



City of Arvada

City Council Agenda

JANUARY 9, 2023
CITY COUNCIL CHAMBERS
Regular Business

Councilmembers:

Marc Williams, Mayor
David Jones, Mayor Pro-Tem
Bob Fifer, At large
John Marriott, District 3
Randy Moorman, District 1
Lauren Simpson, District 2
Lisa Smith, At large

Staff Members Usually Present:

Lorie Gillis, City Manager
Linda Haley, Deputy City Manager
Don Wick, Deputy City Manager
Rachel Morris, City Attorney
Jacqueline Rhoades, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Gabriella Bommer, Director of Human Resources
Rob Smetana, Manager of City Planning & Development
Rachael Kuroiwa, Chief Communications Manager
Kristen Rush, City Clerk

Info: 720-898-7550

STUDY SESSION - HOMELESS STRATEGY - THIRD FLOOR CONFERENCE ROOM 4:00 P.M.(Those wishing to watch the study session can watch via Zoom: tinyurl.com/arvadastudy)

THIRD FLOOR CONFERENCE ROOM
EXECUTIVE SESSION

Following the business meeting, City Council will hold an Executive Session for the purpose of Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Relating to Broomfield's Notice of Withdrawal from JPPHA

CITY COUNCIL MEETING – CITY COUNCIL CHAMBERS 6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Councilmember Fifer
3. Roll Call of Councilmembers
4. Approval of Minutes
 - A. December 19, 2022 City Council Minutes
5. Recognitions and Communications
 - A. Recognition of Link Strate - Presented by Mayor Williams
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit

8. New Business

A. Consent Agenda

1. R23-001, A Resolution Designating a Public Place for the Posting of Notice of Meetings for all Boards, Commissions, and Committees of the City Council of the City of Arvada for the Year 2023
2. R23-002, A Resolution Authorizing the Issuance of a Blanket Purchase Order in the Amount of \$950,000.00 to Senergy Petroleum LLC for the Purchase of Fuel Used in City Vehicles and Equipment
3. R23-003, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Christopher K. Daly as a Municipal Court Relief Judge
4. R23-004, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Charles W. Tingle as a Municipal Court Relief Judge
5. R23-005, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Michael S. Matassa as a Municipal Court Relief Judge
6. R23-006, A Resolution Authorizing an Employment Agreement Between the City of Arvada and Ralph C. Turano as a Municipal Court Relief Judge
7. R23-007 A Resolution Authorizing a Construction Contract Agreement by and between the City of Arvada and Vortex Services, LLC for the 81st and Kipling Sanitary Sewer Improvements Project, in an Amount Not to Exceed \$1,618,933.00, Project No. 22-SR-10
8. R23-008, A Resolution Authorizing a Consulting Contract Agreement by and between the City of Arvada and CDMSmith, Inc. for the Preliminary Design of the North Trunk Line Interceptor, in an Amount Not to Exceed \$941,667, Project No. 22-SR-12

B. Resolutions

1. R23-009, A Resolution Authorizing the City to Join an Intergovernmental Agreement Among the Colorado Cities of Aurora, Englewood, Lakewood and Wheat Ridge; The City and County of Denver; the Offices of the District Attorneys for the First and Second Judicial Districts Of Colorado; the Colorado Counties of Adams, Arapahoe and Jefferson; and The State Of Colorado to Establish a Colorado Auto Theft Prevention Authority-Metropolitan Auto Theft Task Force

C. Ordinances (First Reading) - None

1. CB23-001, An Ordinance Amending Section 30-4 of the Arvada City Code Pertaining to Council Districts (Public Hearing to be set for January 23, 2023 at 6:15 p.m.)

9. Other

A. Appointments to the Rocky Flats Stewardship Council

10. Public Hearings - 6:15 PM

11. Public Comment - Five Minute Limit

12. Reports from City Council

A. Council Committee Reports

13. Reports from City Manager

A. Review of Future Workshops and Presentations

14. Reports from City Attorney

15. Adjournment