



City of Arvada

City Council Agenda

OCTOBER 7, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Allison Scheck, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Allendale Elementary School Development Application

ARVADA HOUSING AUTHORITY
CITY COUNCIL CHAMBERS
6:00 P.M.

REGULAR MEETING
CITY COUNCIL CHAMBERS
6:10 P.M.

1. Call to Order - 6:10 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. September 16, 2025, City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for National Manufacturing Month - Presented by Councilmember Ambrose
 - B. Recognition of Archwell Health - Snow Buddies Program - Presented by Councilmember Marriott
 - C. Proclamation for National Hispanic Heritage Month - Presented by Mayor Pro Tem Moorman
 - D. Proclamation for Disability Awareness Month - Presented by Councilmember Davis
6. Presentations - None

7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-084, A Resolution Authorizing a Memorandum of Understanding Between the City of Arvada and the City and County of Broomfield for Laboratory Water Analysis Services in An Amount Not to Exceed \$25,000.00 A Year
 2. R25-085, A Resolution Authorizing Amendment No. 1 to a Construction Management/General Contractor (CM/GC) Agreement by and Between the City of Arvada and BT Construction, Inc. for the 2021 Waterline Improvements Project To Award Phase II General Contractor Services in an Amount not to Exceed \$928,296.82, thereby Increasing the Total Contract Amount to an Amount not to Exceed \$956,996.82
 3. R25-087, A Resolution Approving Administrative Rules Governing the Designated Drinking Areas in Olde Town Arvada
 4. R25-088, A Resolution Repealing The Programming And Use Of Arvada's Government Access Cable Channel Policy
 5. R25-089, A Resolution Granting A Non-Exclusive Public Utility Easement To The Public Service Company of Colorado (Xcel Energy) To Construct, Operate, Maintain, Repair, And Replace Utility Lines At Indiana Shops
 6. R25-090, A Resolution Granting A Non-Exclusive Public Utility Easement To The Public Service Company of Colorado (Xcel Energy) To Construct, Operate, Maintain, Repair, and Replace Utility Lines At The Parks and Vehicle Maintenance Facility
 7. R25-091, A Resolution Granting Non-Exclusive Public Utility Easements To The Public Service Company Of Colorado (Xcel Energy) To Construct, Operate, Maintain, Repair, And Replace Utility Lines At City Hall
 - B. Resolutions
 1. R25-092, A Resolution Approving the Submission of the First Substantial Amendment to the 2024 Annual Action Plan for the Community Development Block Grant ("CDBG") Program to Reprogram Allocated CDBG Funds
 - C. Ordinances (First Reading)
 1. CB25-021, An Ordinance Amending Various Sections of Chapter 102, Utilities, of the Arvada City Code Pertaining to Water Users Rates and Bimonthly Service Charges (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
 2. CB25-022, An Ordinance Amending Section 102-206 of Chapter 102, Utilities, of the Arvada City Code Pertaining to Wastewater Users Rates and Bimonthly Service Charges, and Section 102-355 of Chapter 102, Utilities, of the Arvada City Code Pertaining to Stormwater User Rates (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
 3. CB25-023, An Ordinance Prohibiting the Installation of Graywater Treatment Works and the Use of Graywater Within the City of Arvada (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
 4. CB25-024, An Ordinance Appropriating Funds for Fiscal year 2026 (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
 5. CB25-025, An Ordinance Certifying the City of Arvada Mill Levy for 2025 for the Board of County Commissioners for Jefferson and Adams Counties (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
 6. CB25-026, An Ordinance Repealing and Reenacting Article XI (Micromobility Program) of Chapter 54, Motor Vehicles and Traffic, of the Arvada City Code (Public Hearing to be set for October 21, 2025 at 6:15 p.m.)
9. Other

10. Public Hearings - 6:15 PM
 - A. Major Comprehensive Plan Amendment and Rezoning for Allendale Elementary School, 9.66 acres parcel of land generally located at 5900 Oak St. (Rob Smetana, Manager of Planning & Development)
 1. R25-093, A Resolution by the Arvada City Council for the City of Arvada, Colorado to Amend the 2014 Arvada Comprehensive Plan Land Use Designation Pertaining to the Former Allendale Elementary School from City of Arvada Public/Quasi-Public to City of Arvada Suburban Residential, a Parcel of Land Located at 5900 Oak Street (Presenter: Rob Smetana, Manager of City Planning & Development)
 2. CB25-020 An Ordinance Rezoning Certain Land within the City of Arvada, the former Allendale Elementary School from City of Arvada RN-7.5 (Residential Neighborhood) to City of Arvada R-6 (Residential, 6). and Amending the Official Zoning Maps of the City of Arvada, Colorado, 5900 Oak Street (Ordinance No. 4906) (Presenter: Rob Smetana, Manager of City Planning & Development)
11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment