



City of Arvada

City Council Agenda

APRIL 3, 2023

CITY COUNCIL CHAMBERS

Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

THIRD FLOOR CONFERENCE ROOM

EXECUTIVE SESSION

5:00 P.M.

Legal Advice, Pursuant to CRS 24-6-402(4)(b) Relating to Gun Legislation

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS

6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. March 20, 2023 City Council Meeting
5. Recognitions and Communications
 - A. Proclamation for Child Abuse Prevention Month - Presented by Councilmember Marriott
6. Presentations
 - A. Arvada Parks Advisory Committee Park Naming Recommendations
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda - None

B. Resolutions

1. R23-033, A Resolution Authorizing the Second Amendment to the Intergovernmental Agreement by and between the Urban Drainage and Flood Control District d/b/a Mile High Flood District and the City of Arvada Regarding Final Design and Construction of Drainage and Flood Control Improvements for the Little Dry Creek (ADCO) Tributary C at Lake Arbor (Presenter: Jacqueline Rhoades, Director of Public Works)
2. R23-034, A Resolution Authorizing Acceptance of an Intergovernmental Agreement Between Adams County and the City of Arvada for Mutual Aid for Street Outreach Services (Presenter: Don Wick, Deputy City Manager)

C. Ordinances (First Reading)

1. CB23-007, An Ordinance Authorizing an Intergovernmental Programmatic Agreement by and between the City of Arvada and the Colorado State Historic Preservation Officer ("SHPO") Regarding the Administration of U.S. Department of Housing and Urban Development ("HUD") Programs (Public Hearing to be set for April 17, 2023 at 6:15 p.m.)
2. CB23-008, An Ordinance Authorizing an Additional Appropriation for Fiscal Year 2023 (Public Hearing to be set for April 17, 2023 at 6:15 p.m.)

9. Other

10. Public Hearings - 6:15 PM - None

11. Public Comment - Five Minute Limit

12. Reports from City Council

A. Council Committee Reports

13. Reports from City Manager

A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment