



City of Arvada

City Council Agenda

MARCH 20, 2023
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk

Info: 720-898-7550

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Jones
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. March 6, 2023 City Council Meeting
5. Recognitions and Communications
 - A. Recognition of AJ DeAndrea by the Jeffco DeAngelis Foundation
6. Presentations
 - A. Arvada Parks Advisory Committee Park Naming Recommendations
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda
 1. R23-025, A Resolution Authorizing the Acceptance of Donations Made to the Majestic View Nature Center in 2022
 2. R23-026, A Resolution Authorizing Change Order No. 4 to the Agreement Between the City

of Arvada and A-1 Chipseal Company for the 2023 Street Chip and Slurry Seal Program, Project No. 23-ST-02

3. R23-027, A Resolution Authorizing the Issuance of a Purchase Order in an Amount Not to Exceed \$594,933.00 Annually to Thatcher Company, Inc. for the Purchase of 12.5% Sodium Hypochlorite Chemical for Water Treatment Plant Operations
4. R23-028, A Resolution Accepting A Special Warranty Deed From Urban Drainage and Flood Control District d/b/a Mile High Flood District to the City of Arvada for Property Near 15590 West 72nd Avenue
5. R23-029, A Resolution Authorizing a Three Month Extension of Two Leases By and Between the City of Arvada and the United States Postal Service For Lease of the Building at 5885 Allison Street and for Lease of the Parking Lot at 5886 Ammons Street

B. Resolutions

1. R23-030, A Resolution Authorizing an Amendment to an Intergovernmental Agreement by and Between the City of Arvada and the City and County of Denver, acting by and through its Board of Water Commissioners, to Accommodate Additional Temporary work by the Board at the Northwater Treatment Plant (Presenter: Sharon Israel)
2. R23-031, A Resolution Authorizing a Colorado State Patrol Academy 2023 Agreement for Use of the Colorado State Patrol Academy Driving Track (Presenter: Aaron Jacks)
3. R23-032, A Resolution Authorizing Acceptance of a License Agreement Between the Jefferson County Public Library and the City of Arvada for the Installation and Use of an External Camera (Erin Green)

C. Ordinances (First Reading) - NONE

9. Other

10. Public Hearings - 6:15 PM

- A. CB23-005, An Ordinance Repealing and Reenacting Section 54-36, MTC Part 8 "Pedestrians" Amended, of Article II, Model Traffic Code, of Chapter 54, Motor Vehicles and Traffic, and Adding Section 62-52, Obstruction of Public Passageways, to Article II, Miscellaneous Offenses, of Chapter 62, Offenses (Ordinance No. 4838) (Presenter: Janelle Miller)
- B. CB23-006, An Ordinance Amending Article IV - Liquor Tastings, of Chapter 6, Alcoholic Beverages, of the Arvada City Code (Ordinance No. 4839) (Presenter: Kylie Justus)

11. Public Comment - Five Minute Limit

12. Reports from City Council

- A. Council Committee Reports

13. Reports from City Manager

- A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment