



City of Arvada

City Council Agenda

SEPTEMBER 18, 2023
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Lisa Feret, At large
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Jessica Garner, Director of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

CITY COUNCIL STUDY SESSION

4:00 P.M.

City Council on-site tour of Lake Arbor Pool

Location: Lake Arbor

THIRD FLOOR CONFERENCE ROOM

EXECUTIVE SESSION

5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) and Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Relating to Boomfield's withdrawal from JPPHA

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Boleyn et al v. Brownlow et al

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS

6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit

8. New Business
 - A. Consent Agenda - None
 - B. Resolutions
 1. R23-080, A Resolution Authorizing Contract Amendment #2 to a State of Colorado Behavioral Health Administration Contract #23 IBEH 174364 to provide grant funding to the City for the Arvada Police Department Co-Responder Program (Presenter: Aaron Jacks, Sr. Asst. City Attorney)
 2. R23-081, A Resolution Authorizing an Amendment to an Intergovernmental Agreement By and Between the City of Arvada and the U.S. Department of Housing and Urban Development ("HUD") for Additional 2022 Community Development Block Grant ("CDBG") Funds in the Amount of \$18,821.00 (Presenter: Carrie Espinosa, Manager of Housing Preservation and Resources)
 - C. Ordinances (First Reading)
 1. CB23-024, An Ordinance Amending Article IV, Engineering Code of Standards and Specifications, of Chapter 78, Public Improvements, of the Arvada City Code, Thereby Repealing the Existing Engineering Code of Standards and Specifications for Design and Construction of Public Improvements dated July 26, 2022 and Adopting a New Code Titled Engineering Code of Standards and Specifications Dated August 21, 2023 (Public Hearing to be set for October 2, 2023 at 6:15 p.m.)
9. Other
10. Public Hearings - 6:15 PM - None
11. Workshops
 - A. Water, Wastewater and Stormwater 2024 Rate/Fee Recommendation Workshop
12. Public Comment - Five Minute Limit
13. Reports from City Council
 - A. Council Committee Reports
14. Reports from City Manager
 - A. Review of Future Workshops and Presentations
15. Reports from City Attorney
16. Adjournment