



City of Arvada

Planning Commission Agenda

MAY 17, 2022

CITY COUNCIL CHAMBERS

Regular Business

Commission Members:

Tom Aljinovich
Brandon Figliolino
Michael P. Griffith, Vice Chairman
Andrew Gay
Steve Hannan
Tim Knapp
Doug Magee

Staff Members Usually Present:

Ryan Stachelski, Dir. of Community and Economic Development
Emily Grogg, Senior Assistant City Attorney
Rob Smetana, Manager of City Planning and Development
Jenny Wolfschlag, Manager of Development Engineering
Josie Suk, Systems and Administrative Manager
Abigail Ogg, Administrative Specialist
Heidi Van Gieson, Administrative Specialist

Info: 720-898-7435

The meeting will include an open comment period where participants will have three minutes to provide comments to the Commission. Members of the public who wish to provide public comment on any agenda item or during general public comment should go to www.arvada.org/PLNCOMMISSION for information about how to participate. If any member of the public wishes to submit written comment regarding the item on the agenda, you may submit comments in writing via email to the Planning Department at cedboardsandcommission@arvada.org. Comments must be received no later than 5 p.m. the day before the meeting. All timely comments submitted will be presented to the Planning Commission. Please contact Josie Suk with any questions at 720-898-7627.

PLANNING COMMISSION MEETING – 6:15 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. NEW BUSINESS
 - A. Swearing in New Planning Commission Members
 - B. Commission Elections
4. ROLL CALL OF MEMBERS
5. APPROVAL OF MINUTES
 - A. Approval of April 19, 2022 Meeting Minutes
6. GENERAL BUSINESS
 - A. Approval of Planning Commission Bylaws
7. REPORTS
8. PETITIONS & COMMUNICATIONS

9. PUBLIC HEARINGS

- A. CP2021-0004 A Resolution to Amend the 2014 Arvada Comprehensive Plan to incorporate the Square Lake Sub Area Plan
- B. A Resolution By The Planning Commission For The City Of Arvada, Colorado To Amend The 2014 Arvada Comprehensive Plan Land Use Designation Pertaining To Candelas Filing No. 1, Amendment No. 4. From Suburban Residential To Mixed-Use Residential Emphasis, Approximately Located At 9367 McIntyre Street.
- C. PUD Development Plan for Candelas Filing No. 1, Amendment No. 4, approximately located at 9367 McIntyre Street
- D. Preliminary Plat for Candelas Filing No. 1, Amendment No. 4, approximately located at 9367 McIntyre Street

10. OTHER ITEMS

11. ADJOURN