



APAC Mission

To advise and make informed recommendations to the Arvada City Council on both future and immediate park related projects, land acquisition, modifications to recreational facilities, park and trail development and redevelopment, capital funding issues, and other related issues.

(From Rules and Procedures Rev. Dec 2016, B1)

Arvada Parks Advisory Committee (APAC) Meeting Agenda

Date: Feb 11, 2026, 6:30 PM

Location: Arvada, CO 80002

Minutes Recorder: Stephanie Redding

Member	Term Exp	Present	Member	Term Exp	Present
Derrick Kuhl [Staff]	n/a	●	Abigail Griffith	2027	●
Elizabeth Faircloth [Chair]	2027	●	David Maxwell	2025	●
Greg Miller [Vice-Chair]	2027	●	Stephanie Redding	2028	●
Hannah Szakal [Secretary]	2027	●	Nancy Rogers	2028	●
Max Koxholt	Excused	●	David Yonkie	2028	●
Karen Gerbatsch	2025	●	Jeffry (Jeff) Bruce	2028	●
Karen Miller	2026	●	Matt Young	2028	●
Sarah Ruen	2027	●	John Casillas	2028	●

Membership Attendance:

Agenda Items

- 1.0 Call to Order (2 Min) - 6:30 PM**
- 2.0 Public Comment (3 Min each)**
- 3.0 Approval of Minutes (3 Min) [202512 - December APAC Meeting Minutes](#)**
- 4.0 Guest Speaker - Darin DeLay (45-60 minutes)**
 - 4.1 PUD Project Priority Setting
- 5.0 City Attorney Office Updates (5-10 min)**
- 6.0 2026 APAC Goals (10 min)**
 - 6.1 2026 APAC Goals
 - 6.1.1. *Conduct one year end review by EOY 2026 through City Council workshop or other means regarding APAC work during 2026.*
 - 6.1.2. *Identify areas where APAC can collaborate on city projects through enhancing communication and understanding of city requests and objectives.*
 - 6.1.3. *Remain informed and advise on updates to the 2026 Arvada Parks, Trails, and Open Space and Lake Arbor master plans.*
 - 6.1.4. *APAC members, either on their own or in a group, visit 4 parks throughout the year to give feedback regarding the park during the regularly scheduled APAC meetings.*
 - 6.1.4.1. *Park Inventory [2026 Parks Inventory.xlsx](#)*
 - 6.1.4.2. *Identify three questions to ask at each park.*
- 7.0 Sub-Committee Updates (15 min)**
 - 7.1 Sub-Committee General Updates
 - 7.1.1. *Arvada Winterfest Volunteer Signup (Karen M.) (5 Min)*
<https://www.signupgenius.com/go/20F0445A8A928A0FF2-60975342-winterfest#/>
 - 7.1.2. *Best Practices Update (Abigail) (10 Min)*
- 8.0 Updates/Good of the Order (anything new from members) (5-10 min)**
- 9.0 City Staff Updates (5 Min)**
- 10.0 Adjournment (1 min)**

Reminder: Please Submit New Agenda Items the first Monday of each month.