



City of Arvada

City Council Agenda

MAY 20, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Don Wick, City Manager
Linda Haley, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabiella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) and Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Related to the Proposal for the Howard Ranch Metro District

REGULAR BUSINESS
CITY COUNCIL CHAMBERS
6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Ambrose
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. May 6, 2025 City Council Meeting
5. Recognitions and Communications
 - A. Recognition of Douglas Magee for Planning Commission Service - Presented by Councilmember Davis
 - B. Recognition of Michael Cillo for City of Arvada Retirement Plan (CARP) Board - Presented by Councilmember Fifer
 - C. Recognition of Tara Kent for Sustainability Committee - Presented by Councilmember Marriott
 - D. Proclamation for Public Works Week - Presented by Councilmember Rupert
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda

1. R25-045, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Jenness Ivie Appointing Her as a Municipal Court Relief Judge for 2025
2. R25-046, A Resolution Authorizing a Fourth Change Order to a CM/GC Agreement between the City of Arvada & Saunders Construction Pre-Construction & Construction Services for the Meyer's Pool Replacement Project in an Amount Not to Exceed \$581,391.99, thereby Increasing the Total Contract Amount to an Amount Not to Exceed \$41,241,174.83

B. Resolutions

1. R25-047, A Resolution Authorizing a Second Amended and Restated Intergovernmental Agreement Among the Cities of Arvada, Edgewater, Golden, Lakewood, Wheat Ridge, and the Town of Mountain View for the Use and Maintenance of a Regional Criminal Justice Records Management System (Presenter: Asst. City Attorney Padraic Emerine)
2. R25-048, A Resolution Authorizing Contract Amendments #4 and #5 to a State of Colorado Behavioral Health Administration Contract #23 IBEH 174364 to Provide Grant Funding to the City for the Arvada Police Department Co-Responder Program (Presenter: Aaron Jacks, Sr. Asst. City Attorney)
3. R25-049, A Resolution Approving Submittal of a Consolidated Plan for Housing and Community Development Programs 2025-2029 and the 2025 Annual Action Plan for the 2025 Community Development Block Grant ("CDBG") Funding (Presenter: Carrie Espinosa, Housing Manager)

C. Ordinances (First Reading)

1. CB25-011, An Ordinance Revising the City of Arvada Policy for the Adoption of Intergovernmental Agreements (Public Hearing to be set for June 3, 2025 at 6:15 p.m.)

9. Other

10. Public Hearings - 6:15 PM

- A. CB25-009, An Ordinance Authorizing the Issuance of the City of Arvada, Colorado, Wastewater Enterprise Revenue Bonds, Series 2025 (Ordinance No. 4895) (Presenter: Bryan Archer, Director of Finance)
- B. CB25-010, An Ordinance Authorizing the Issuance of the City of Arvada, Colorado, Water Enterprise Revenue Bonds, Series 2025 (Ordinance No. 4896) (Presenter: Bryan Archer, Director of Finance)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment