



City of Arvada

City Council Agenda

SEPTEMBER 11, 2023
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Lisa Feret, At large
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Rob Smetana, Acting Dir. of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Boleyn et al v. Brownlow et al

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS

6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Marriott
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. August 14, 2023 City Council Meeting
 - B. August 21, 2023 City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for National Emergency Preparedness Month - Presented by Councilmember Moorman
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business

- A. Consent Agenda
 - 1. R23-078, A Resolution Authorizing Acceptance of an Agreement Regarding the Intent to Assure the Flood Routing Capability of Hidden Lake Reservoir in Adams County
- B. Resolutions - None
- C. Ordinances (First Reading)
 - 1. CB23-022, An Ordinance Authorizing the Acquisition of a Certain Property at the Northwest Corner of Kipling Parkway and Allendale Drive for the Construction of a Traffic Signal as Part of the Kipling Pkwy and Allendale Dr Intersection Improvements Project, Project No. 20-TC-07 (Public Hearing to be set for October 2, 2023 at 6:15 p.m.)
 - 2. CB23-023, An Ordinance Vacating a Parcel of Right-of-Way Located at Approximately Marshall Court and West 55th Place, City of Arvada, County of Jefferson, State of Colorado for the Family Tree Affordable Housing Development.(Public Hearing to be set for October 2, 2023 at 6:15 p.m.)
- 9. Other
- 10. Public Hearings - 6:15 PM
 - A. Conditional Use for Residential Development in the MX-S Zoning District for the Family Tree Affordable Housing Project, a 1.71 acre parcel of land located approximately at 5549 Marshall St. (Presenter: Rob Smetana, Acting Director of Community and Economic Development)
 - B. Major Modification for Family Tree Affordable Housing, a modification from the Arvada LDC Subsection 5-1-2-5(G) - Multifamily residential buildings shall provide at least 75 percent of the total dwelling units with at least one private outdoor yard, patio, or balcony, for a 1.71 - acre parcel of land approximately located at 5549 Marshall St. (Presenter: Rob Smetana, Acting Director of Community and Economic Development)
 - C. CB23-021, An Ordinance Amending Various Sections of Chapter 102, Utilities, of the Arvada City Code Pertaining to System Development Charges (Ordinance No. 4854) (Presenter: Sharon Israel, Director of Utilities)
- 11. Public Comment - Five Minute Limit
- 12. Reports from City Council
 - A. Council Committee Reports
- 13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
- 14. Reports from City Attorney
- 15. Adjournment