



City of Arvada

City Council Agenda

JUNE 16, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabiella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION 3:00 P.M.

Personnel Matter, Pursuant to C.R.S. 24-6-402(4)(f) Facilitator for appointee evaluations

EXECUTIVE SESSION 5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) re the Legal Options and Risks Related to the Second Request for Reconsideration by Avalon Bay for the Welby Gardens Project

REGULAR MEETING CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Lovisone
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. April 21, 2026 and May 19, 2026 City Council Meetings
5. Recognitions and Communications
 - A. Certificate of Recognition for Cameron Holland Family - Adopt-A-Street Program - Presented by Mayor Pro Tem Moorman
 - B. Proclamation for Pride Month - Presented by Councilmember Ambrose
 - C. Proclamation for Juneteenth 2026 - Presented by Councilmember Davis
6. Presentations
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda

1. R26-042, A Resolution Accepting an Annexation Petition for Annexing Certain Land into the City of Arvada, Revival Industrial, a 5.3980 Acre Parcel of Land Approximately Located South of State Highway 72, East of 15350 State Highway 72, in the City of Arvada, County of Jefferson, State of Colorado, Finding Said Petition Substantially Compliant with C.R.S. 31-12-107(1), and Setting a Public Hearing for July 21, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105, and is Considered Eligible for Annexation
2. R26-043, A Resolution Authorizing an Agreement by and between the City of Arvada and Adiona Transportation Solutions, LLC for Traffic Signal and Intersection Improvements at West 64th Ave & Easley Rd and West 63rd Ave & McIntyre Pkwy, Project No. 24-TC-01, in an Amount not to Exceed \$1,231,762.00

B. Resolutions

1. R26-044, A Resolution Adopting the Amended Fee Schedule for the Waste Hauling Program Pursuant to Chapter 90, Solid Waste, of the Arvada City Code, and Authorizing the Fourth Amendment to "An Agreement Between the City of Arvada and Allied Waste Transportation, Inc. d/b/a Republic Services of Denver for Residential Solid Waste Collection Services" Thereby Increasing Waste Services Fees (Presenter: Jacqueline Rhoades, Director of Infrastructure)
2. R26-045, A Resolution Authorizing Submission of the 2026 Annual Action Plan for 2026 Community Development Block Grant ("CDBG") Funding (Presenter: Carrie Espinosa)
3. R26-046, A Resolution Authorizing the Release of the Second Half of Previously Approved Advanced Funds to the Arvada Center in the amount of \$812,000.00 (Presenter: Allison Scheck)

C. Ordinances (First Reading) - None

9. Other

- A. Motion to Cancel the August 4, 2026 City Council Meeting

10. Public Hearings - 6:15 PM

- A. PROJECT: QuikTrip 4234, a Rezoning with Concept Plan and a Major Modification for a 9.47-acre parcel of land located at 9295 Matterhorn Ln
 1. CB26-017, An Ordinance Rezoning Certain Land Within the City of Arvada, Lots 1, 2, 3, & 4, Block 1, of Candelas 93-72 South Filing No. 1 from City of Arvada PUD-BP (Planned Unit Development) to City of Arvada CG (Commercial, General), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a parcel of land Generally located at the Southeast Corner of SH-93 and SH-72 (Ordinance No. 4933) (Presenter: Rob Smetana, Planning Manager)
 2. A Major Modification from the development standards in the Land Development Code Section 3-1-3-8 Motor Vehicle Use Standards to allow 10 pump islands for QuikTrip 4234, generally located at 9295 Matterhorn Ln, Arvada, CO.
- B. CB26-018, An Ordinance Amending Section 102-182, Water Surcharges, of Chapter 102, Utilities, of the Arvada City Code (Ordinance No. 4934) (Presenter: Jacqueline Rhoades, Infrastructure Director)
- C. PROJECT: Barber-Nichols Plant Expansion #2, for an Annexation and a Rezoning. A 1.793 Acre Parcel of Land approximately located at 6290 W 56th Ave
 1. CB26-019, An Ordinance Annexing Certain Land into the City of Arvada, Barber Nichols Plant Expansion #2, a 1.793 Acre Parcel of Land Located at 6290 W 56th Ave, in the County of Jefferson, State of Colorado (Ordinance No. 4935) (Rob Smetana, Planning Manager)
 2. CB26-020, An Ordinance Rezoning Certain Land within the City of Arvada, Barber Nichols Plant Expansion #2, from Jefferson County R-2 to City of Arvada IL (Light Industrial) and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 1.793 Acre Parcel of Land Located at 6290 W 56th Ave, in the County of Jefferson, State of Colorado (Ordinance No. 4936) (Presenter: Rob Smetana, Planning Manager)

11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment