



City of Arvada City Council Agenda

**FEBRUARY 6, 2023
CITY COUNCIL CHAMBERS
Regular Business**

Councilmembers:

**Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large**

Staff Members Usually Present:

**Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Director of Communications & Engagement
Kristen Rush, City Clerk**

Info: 720-898-7550

**THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION
5:00 P.M.**

**Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) re the City's Future Negotiations with the
Arvada Junior Chamber Foundation Inc. for Direct and Indirect Support of the 2023 Arvada Harvest
Festival**

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Moorman
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. January 23, 2023 City Council Meeting
5. Recognitions and Communications - None
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business

- A. Consent Agenda - None
 - B. Resolutions
 - 1. R23-015, A Resolution Authorizing Acceptance of a Memorandum of Understanding between Adams County, Colorado and the Cities of Aurora, Brighton, Commerce City, Federal Heights, Northglenn, Thornton, Westminster, the Town of Bennett, and the City and County of Broomfield Regarding Homelessness Services and Related First Amendment Joining Arvada to the Memorandum of Understanding
 - C. Ordinances (First Reading) - None
9. Other
10. Public Hearings - 6:15 PM
- A. Ratification and Approval of CP2022-0003 A Resolution By The Planning Commission For The City Of Arvada, Colorado To Amend The 2014 Arvada Comprehensive Plan Land Use Designation Pertaining To Sabell Filing No. 3, From Medium Density Residential To High Density Residential, Located West Of Urban Street And South Of West 58th Avenue
 - B. R23-016, A Resolution Setting Forth Certain Findings of Fact and Conclusions as to the Annexation of Certain Land Into the City of Arvada, Colorado, Sabell Filing 3, a Parcel of Land Located West of Urban Street and South of West 58th Avenue in the County of Jefferson and State of Colorado
 - C. CB23-002, An Ordinance Annexing Certain Land into the City of Arvada, Colorado, Sabell Filing 3, a Parcel of Land Located West of Urban Street and South of West 58th Avenue in the County of Jefferson and State of Colorado (Ordinance No. 4835)
 - D. CB23-003, An Ordinance Rezoning Certain Land Within the City of Arvada, Sabell Filing 3, from Jefferson County A-2 (Agricultural) to City of Arvada PUD (Planned Development), and Amending the Official Zoning Maps of the City of Arvada, Colorado, Parcel of Land West of Urban Street and South of West 58th Avenue (Ordinance No. 4836)
 - E. PUD Development Plan for Sabell Filing No. 3, generally located West of Urban St. and South of 58th Ave.
 - F. Preliminary Plat for Sabell Filing No. 3 generally located West of Urban St. and South of 58th Ave.
 - G. CB23-004, An Ordinance Rezoning Certain Land Within the City of Arvada, Ralston Gardens, from RN-7.5 (Residential Neighborhood 7,500) to MX-N (Mixed-Use Neighborhood), and Amending the Official Zoning Maps of the City of Arvada, Colorado, Parcel of Land Generally Located at the Southeast Corner of Ralston Road and Garrison Street, Formerly Known as 5790 Garrison Street (Ordinance No. 4837)
 - H. Major Modification to Waive the Requirement in Section 5-1-2-5(G)(1) of the City of Arvada Land Development Code (LDC) That Requires at Least 75 percent of the Units to Have a Private Outdoor Yard, Patio, or Balcony. Approximately Located at the Southeast Corner of Ralston Road and Garrison Street
11. Public Comment - Five Minute Limit
12. Reports from City Council
- A. Council Committee Reports
13. Reports from City Manager
- A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment