



City of Arvada

City Council Agenda

AUGUST 19, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Infrastructure
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Chief Financial Officer
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

REGULAR MEETING CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Rupert
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. July 15, 2025, July 22, 2025, and August 5, 2025, City Council Meetings
5. Recognitions and Communications - None
6. Presentations
 - A. 2025 Mid-Year Financial Report
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-064, A Resolution Authorizing the Donation of Impaired Driving Program Equipment from the Arvada Police Foundation to the Arvada Police Department
 2. R25-065, A Resolution Approving the Fifth Amendment to an Employment Agreement between the City of Arvada and Rachel A. Morris as City Attorney
 3. R25-066, A Resolution Approving the Fifth Amendment to an Employment Agreement between the City of Arvada and Kathryn C. Kurtz as Presiding Municipal Court Judge
 4. R25-067, A Resolution Approving the City of Arvada Lease Agreement for the Use of The Parklets in Olde Town
 - B. Resolutions
 1. R25-068, A Resolution Concurring with the Imposition by Mountain Shadows Metropolitan District of a Park and Recreation Fee (Presenter: Megan McCall, Assistant City Attorney)

2. R25-069, A Resolution Authorizing Intergovernmental Agreements for Election Coordination with the Jefferson County Clerk and Recorder and the Adams County Clerk and Recorder (Presenter: Don Wick, City Manager)
 3. R25-070, A Resolution Authorizing a First Amendment to the 2025-2026 Biennial Operating and Capital Budget to Advance Funds to the Arvada Center in the Amount of \$1,624,000.00 (Presenter: Don Wick)
- C. Ordinances (First Reading)
 1. CB25-020 An Ordinance Rezoning Certain Land within the City of Arvada, the former Allendale Elementary School from City of Arvada RN-7.5 (Residential Neighborhood) to City of Arvada R-6 (Residential, 6). and Amending the Official Zoning Maps of the City of Arvada, Colorado, 5900 Oak Street (Public Hearing to be set for October 7, 2025 at 6:15 p.m.)
9. Other
 - A. Appointment to CML Policy Committee
 - B. Motion to Cancel the August 26, 2025 City Council Meeting
10. Public Hearings - 6:15 PM
 - A. CB25-016, An Ordinance Submitting Proposed Amendments to Section 8.2 of the Charter for the City of Arvada to the Registered Electors at the November 4, 2025 Regular Municipal Election and Setting Ballot Titles (Ordinance No. 4902) (Presenter: Abby Cook, Court Administrator)
 - B. CB25-017, An Ordinance Authorizing a Fourth Amendment to the Development Agreement Pertaining to Vested Rights for Cimarron Park (Ordinance No. 4903) (Presenter: Rob Smetana, Manager of City Planning and Development)
 - C. CB25-018, An Ordinance Authorizing a Third Amendment to the Development Agreement Pertaining to Vested Rights for Vauxmont (Ordinance No. 4904) (Presenter: Rob Smetana, Manager of City Planning and Development)
 - D. CB25-019, An Ordinance Amending Various Provisions of Arvada's Land Development Code, of the Arvada City Code. (Ordinance No. 4905) (Presenter: Rozalynne Thompson, Principal Planner, CED)
11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment