



# City of Arvada City Council Agenda

**MARCH 4, 2024**  
**CITY COUNCIL CHAMBERS**  
**Regular Business**

**Councilmembers:**

**Lauren Simpson, Mayor**  
**Randy Moorman, Mayor Pro-Tem**  
**Shawna Ambrose, District 2**  
**Sharon Davis, At large**  
**Lisa Feret, At large**  
**Bob Fifer, District 4**  
**John Marriott, District 3**

**Staff Members Usually Present:**

**Lorie Gillis, City Manager**  
**Linda Haley, Deputy City Manager**  
**Don Wick, Deputy City Manager**  
**Rachel Morris, City Attorney**  
**Jacqueline Rhoades, Director of Public Works**  
**Sharon Israel, Director of Utilities**  
**Jessica Garner, Director of Community & Econ. Dev.**  
**Bryan Archer, Director of Finance**  
**Gabriella Bommer, Director of Human Resources**  
**Rachael Kuroiwa, Director of Communications & Engagement**  
**Kristen Rush, City Clerk**

**Info: 720-898-7550**

## **THIRD FLOOR CONFERENCE ROOM** **EXECUTIVE SESSION** **4:00 P.M.**

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Public Comment Parameters

## **CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS** **6:00 PM**

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Davis
3. Roll Call of Councilmembers
4. Approval of Minutes
  - A. February 5, 2024 and February 12, 2024 City Council Meetings
5. Recognitions and Communications - None
6. Presentations
  - A. Presentation of After Prom Checks - Presented by Councilmember Fifer
  - B. Presentation by Jefferson County School District Superintendent Tracy Dorland - State of Jeffco Public Schools
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business

- A. Consent Agenda
  - 1. R24-023, A Resolution Authorizing an Agreement by and between the City of Arvada and Sturgeon Electric Company, Inc. for Traffic Signal And Intersection Improvements, Project Nos. 20-TC-07, 22-TC-01, and 23-TC-03, in an Amount not to Exceed \$2,414,978.50
  - 2. R24-024, A Resolution Authorizing a License Agreement by and between the City of Arvada and the City and County of Denver, Board of Water Commissioners, for the Installation of Fiber Optic Conduit at the Long Lake Sporting Complex
  - 3. R24-025, A Resolution Authorizing the Acceptance of Donations Made to the Majestic View Nature Center in 2023
- B. Resolutions - None
- C. Ordinances (First Reading) - None
- 9. Other
- 10. Public Hearings - 6:15 PM
  - A. CB24-002, An Ordinance Retitling, Repealing, and Reenacting Division 2, Expungement of Juvenile Justice Records, of Article IV, Record, of Chapter 58, Municipal Court, of the Arvada City Code (Ordinance No. 4868) (Presenter: Janelle Miller, City Attorney's Office)
  - B. CB24-003, An Ordinance Adding Article VII, Prohibition of Lead Drinking Water Service Lines and Establishment of Arvada's Lead Service Line Replacement Program, to Chapter 102, Utilities, of the Arvada City Code (Ordinance No. 4869) (Presenter: Sharon Israel, Director of Utilities)
- 11. Workshops
  - A. New Pool Facility Naming Process
  - B. Speed Management
- 12. Public Comment - Five Minute Limit
- 13. Reports from City Council
  - A. Council Committee Reports
- 14. Reports from City Manager
  - A. Review of Future Workshops and Presentations
- 15. Reports from City Attorney
- 16. Adjournment