



City of Arvada

City Council Agenda

MAY 6, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Linda Haley, Acting City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Jessica Morales, Interim Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION

3:00 P.M.

Personnel Matter, Pursuant to C.R.S. 24-6-402(4)(f) Facilitator for appointee evaluations

REGULAR BUSINESS CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. April 15, 2025, and April 22, 2025 City Council Meetings
5. Recognitions and Communications
 - A. Proclamation for Poppy Month - Presented by Councilmember Davis
 - B. Proclamation for Child Care Provider Appreciation Day - Presented by Councilmember Fifer
 - C. Proclamation for National Drinking Water Week - Presented by Councilmember Marriott
 - D. Proclamation for Mental Health Month - Presented by Councilmember Rupert
 - E. Proclamation for Foster Care Awareness Month - Presented by Mayor Pro Tem Moorman
 - F. Proclamation for National Preservation Month - Presented by Councilmember Davis
6. Presentations
 - A. Arts & Culture Commission Presentation
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda

1. R25-039, A Resolution Authorizing an Agreement By and Between the City of Arvada and American West Construction, LLC for Construction Services Relating to Simms Tank Vault and 80th Valve Replacement, Project No. 23-WA-12, in an Amount Not to Exceed \$2,092,884.44
2. R25-040, A Resolution Authorizing a Construction Management/General Contractor (CM/GC) Agreement By and Between the City of Arvada and Garney Companies, Inc. for the Water Treatment Plant Replacement Project, Awarding Phase I Services Only, In an Amount Not to Exceed \$1,200,512.00
3. R25-041, A Resolution Authorizing an Agreement Between the City of Arvada and Colorado Golf and Turf, Inc. for Leasing of Golf Carts, Beverage, and Utility Vehicles at West Woods Golf Club and Lake Arbor Golf Club in an Amount not to Exceed \$1,488,401.40
4. R25-044, A Resolution Authorizing an Employment Agreement Between the City Of Arvada and Don Wick as City Manager

B. Resolutions

1. R25-042, A Resolution Authorizing an Intergovernmental Agreement for Provision of Juror List by and between the City of Arvada and the State of Colorado Judicial Department (Presenter: Padraic Emerine, Assistant City Attorney)
2. R25-043, A Resolution Authorizing a Colorado State Patrol Academy 2025 Agreement for Use of the Colorado State Patrol Academy Driving Track (Presenter: Aaron Jacks, Sr. Asst. City Attorney)

C. Ordinances (First Reading)

1. CB25-009, An Ordinance Authorizing the Issuance of the City of Arvada, Colorado, Wastewater Enterprise Revenue Bonds, Series 2025 (Public Hearing to be set for May 20, 2025 at 6:00 pm)
2. CB25-010, An Ordinance Authorizing the Issuance of the City of Arvada, Colorado, Water Enterprise Revenue Bonds, Series 2025 (Public Hearing to be set for May 20, 2025 at 6:00 pm)

9. Other

- A. Appointments to the Metro Water Recovery Board
- B. Appointments to the Olde Town Arvada Business Improvement District Board (BID)
- C. Motion to Cancel the May 27, 2025 City Council Meeting

10. Public Hearings - 6:15 PM

- A. Public Hearing on the Consolidated Plan Submission for Housing and Community Development Programs 2025-2029 and the 2025 Annual Action Plan for the Community Development Block Grant and HOME Investment Partnership Programs

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment