



City of Arvada City Council Agenda MARCH 4, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Linda Haley, Acting City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Jessica Morales, Interim Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION 5:00 P.M.

Legal Advice, Pursuant to C.R.S 24-6-402(4)(b) related to a possible towing ordinance

REGULAR BUSINESS CITY COUNCIL CHAMBERS 6:00 P.M.

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. February 3, 2025 and February 10, 2025 City Council Meetings
5. Recognitions and Communications
 - A. Presentation of After Prom Checks - Presented by Councilmember Ambrose
 - B. Proclamation for Women's History Month - Presented by Councilmember Davis
 - C. Certificate of Recognition - Arvada's Recertification as a Silver-Level Bicycle Friendly Community - Presented by Councilmember Marriott
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-020, A Resolution Authorizing An Agreement Between The City Of Arvada And Stantec Consulting Inc. For Professional Services Relating To Owner's Advisor Services For The Water Treatment Plant Replacement Project In An Amount Not To Exceed

\$2,066,054.00 In The First Year

2. R25-021, A Resolution Authorizing an Amendment No. 1 to an "Agreement between the City of Arvada and Jacobs Engineering Group, Inc. for Engineering Services Related to the Water Treatment Plant Replacement, Piloting, and Process Selection" for Phase II Design Services in an Amount Not to Exceed \$13,039,965.00, thereby increasing the Total Contract Amount to an amount not to exceed \$13,592,652.00
3. R25-022, A Resolution Accepting 2024 Donations of Ballistic Armor to the Arvada Police Department
4. R25-023, A Resolution Authorizing Acceptance of Donations made to the Majestic View Nature Center in 2024

B. Resolutions

1. R25-024, A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and the Jefferson Center Metropolitan District No. 1 for Financing of the Design, Preconstruction Services, Construction Administration, and Construction of the Zephyr (Zone 5) Tank (Presented by Jessica Morales, Interim Director of Utilities)
2. R25-025, A Resolution Authorizing an Intergovernmental Agreement between the City of Arvada and Adams County for Arvada's North Trunk Sewer Improvement Project Section 10 (NT10) (Presenter: Jacqueline Rhoades, Public Works Director)

C. Ordinances (First Reading)

1. CB25-003, An Ordinance Annexing Certain Land Into The City Of Arvada, A Section of 64th Avenue Right-Of-Way Approximately Located at 15812 W 64th Avenue, In The City of Arvada, County of Jefferson, State of Colorado (Public Hearing to be set for March 18, 2025 at 6:15 p.m.)

9. Other

10. Public Hearings - 6:15 PM

- A. CB25-005, An Ordinance Amending Several Sections of Chapter 90, Solid Waste, of the Arvada City Code (Ordinance No. 4891) (Presenter: Jessica Morales, Acting Director of Utilities)

11. Workshops

- A. Waste Hauling Program

12. Public Comment - Five Minute Limit

13. Reports from City Council

- A. Council Committee Reports

14. Reports from City Manager

- A. Review of Future Workshops and Presentations

15. Reports from City Attorney

16. Adjournment