



City of Arvada

City Council Agenda

FEBRUARY 5, 2024
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Lauren Simpson, Mayor
Randy Moorman, Mayor Pro-Tem
Shawna Ambrose, District 2
Sharon Davis, At large
Lisa Feret, At large
Bob Fifer, District 4
John Marriott, District 3

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS

6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Feret
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. January 22, 2024 City Council Meeting
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R24-015, A Resolution Authorizing an Agreement By And Between The City Of Arvada And APC Construction Co. for 2024 Phase 1 Pavement Resurfacing Program, Project No. 24-ST-01C, In An Amount Not To Exceed \$3,912,903.05
 2. R24-016, A Resolution Revising and Re-Establishing The Arvada Park Advisory Committee
 - B. Resolutions
 1. R24-017, A Resolution Authorizing Amendment No. 1 to an Intergovernmental Agreement by and between the City of Arvada and the Arvada Urban Renewal Authority To Complete

Landscape Improvements on Ralston Road – Yukon Street to Garrison Street, City Project
No. 18-ST-40

C. Ordinances (First Reading)

1. CB24-002, An Ordinance Retitling, Repealing, and Reenacting Division 2, Expungement of Juvenile Justice Records, of Article IV, Record, of Chapter 58, Municipal Court, of the Arvada City Code (Public Hearing to be set for March 4, 2024 at 6:15 p.m.)

9. Other

- A. Appointment to Park Advisory Committee

10. Public Hearings - 6:15 PM - None

11. Workshop

- A. Affordable Housing Updates
- B. Emergency Management Overview

12. Public Comment - Five Minute Limit

13. Reports from City Council

- A. Council Committee Reports

14. Reports from City Manager

- A. Review of Future Workshops and Presentations

15. Reports from City Attorney

16. Adjournment