October 1 of each year Jefferson Parkway Meeting with Jeffco and Broomfield Council Annual Retreat		