



City of Arvada

City Council Agenda

FEBRUARY 1, 2021
CITY COUNCIL CHAMBERS
Regular Business and Workshop

Councilmembers:

Marc Williams, Mayor
Dot Miller, Mayor Pro-Tem
Bob Fifer, At large
Nancy Ford, District 1
David Jones, District 4
John Marriott, District 3
Lauren Simpson, District 2

Staff Members Usually Present:

Mark Deven, City Manager
Lorie Gillis, Deputy City Manager
Rachel Morris, City Attorney
Don Wick, Director of Public Works
Sharon Israel, Director of Utilities
Ryan Stachelski, Dir. of Community & Economic Development
Bryan Archer, Director of Finance
Rob Smetana, Manager of City Planning & Development
Ben Irwin, Chief Communications Manager
Kristen Rush, City Clerk

Info: 720-898-7550

CITY COUNCIL MEETING - CITY COUNCIL CHAMBERS

6:00 PM

1. Call to Order - 6:00 PM
2. Moment of Reflection and Pledge of Allegiance - Mayor Pro Tem Miller
3. Roll Call of Councilmembers
4. Approval of Minutes - None
5. Recognitions and Communications
 - A. Recognition of Judge Michael S. Matassa - (item will be rescheduled)
6. Presentations - None
7. Public Comment on Issues not Scheduled on Agenda - Three Minute Limit
8. New Business
 - A. Consent Agenda - None
 - B. Resolutions
 1. R21-030 A Resolution Authorizing an Intergovernmental Agreement Between the City of Arvada and the State of Colorado Acting by and through the Front Range Waste Diversion Enterprise within the Department of Public Health and Environment for a Grant Package for the Cash Grant of \$500,000 to Support Arvada's Purchase of Recycling Carts
 - C. Ordinances (First Reading)

1. CB21-006 An Ordinance Amending Article V, International Residential Code, Section 18-181, Climatic and Geographical Design Criteria of Chapter 18, Buildings and Building Regulations, of the Arvada City Code (Public Hearing to be set for March 1, 2021 at 6:15 p.m.)

9. Public Hearings - 6:15 PM
10. Workshop
 - A. Waste Hauling Update
11. Public Comment - Five Minute Limit
12. Reports from City Council
 - A. Council Committee Reports
13. Reports from City Manager
 - A. Review of Future Workshops and Presentations
14. Reports from City Attorney
15. Adjournment