



City of Arvada

City Council Agenda

AUGUST 14, 2023
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Lisa Feret, At large
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Rob Smetana, Acting Dir. of Community & Econ. Dev.
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM EXECUTIVE SESSION

5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Tri Point Homes Development in Candelas
Legal Advice, Pursuant to CRS 24-6-402(4)(b) and Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Relating to Boomfield's withdrawal from JPPHA

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R23-074, A Resolution Authorizing an Agreement between the City of Arvada and Jacobs Engineering Group Inc. for Engineering Services related to the Water Treatment Plant Replacement, Piloting and Process Selection in an Amount not to Exceed \$552,687.00 for

Phase I

2. R23-075, A Resolution Authorizing a participating addendum by and between the City of Arvada and Motorola Solutions, Inc. For the purchase of Public Safety Radios and Services in an amount not to exceed \$2,400,000.00

B. Resolutions

1. R23-076, A Resolution Authorizing an Intergovernmental Agreement Titled "Program-Funded State and Local Task Force Agreement" between the City of Arvada and the United States Department of Justice, Drug Enforcement Administration (Presenter: Aaron Jacks, Sr. Asst City Attorney)

C. Ordinances (First Reading) - NONE

9. Other

10. Public Hearings - 6:15 PM

- A. Candelas Filing No. 1, Amendment No.4 Planned Unit Development (PUD), generally located north of Candelas Parkway and McIntyre Street, bounded by West 93rd Place and Kilmer Way, in the City of Arvada, CO. (Presenter: Rob Smetana, Acting Director of Community and Economic Development) (Continued from July 10, 2023)
- B. Candelas Filing No. 1, Amendment No.4 Major Subdivision Preliminary Plat, generally located north of Candelas Parkway and McIntyre Street, bounded by West 93rd Place and Kilmer Way, in the City of Arvada, CO. (Presenter: Rob Smetana, Acting Director of Community and Economic Development) (Continued from July 10, 2023)

11. Workshops

- A. Update on Water and Wastewater System Development Charges

12. Public Comment - Five Minute Limit

13. Reports from City Council

- A. Council Committee Reports

14. Reports from City Manager

- A. Review of Future Workshops and Presentations

15. Reports from City Attorney

16. Adjournment