



City of Arvada

City Council Agenda

FEBRUARY 3, 2025

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Bob Fifer, District 4
John Marriott, District 3
Brad Rupert, At large

Staff Members Usually Present:

Linda Haley, Acting City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Jessica Morales, Interim Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Ryan Stevenson, Director of Vibrant Community & Neighborhoods
Rachael Kuroiwa, Director of Communications & Engagement
Ed Brady, Chief of Police
Kristen Rush, City Clerk

Info: 720-898-7550

**THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.**

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to PUC application for West 72nd Project
Legal Advice, Pursuant to CRS 24-6-402(4)(b) and Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e)(I) Regarding the final settlement for Hamon

**REGULAR BUSINESS
CITY COUNCIL CHAMBERS
6:00 P.M.**

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Rupert
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R25-017, A Resolution Approving a Settlement and Easement Agreement with Becky Jean and Joel Gerard Hassell and Granting Associated Easement
 2. R25-018, A Resolution Authorizing the Jefferson County Jail Booking Area Site Use Agreement
 - B. Resolutions - None
 - C. Ordinances (First Reading) - None

9. Other
 - A. Appointments of City Council Members to Various Boards and Committees
10. Public Hearings - 6:15 PM - None
11. Workshops
 - A. 2024 Community Survey
12. Public Comment - Five Minute Limit
13. Reports from City Council
 - A. Council Committee Reports
14. Reports from City Manager
 - A. Review of Future Workshops and Presentations
15. Reports from City Attorney
16. Adjournment