



City of Arvada

City Council Agenda

MAY 19, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabiella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION (If Needed)
5:00 P.M.

REGULAR MEETING
CITY COUNCIL CHAMBERS
6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Griffith
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. April 28, 2026 and May 5, 2026, City Council Meetings
5. Recognitions and Communications
 - A. Recognition of Deborah Pearson for Design Review Committee - Presented by Councilmember Lovisone
 - B. Recognition of Steven Hannan for Planning Commission - Presented by Mayor Pro Tem Moorman
 - C. Recognition of Cheryl Cheney for Building Code Advisory Board - Presented by Councilmember Davis
 - D. Recognition of Cyndi Stovall, Terri Binder & Jon Girand for Transportation Committee - Presented by Councilmember Fifer
 - E. Proclamation for National Preservation Month - Presented by Councilmember Griffith
 - F. Proclamation for National Gun Violence Awareness Day - Presented by Councilmember Lovisone
6. Presentations
 - A. 2026 State Legislative Session Wrap-Up
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business

A. Consent Agenda

1. R26-037, A Resolution Authorizing an Agreement Between the City of Arvada and Brannan Construction Company for Construction Services Related to the Pomona Water Main Replacement Project, Project No. 26-WA-01, in an Amount not to Exceed \$2,074,469.00
2. R26-038, A Resolution Authorizing an Intergovernmental Agreement Between the City of Arvada and the City of Westminster for Waterline Improvements in Connection with the City of Arvada's North Trunk Sewer Improvements – Sheridan & 76th – Project No. 23-SR-03
3. R26-039, A Resolution Granting a Non-Exclusive Public Utility Easement to the Public Service Company of Colorado (Xcel Energy) to Service Utility Lines and Related Fixtures and Devices at 6901 Wadsworth Blvd, Arvada CO 80003

B. Resolutions

1. R26-040, A Resolution Authorizing an Intergovernmental Agreement between the City of Arvada, Arvada Fire Protection District, and City of Golden for the Use of a Co-Responder & Mental Health Case Management System provided by the company "Julota" (Presenter: Padraic Emerine, Senior Assistant City Attorney; Commander Melanie Thornton)
2. R26-041, A Resolution Authorizing Contract Amendment #7 to a State of Colorado Behavioral Health Administration Contract #23 IBEH 174364 to Provide Grant Funding to the City for the Arvada Police Department CO-Responder Program (Presenter: Padraic Emerine, Sr. Asst. City Attorney)

C. Ordinances (First Reading)

1. CB26-018, An Ordinance Amending Section 102-182, Water Surcharges, of Chapter 102, Utilities, of the Arvada City Code (Public Hearing to be set for June 16, 2026 at 6:15 p.m.)
2. PROJECT: Barber-Nichols Plant Expansion #2, for an Annexation and a Rezoning. A 1.793 Acre Parcel of Land approximately located at 6290 W 56th Ave
 - A. CB26-019, An Ordinance Annexing Certain Land into the City of Arvada, Barber Nichols Plant Expansion #2, a 1.793 Acre Parcel of Land Located 6290 W 56th Ave, in the County of Jefferson, State of Colorado (Public hearing set for June 16, 2026 at 6:15 p.m.)
 - B. CB26-020, An Ordinance Rezoning Certain Land within the City of Arvada, Barber Nichols Plant Expansion #2, from Jefferson County R-2 to City of Arvada IL (Light Industrial) and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 1.793 Acre Parcel of Land Located at 6290 W 56th Ave, in the County of Jefferson, State of Colorado (Public Hearing to be set for June 16, 2026 at 6:15 P.M.)

9. Other

- A. Appointment to the Metro Water Recovery Board of Directors
- B. Appointment to Boards and Commissions

10. Public Hearings - 6:15 PM

- A. PROJECT: Candelas Parcels 1-2, 1-5, and 1-6 Rezoning, generally located at the northeast intersection of Highway 72 and Highway 93 **(TO BE CONTINUED TO JULY 7, 2026)**
 1. CB26-012, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-2, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-24 (Residential 24) and Arvada CG (Commercial General), and Amending the Official Zoning Maps of the City of Arvada, Colorado (Ordinance No. 4928) (Presenter: Rob Smetana, Planning Manager) **(TO BE CONTINUED TO JULY 7, 2026)**
 2. CB26-013, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Parcel 1-5, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-13 (Residential 13), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 26.68 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93 (Ordinance No. 4929) (Presenter: Rob Smetana, Planning Manager) **(TO BE CONTINUED TO JULY 7, 2026)**

3. CB26-014, An Ordinance Rezoning Certain Land within the City of Arvada, Candelas Parcel 1-6, from City of Arvada PUD (Planned Unit Development) to City of Arvada R-6 (Residential 6), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a 35.33 Acre Parcel of Land Located at the Northeast Corner of the Intersection of Highway 72 and Highway 93 (Ordinance No. 4930) (Presenter: Rob Smetana, Planning Manager) **(TO BE CONTINUED TO JULY 7, 2026)**

11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment