



City of Arvada

City Council Agenda

SEPTEMBER 2, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Development Application for 6800 Kilmer Street

REGULAR MEETING
CITY COUNCIL CHAMBERS
6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Rupert
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications
 - A. Recognition of 100th Anniversary of the Arvada Harvest Festival - Presented by Mayor Pro Tem Moorman
 - B. Proclamation for National Co-Responder Week - Presented by Councilmember Davis
 - C. Proclamation for National Forensic Science Week - Presented by Councilmember Marriott
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-071, A Resolution Declaring the Intent of the City of Arvada to Use Its Best Efforts to Issue Multifamily Housing Revenue Bonds to One or More Pipeline Projects for the Benefit

of Low- and Middle-Income Families or Persons and Authorizing Carryforward Allocation

2. R25-072, A Resolution Authorizing Participation in the Denver Regional Council of Governments' Regional Housing Needs Assessment
3. R25-073, A Resolution Authorizing Change Order #2 to An Agreement By and Between the City of Arvada and EZ Excavating, Inc. for the 2024 Water Main Replacement, Project No. 24-WA-01, in an Amount Not to Exceed \$681,646.35 thereby Increasing the Total Contract Amount to an Amount Not to Exceed \$5,511,655.35

B. Resolutions

1. R25-074, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Alexa Visscher Appointing Her as a Municipal Court Relief Judge for 2025 (Presenter: Kathryn Kurtz, Presiding Judge)

A. Swearing-in of Alexa Visscher

C. Ordinances (First Reading) - None

9. Other

- A. A Motion to Waive the Minimum Interval Requirement and Accept an Application to Amend the Comprehensive Plan for the Property located at 6800 Kilmer Street.

10. Public Hearings - 6:15 PM

- A. R25-075, A Resolution Approving the Proposed Service Plan for the Howard Ranch Metropolitan District (Presenters: Megan McCall/Rob Smetana/Bryan Archer)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment