



City of Arvada

City Council Agenda

JULY 21, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecca Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION 5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Comcast Franchise Agreement

ARVADA HOUSING AUTHORITY CITY COUNCIL CHAMBERS 6:00 P.M.

REGULAR MEETING CITY COUNCIL CHAMBERS 6:10 P.M.

1. Call to Order - 6:10 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Lovisone
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R26-051, A Resolution Authorizing a Communications Site Lease Agreement By and

Between the City of Arvada and T-Mobile West LLC, Formerly Clear Wire LLC 7710 Reno Drive

2. R26-052, A Resolution Authorizing an Adams County Open Space Grant Agreement Regarding the Tennyson Complete and Connected Corridor

B. Resolutions

1. R26-053, A Resolution Authorizing Approval of an Intergovernmental Agreement Establishing the Clear Creek Trail Collaborative (Presenter: Darin DeLay, Parks & Urban Design Manager)

C. Ordinances (First Reading) - NONE

9. Other

- A. Appointments to Olde Town Business Improvement District (BID) Board

10. Public Hearings - 6:15 PM

- A. Public Hearing on the City of Arvada Draft Consolidated Annual Performance Evaluation Report for HUD Programs (Presenter: Carrie Espinosa, Housing Manager)
- B. CB26-021, An Ordinance Approving the Renewal of a Non-Exclusive Franchise Agreement for the use of City Rights-of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc. (Ordinance No. 4937) (Presenter: Zachary Woolweaver, Assistant City Attorney)
- C. Major Modification from the Land Development Code 4-5-3-1.E to Install a Recycled Crushed Gravel Driveway and Parking Surface Area at a Single-Family Residence in Combination with the Construction of a New Garage and Accessory Dwelling Unit that Requires all off-Street Parking Spaces to be on Paved Surfaces, a 0.34-acre Parcel of Land Generally Located at 6800 W 55th Ave, in the City of Arvada (Presenter: Rob Smetana, Planning Manager)
- D. PROJECT: Annexation, Rezoning and Conditional Use for Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado
 1. CB26-022, An Ordinance Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 acre parcel of land approximately located south of State Highway 72, east of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado (Ordinance No. 4938) (Presenter: Rob Smetana, Planning Manager)
 2. CB26-023, An Ordinance Rezoning Certain Land Within the City of Arvada, Revival Industrial, from Jefferson County SR-2 to City of Arvada MX-S (Mixed-Use, Suburban) and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 5.3980 Acre Parcel of Land Approximately Located South of State Highway 72, East of 15350 State Highway 72 (Ordinance No. 4939) (Presented by: Rob Smetana, Planning Manager)
 3. CB26-024, An Ordinance Approving a Conditional Use Permit for Revival Industrial, A 5.3980 Acre Parcel of Land Located Approximately South of State Highway 72, East of 15350 State Highway 72 (Ordinance No. 4940) (Presenter: Rob Smetana, Planning Manager)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment