



City of Arvada City Council Agenda

**MARCH 6, 2023
CITY COUNCIL CHAMBERS
Regular Business**

Councilmembers:

**Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large**

Staff Members Usually Present:

**Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk**

Info: 720-898-7550

ARVADA HOUSING AUTHORITY CITY COUNCIL CHAMBERS 6:00 P.M.

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:15 PM

1. Call to Order - 6:15 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Smith
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. February 6, 2023 City Council Meeting
 - B. February 13, 2023 City Council Meeting
5. Recognitions and Communications - None
6. Presentations
 - A. Presentation of Elks Grant Check to Community Table
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit

8. New Business
 - A. Consent Agenda
 1. R23-022, A Resolution Acknowledging and Accepting the Arvada Police Department's Notice of Intent to Utilize Facial Recognition Technology in Accordance with C.R.S. 24-18-302
 - B. Resolutions
 1. R23-023, A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and Arvada Urban Renewal Authority ("AURA") for the Lease of Aura's Property Located at 5603 Yukon Street, Suite A
 2. R23-024, A Resolution Authorizing an Intergovernmental Agreement By and Between the City of Arvada and North Table Mountain Water and Sanitation District for Mutual Aid of Water During Certain Emergency and Non-Emergency Events
 - C. Ordinances (First Reading)
 1. CB23-005, An Ordinance Repealing and Reenacting Section 54-36, MTC Part 8 "Pedestrians" Amended, of Article II, Model Traffic Code, of Chapter 54, Motor Vehicles and Traffic, and Adding Section 62-52, Obstruction of Public Passageways, to Article II, Miscellaneous Offenses, of Chapter 62, Offenses (Public Hearing to be set for March 20, 2023 at 6:15 p.m.)
 2. CB23-006, An Ordinance Amending Article IV - Liquor Tastings, of Chapter 6, Alcoholic Beverages, of the Arvada City Code (Public Hearing to be set for March 20, 2023 at 6:15 p.m.)
9. Other
 - A. Ratification and Approval of CP2023-0004 a Resolution by the Planning Commission for the City of Arvada, Colorado, Adopting the 2014 Arvada Comprehensive Plan as Arvada's Three Mile Plan Pursuant to Section 31-12-105(1)(E), C.R.S., as Amended
10. Public Hearings - 6:15 PM
 - A. A Major Modification for Kum & Go #2299 to construct a new fueling station and convenience store with a detached fuel pump canopy where the building does not adhere to the building orientation and configuration requirement of LDC Subsection 5-1-2-6(B)(1) which requires that all nonresidential buildings orient to the main pedestrian entrance of the building to a public or private street
 - B. Major Modification for Kum & Go #2299 to construct a new fueling station and convenience store with a detached fuel pump canopy where the fueling canopy does not adhere to the required 40-foot setback from all streets in LDC Subsection 3-1-3-8(A)(3)(i) which requires fuel pumps, fuel islands, and fueling canopies to be set back at least 40-feet from all streets.
 - C. Major Modification for Kum & Go #2299 to construct a new fueling station and convenience store with a detached fuel pump canopy where the fueling canopy does not adhere to the required site design standard of LDC Subsection 4-3-3-4(F)(2) which requires the fuel pump canopy to be located behind or to the side of a building in the MX-U zone district.
 - D. Conditional Use for Marshall Pointe to allow for the construction of an affordable multifamily project within the MX-S (Mixed-Use Suburban) zone district.
 - E. Major Modification to waive the requirement in table 2-1-4-2(A) of the Land Development Code (LDC) that requires at least 10 percent of the net parcel area be developed as a Small Urban Park for Marshall Pointe, a 4.36 acre parcel of land approximately located at the southeast corner of Marshall St and W 52nd Ave.
11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports

13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment