



City of Arvada

City Council Agenda

MAY 15, 2023

CITY COUNCIL CHAMBERS

Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Simpson
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. May 1, 2023 City Council Meeting
5. Recognitions and Communications
 - A. Recognition of Dan Cupit - Building Code Advisory Board - Presented by Councilmember Fifer
 - B. Recognition of Dave Rhodes - Building Code Advisory Board - Presented by Councilmember Marriott
 - C. Proclamation for United States Marine Corps Memorial Day - Presented by Councilmember Moorman
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda

1. R23-044, A Resolution Authorizing Contract Amendment #1 to a State of Colorado Department of Human Services Contract #23 IBEH 174364 (f/k/a #23 IHJA 174364) by and between the City of Arvada and the State of Colorado to Provide Grant Funding to the City for the Arvada Police Department Co-Responder Program
2. R23-045, A Resolution Designating the Director of Community and Economic Development as the Certifying Officer and Environmental Officer for the City of Arvada for the Purposes of Certifying Compliance with Environmental Requirements of the United States Department of Housing and Urban Development ("HUD")

B. Resolutions

1. R23-046, A Resolution Authorizing an Intergovernmental Agreement for Equipment Transfer and Release of Liability Between the City of Arvada and the Town of Lakeside (Presenter: Aaron Jacks, Sr. Asst. Attorney)

C. Ordinances (First Reading)

1. CB23-011, An Ordinance Repealing and Reenacting Section 62-43, Fireworks, of Article II, Miscellaneous Offenses, of Chapter 62, Offenses, of the Arvada City Code (Public Hearing to be set for June 5, 2023 at 6:15 p.m.)
2. CB23-012, An Ordinance Authorizing an Intergovernmental Agreement by and Between The City of Arvada and The Jefferson County School District Related to Campbell Elementary School and Oak Park (Public Hearing to be set for June 5, 2023 at 6:15 p.m.)
3. CB23-013, An Ordinance Rezoning Certain Land Within the City of Arvada, Candelas Point Infrastructure and Kiddie Academy, from City of Arvada PUD (Planned Unit Development) to City of Arvada CG (Commercial, General), and Amending the Official Zoning Maps of the City of Arvada, Colorado, 9265 Yucca Lane (Public Hearing to be set for June 5, 2023 at 6:15 p.m.)

9. Other

10. Public Hearings - 6:15 PM

- A. CB23-010, An Ordinance Repealing and Reenacting Article XIII, National Electric Code, Section 18-570, Adopted, of Chapter 18, Buildings and Building Regulations, of the Arvada City Code Through the Adoption, by Reference, of the 2023 National Electrical Code, and the Adoption of Penalties for Violations Thereof (Ordinance No. 4843) (Presenter: Ryan Stachelski, Director of Community & Economic Development)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment