



City of Arvada City Council Agenda APRIL 1, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Linda Haley, Acting City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Jessica Morales, Interim Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION 5:00 P.M.

Personnel Matter Pursuant to CRS 24-6-402(4)(f) for the purpose of discussing applicants for the City Manager position

REGULAR BUSINESS CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. March 18, 2025 City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for Child Abuse Prevention Month - Presented by Mayor Pro Tem Moorman
 - B. Proclamation for National Public Safety Telecommunicators Week - Presented by Councilmember Ambrose
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-031, A Resolution Authorizing Acceptance of Donations made to the City of Arvada from the Landmark Exhibition

2. R25-032, A Resolution Approving an Agreement By and Between the City of Arvada and Brett and Andralee Bunch for the Grant of a Revocable Encroachment License to Accommodate a Fence Within a portion of the Public Right of Way adjacent to 10230 W 80th Avenue and along Lee Street
3. R25-033, A Resolution Authorizing a Warranty Deed from the City of Arvada Conveying Land for Right-Of-Way on Highway 93, Arvada, Colorado to the Department of Transportation, State of Colorado
4. R25-034, A Resolution Authorizing an Agreement Between the City of Arvada and Transwest Freightliner LLC for the Purchase of Three Heavy Duty Snowplows in an Amount Not to Exceed \$1,442,961.00

B. Resolutions

1. R25-035, A Resolution Authorizing An Agreement with the Urban Drainage and Flood Control District (D/B/A Mile High Flood District) Regarding Site Mitigation for Property Acquisition of 6000 Secrest Drive, City of Arvada (Presenter: Melanie Walter, Floodplain Administrator)
2. R25-036, A Resolution Expressing the Intent of the City to be Reimbursed for Certain Expenses Relating to the Construction of Certain Wastewater Improvements (Presenter: Bryan Archer, Director of Finance)
3. R25-037, A Resolution Expressing the Intent of the City to be Reimbursed for Certain Expenses Relating to the Construction of Certain Water Improvements (Presenter: Bryan Archer, Director of Finance)

C. Ordinances (First Reading)

1. CB25-006, An Ordinance Authorizing an Additional Appropriation for Fiscal Year 2025 (Public Hearing to be set for April 15, 2025 at 6:15 p.m.)
2. CB25-007, An Ordinance Vacating a Portion of Right-Of-Way on West 80th Avenue and Lee Street Located Approximately at 7990 Lee Street, City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for April 15, 2025 at 6:15 p.m.)
3. CB25-008, An Ordinance Vacating a Portion of Right-of-Way on West 80th Avenue and Lee Street Located Approximately At 10230 W. 80th Avenue, City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for April 15, 2025 at 6:15 p.m.)

9. Other

- A. Ratification and Approval of CP2025-0001 a Resolution by the Planning Commission for the City of Arvada, Colorado, Adopting the 2014 Arvada Comprehensive Plan as Arvada's Three Mile Plan Pursuant to Section 31-12-105(1)(E), C.R.S., as Amended (Presenter: Rob Smetana, Manager of City Planning and Development)

10. Public Hearings - 6:15 PM - None

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment