



**APAC Mission**

*To advise and make informed recommendations to the Arvada City Council on both future and immediate park related projects, land acquisition, modifications to recreational facilities, park and trail development and redevelopment, capital funding issues, and other related issues.*

(From Rules and Procedures Rev. Dec 2016, B1)

**Arvada Parks Advisory Committee (APAC) Meeting Agenda**

**Date:** Aug 13, 2025, 6:30 PM

**Location:** In-person Meeting (Anne Campbell Room City Hall; link to Google Meet on [Park Advisory Committee | Arvada, CO](#) )

**Minutes Recorder:** [NAME]

Member	Term Exp	Present	Member	Term Exp	Present
Derrick Kuhl [Staff]	n/a	●	Abigail Griffith	2027	●
Elizabeth Faircloth [Chair]	2027	●	David Maxwell	2025	●
Greg Miller [Vice-Chair]	2027	●	Stephanie Redding	2028	●
Hannah Szakal [Secretary]	2027	●	Nancy Rogers	2028	●
Max Koxholt	Excused	●	David Yonkie	2028	●
Karen Gerbatsch	2025	●	Jeffry (Jeff) Bruce	2028	●
Karen Miller	2026	●	Matt Young	2028	●
Sarah Ruen	2027	●	John Casillas	2028	●

Membership Attendance:

## Agenda Items

**1.0 Call to Order (2 Min) - 6:30 PM**

**2.0 Public Comment (3 Min each)**

**3.0 Approval of July 2025 Minutes (3 Min) - [202507 - July APAC Meeting Minutes](#)**

**4.0 Lake Arbor Center and Pool Update - Chad Hollingsworth (15 Min)**

4.1 Upcoming Speaker - Gold Strike Park – Darin DeLay. Question for APAC: Can we meet onsite

4.2 Upcoming Speaker - Majestic View Nature Center – Lindsay Gillis. Question for APAC: Can we meet onsite?

4.3 Upcoming Speaker - Arvada Police Department

**5.0 Best Practices (5 Min)**

5.1 Request Process Reminder

5.2 Sub-Committee Assignments and Meeting Requirements

5.2.1. Sub-Committee Assignments

APAC Volunteer and Community Outreach	Nancy Rogers Dave Yonkie
Park Systems Best Practices	Stephanie Redding John Casillas
Safety and Access	Jeff Bruce

**6.0 Sub-Committee Updates (10-25 Min)**

6.1 Parks Systems Best Practices [Stephanie] (10 min + 5 min discussion) [Parks Systems Master Plan APAC Review](#)

6.2 APAC Volunteer and Community Outreach [Elizabeth] (2 min)

6.3 Park Safety and Access [Max] (1 min)

6.4 Golf [Sarah] (5 min)

**7.0 Updates/Good of the Order (anything new from members) (5-10 min)**

**8.0 City Staff Updates (20-25 Min)**

8.1 City Staff Updates (10 minutes)

8.2 Ryan S. Park Observations (10 minutes)

**9.0 Adjournment (1 min)**

**Reminder: Please Submit New Agenda Items the first Monday of each month.**