



City of Arvada

City Council Agenda

DECEMBER 16, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
Michael P. Griffith, At large
Rebecka Lovisone, District 3

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Ethics

REGULAR MEETING
CITY COUNCIL CHAMBERS
6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. November 18, 2025 and December 2, 2025 City Council Meetings
5. Recognitions and Communications
 - A. Recognition of Michael P. Griffith for Planning Commission Service - Presented by Councilmember Ambrose
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-119, A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and Colorado Department of Transportation (CDOT) for 80th Avenue Signal Upgrades, CDOT Project SHO M040-039
 2. R25-120, A Resolution Authorizing an Agreement between the City of Arvada and the Olde Town Arvada Business Improvement District for the Fiscal Year 2026 Programs and Services in Olde Town Arvada

3. R25-121, A Resolution Concerning Electric Vehicle Charging Systems
- B. Resolutions
 1. R25-122, A Resolution Adopting the City of Arvada's 2026 Legislative Agenda (Presenters: Don Wick, City Manager; Padraic Emerine, Senior Assistant City Attorney)
 2. R25-123, A Resolution Authorizing Amendments to the Bylaws and Rules of Procedure of the Arvada Park Advisory Committee (Presenter: Ryan Stevenson, Director of VCN)
- C. Ordinances (First Reading) - None
9. Other
 - A. Appointment to Planning Commission (Continued from December 2, 2025)
 - B. Appointments of City Council Members to Various Boards and Committees
10. Public Hearings - 6:15 PM
 - A. CB25-028, An Ordinance Repealing and Reenacting Various Sections of Chapter 82, Purchasing and Contracts, of the Arvada City Code (Ordinance No. 4914) (Presenter: Bryan Archer, Chief Financial Officer)
 - B. CB25-029, An Ordinance Authorizing an Additional Appropriation for Fiscal Year 2025 (Ordinance No. 4915) (Presenter: Bryan Archer, Chief Financial Officer)
 - C. Major Comprehensive Plan Amendment and Rezoning for Candelas Point Block 3, a 4.86 acres parcel of land approximately located at the southwest corner of W 92nd Drive and Wilkerson Court (Presenter: Rob Smetana, Planning Manager)
 1. CP2025-0004 A Resolution by the Planning Commission for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation Pertaining to Candelas Point Block 3 from City of Arvada Mixed-Use to City of Arvada Medium Density Residential, A 4.86 Parcel of Land Located at the Southwestern Corner of W 92nd Drive and Wilkerson Court (Presenter: Rob Smetana, Planning Manager)
 2. CB25-030, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Point Block 3 from City of Arvada PUD (Planned Unit Development) to City of Arvada R13 (Residential, 13) and Amending the Official Zoning Maps of the City of Arvada, Colorado, A 4.86 Acre Parcel of Land Located at the Southwest Corner of W 92nd Drive and Wilkerson Court (Ordinance No. 4916) (Presenter: Rob Smetana, Planning Manager)
11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment