



City of Arvada

City Council Agenda

APRIL 21, 2026

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION 4:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Related to a Potential Violation of the City's Code of Ethics and the Ongoing Ethics Investigation
Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Avalon Arvada (Welby Center) Project

REGULAR MEETING CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. April 7, 2026 City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for National Crime Victims' Rights Week - Presented by Councilmember Ambrose
 - B. Proclamation for Earth Day - Presented by Councilmember Davis
 - C. Proclamation for Arbor Day - Presented by Councilmember Fifer
 - D. Certificate of Recognition - Scharfenberg Family for the Trees Across Arvada Program - Presented by Councilmember Griffith
 - E. Certificate of Recognition of Rachael Kuroiwa — Recipient of the CCCMA Program Excellence Award for her Community Conversations on Homelessness Program - Presented by Councilmember Lovisone
6. Presentations

- A. 2025 Year-End Financial Report
- 7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
- 8. New Business
 - A. Consent Agenda
 - 1. R26-011, A Resolution Authorizing A Master License Agreement By and Between the City of Arvada and Forged Fiber 37, LLC (Continued from February 17, 2026)
 - 2. R26-029, A Resolution Authorizing an Agreement by and Between the City of Arvada and Brannan Sand and Gravel Company, LLC for Arvada's Pavement Resurfacing Project, Project No. 26-STS-01B in an Amount not to Exceed \$6,794,380.65
 - 3. R26-030, A Resolution Authorizing Amendment No. 2 to an Agreement between the City of Arvada and Jacobs Engineering Group Inc. for Engineering Services Related to the Water Treatment Plant Replacement, Piloting and Process Selection in an Amount not to Exceed \$615,337.00, thereby Increasing the Total Contract Amount to an Amount not to Exceed \$14,207,989.00
 - 4. R26-031, A Resolution Authorizing An Agreement Between the City of Arvada and EDGE Contracting, Inc. for 2026 Sanitary Sewer Open Cut Construction Services, Project No. 26-SR-01, in an Amount Not to Exceed \$1,382,541.00
 - B. Resolutions
 - 1. R26-032, A Resolution Authorizing an Agreement Between the City of Arvada and Axon Enterprise, Inc. for Goods and Services Related to Police Department Technology Improvements in an Amount not to Exceed \$1,180,369.75 in the First Year (Presenter: Padraic Emerine, Senior Assistant City Attorney)
 - 2. R26-009, A Resolution Repealing the Current City Council Rules of Procedures Governing Meetings and Adopting City Council Bylaws (Presenter: Rachel Morris, City Attorney) (Continued from February 3, 2026) (TO BE CONTINUED TO MAY 5, 2026)
 - C. Ordinances (First Reading)
 - 1. CB26-016, An Ordinance Repealing, Retitling, and Reenacting Chapter 94, Article II, Construction and Repair of Sidewalks, etc., of the Arvada City Code (Public Hearing to be set for May 5, 2026 at 6:15 p.m.) (Presenter: Chris Lisberg, Assistant City Engineer)
- 9. Other
 - A. Appointments to Boards and Commissions
- 10. Public Hearings - 6:15 PM
 - A. CB26-015, An Ordinance Authorizing an Additional Appropriation for Fiscal Year 2026 (Ordinance No. 4931) (Presenter: Bryan Archer, CFO)
 - B. PROJECT: Annexation and Zoning for Martinez Annexation No. 1 & 2, a 1.17 acre parcel of land approximately located at 5044 Carr St.
 - 1. R26-033, A Resolution Setting Forth Certain Findings of Fact and Conclusions as to the Annexation of Certain Land into the City of Arvada, Colorado, Martinez Annexation No. 1 and No. 2 from Jefferson County R-2 to City of Arvada R6 (Residential, 6), a 1.17 Acre Parcel of Land Approximately Located at 5044 Carr St., and Amending the Official Zoning Maps of the City of Arvada, Colorado (Presenter: Rob Smetana, Planning Manager)
 - 2. CB26-009, An Ordinance Annexing Certain Land into the City of Arvada, Martinez Annexation No. 1, a 0.06 Acre Parcel of Land Approximately Located at 5044 Carr Street, in the City of Arvada, County of Jefferson, State of Colorado (Ordinance No. 4925) (Presenter: Rob Smetana, Planning Manager)
 - 3. CB26-010, An Ordinance Annexing Certain Land Into the City of Arvada, Martinez Annexation No. 2, a 01.11 Acre Parcel of Land Approximately Located at 5044 Carr Street, in the City of Arvada, County of Jefferson, State of Colorado (Ordinance No. 4926)

(Presenter: Rob Smetana, Planning Manager)

4. CB26-011, An Ordinance Zoning Martinez Annexation No. 1 and No. 2, from Jefferson County R-2 to City of Arvada R6 (Residential, 6), a 1.17 Acre Parcel of Land Approximately Located at 5044 Carr St., and Amending the Official Zoning Maps of the City of Arvada, Colorado (Ordinance No. 4927) (Presenter: Rob Smetana, Planning Manager)

C. CB26-008, An Ordinance Approving a Conditional Use Permit to Allow 384 Multifamily and 51 Townhome Units on Site in the MX-S (Mixed Use Suburban) Zoning District for Avalon Arvada, a 20.1 Acre Parcel of Land Approximately Located at 17201 W 64th Ave. (Ordinance No. 4924) (Presenter: Rob Smetana, Planning Manager)

11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment