



City of Arvada

City Council Agenda

MAY 5, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisonne, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabiella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION (If Needed) 5:00 P.M.

REGULAR MEETING CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications
 - A. Proclamation for Provider Appreciation Day - Presented by Councilmember Ambrose
 - B. Proclamation for Poppy Month - Presented by Councilmember Davis
 - C. Proclamation for Mental Health Month - Presented by Councilmember Fifer
 - D. Proclamation for Economic Development Week - Presented by Councilmember Lovisonne
 - E. Proclamation for Building Safety Month - Presented by Mayor Pro Tem Moorman
 - F. Proclamation for ALS Awareness Month - Presented by Councilmember Ambrose
 - G. Proclamation for Drinking Water Week - Presented by Councilmember Davis
 - H. Proclamation for Affordable Housing Month - Presented by Councilmember Fifer
6. Presentations
 - A. Arts & Culture Commission Presentation (Presenters: Adelle Burton and Arts & Culture Commission members Kimberly Wagner and Tory Fink)
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business

- A. Consent Agenda
 - 1. R26-034, A Resolution Authorizing an Agreement Between the City of Arvada and Olsson, Inc., for Design Services Relating to the Leyden Road Improvements in an Amount not to Exceed \$899,738.00
 - 2. R26-035, A Resolution Accepting an Annexation Petition for Certain Land Into the City of Arvada, Barber Nichols Plant Expansion #2, a 1.793 acre parcel of land located at 6290 W. 56th Ave, in the County of Jefferson, State of Colorado Finding Said petition Substantially Compliant with C.R.S. 31-12-107(1) and Setting a Public Hearing for June 16, 2026, 6:15 P.M. for City Council to Determine Whether the Area Meets the Requirements of C.R.S. 31-12-104 and 105 and is considered eligible for Annexation
 - B. Resolutions
 - 1. R26-036, A Resolution Authorizing an Intergovernmental Agreement by and between Apex Park and Recreation District and the City of Arvada for the Activation and Operation of a Disaster Resource Center in the Event of an Emergency (Presenter: Brian Wilkerson, Emergency Manager)
 - 2. R26-009, A Resolution Repealing the Current City Council Rules of Procedures Governing Meetings and Adopting City Council Bylaws (**TO BE POSTPONED INDEFINITELY**)
 - C. Ordinances (First Reading)
 - 1. CB26-017, An Ordinance Rezoning Certain Land Within the City of Arvada, Lots 1, 2, 3, & 4, Block 1, of Candelas 93-72 South Filing No. 1 from City of Arvada PUD-BP (Planned Unit Development) to City of Arvada CG (Commercial, General), and Amending the Official Zoning Maps of the City of Arvada, Colorado, a parcel of land Generally located at the Southeast Corner of SH-93 and SH-72 (Public Hearing to be set for June 16, 2026 at 6:15 P.M.)
9. Other
- A. Motion to cancel June 2, 2026 City Council Business Meeting
10. Public Hearings - 6:15 PM
- A. CB26-016, An Ordinance Repealing, Retitling, and Reenacting Chapter 94, Article II, Construction and Repair of Sidewalks, etc., of the Arvada City Code (Ordinance No. 4932) (Presenter: Chris Lisberg, Assistant City Engineer)
11. Public Comment - Five Minute Limit
12. Reports from City Council
- A. Council Committee Reports
13. Reports from City Manager
- A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment